S
MARIE

180

iesus maria

In feſto purificatio
nis beate marie fi
nita tertia ſacerdos indu
t⁹ ſine caſula cū miſtris
procedūt indutis ad bene
dicendas cādelas ī medio
chori añ altare. Bñdictiōe
cōpleta aſpergūt candele a
q̄ bñdicta et adolet' īcēſo
Deīde due ſorores eas accēſas
ſororib⁹ ī ſuis loc̄ manētib⁹
diſtribuūt. Et cū īceperit di
ſtribuere cantent ā
tiphonam

Lumen

ad revelationem gentiū

et gloriam plebis tue is

rael. *℣.* Nunc dimittis ser

uũ tuũ dñe. Scloꝝ amē.

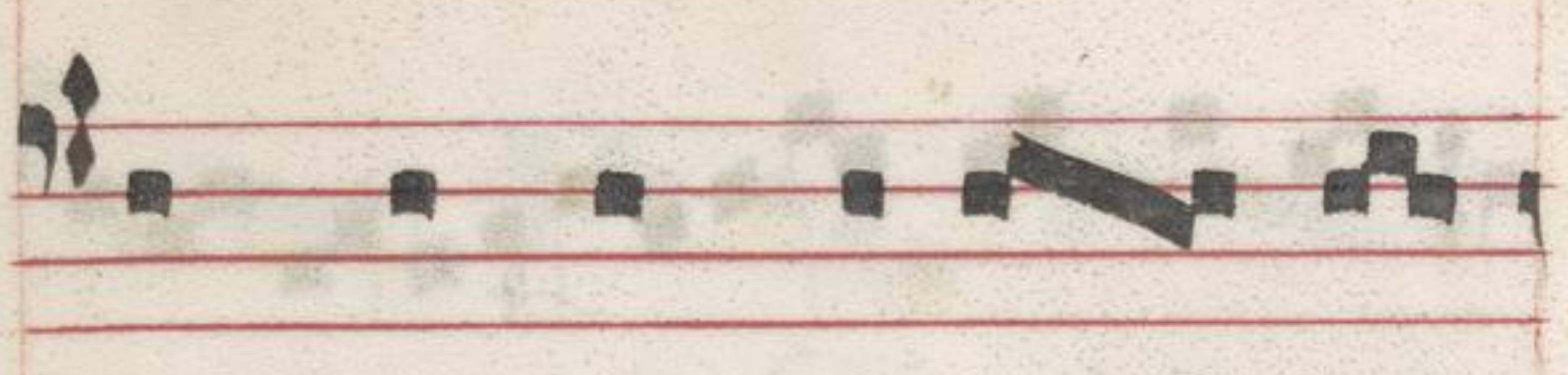
Post quelibet vsũ. ℣. Nunc

dimit. Glia. Sicut. *repeti*

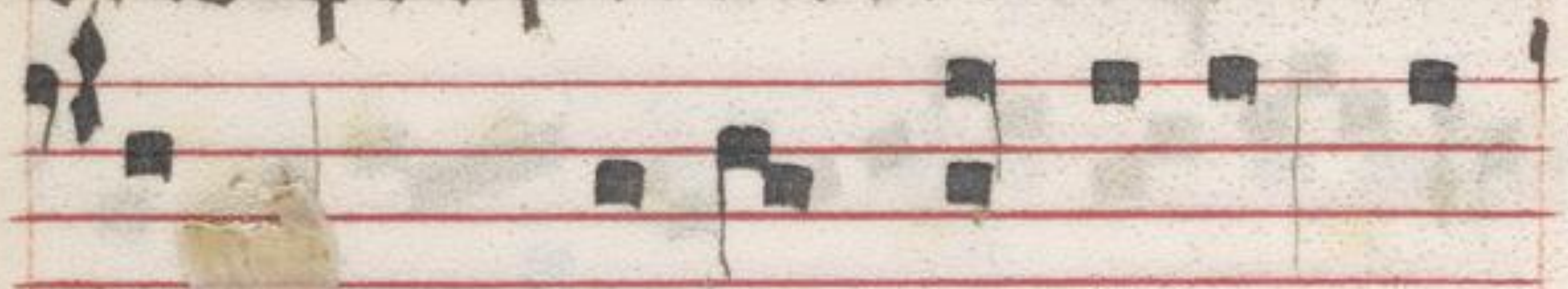
tᵉ tota ã. Finē. *his exple. ã.*

Exurge domine ad
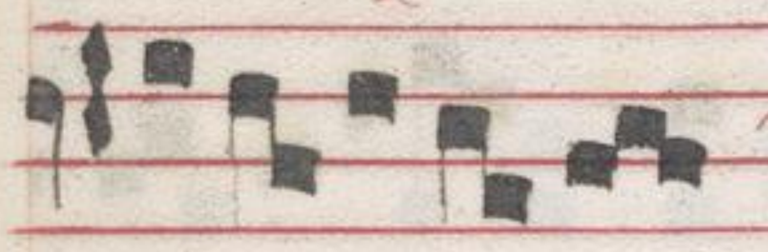
iuua nos et libera



nos propter nomen tu-



um. ℣. Deus auribus Se-
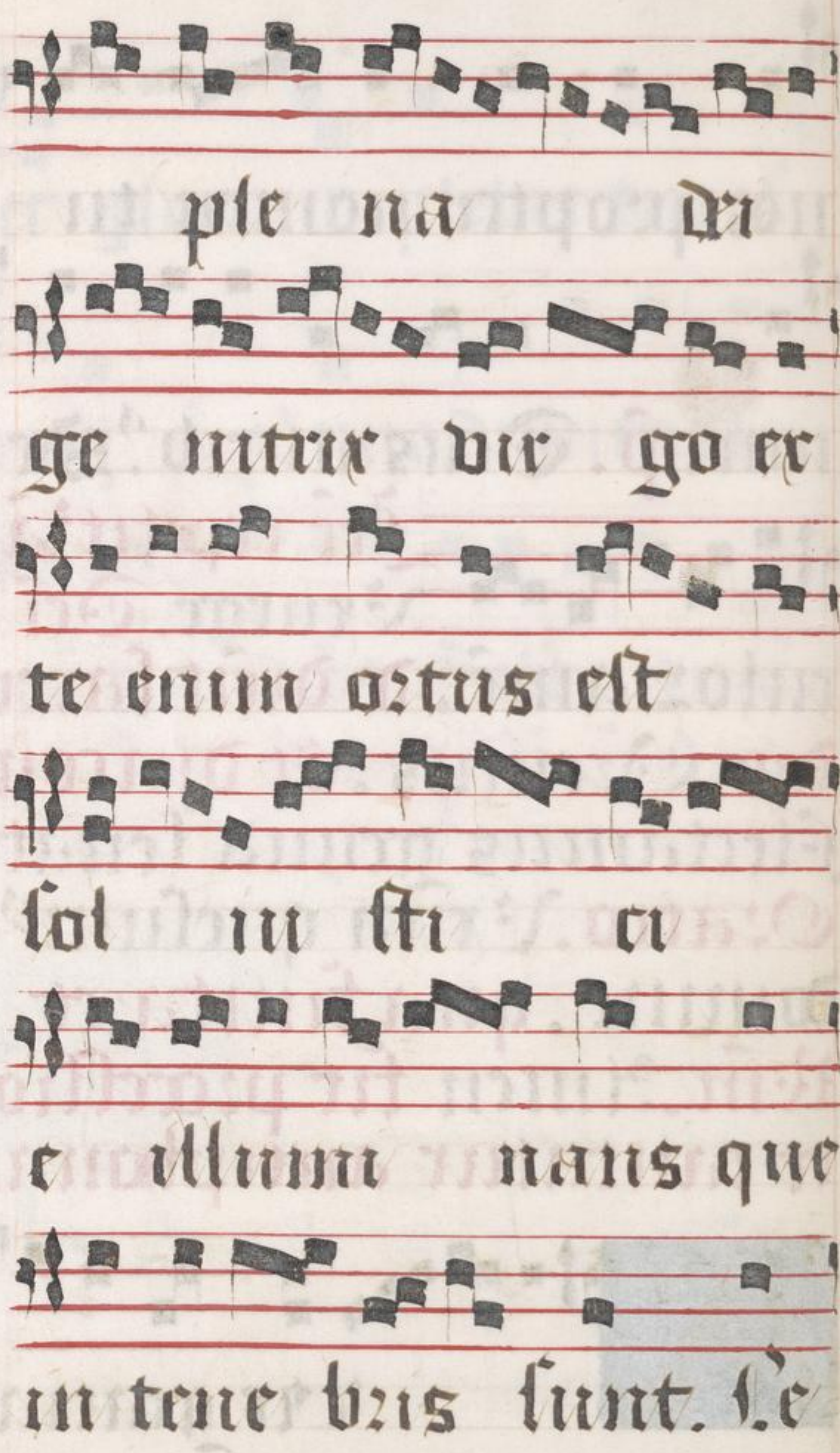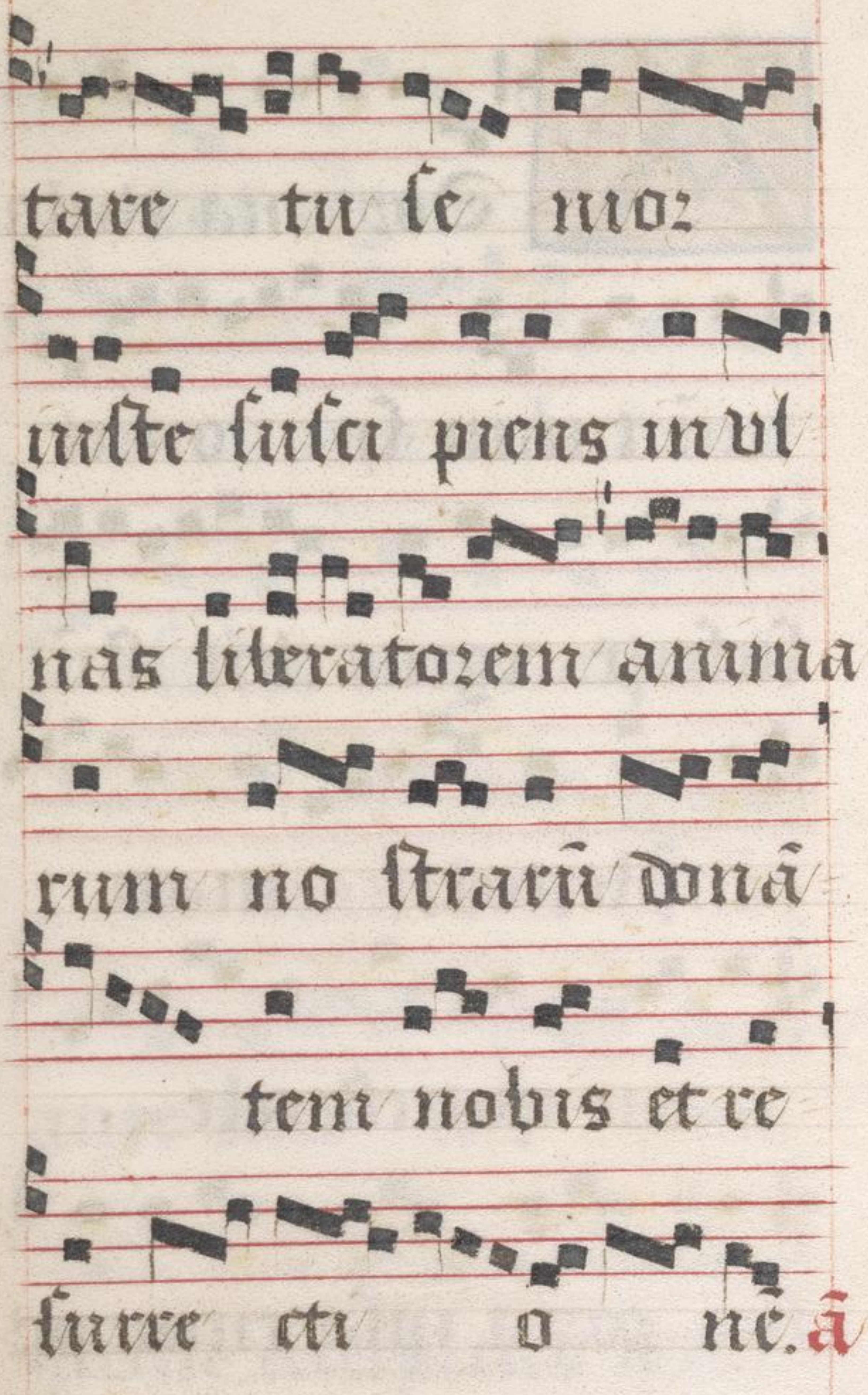


Item repetitur a. Exurge. Deinde
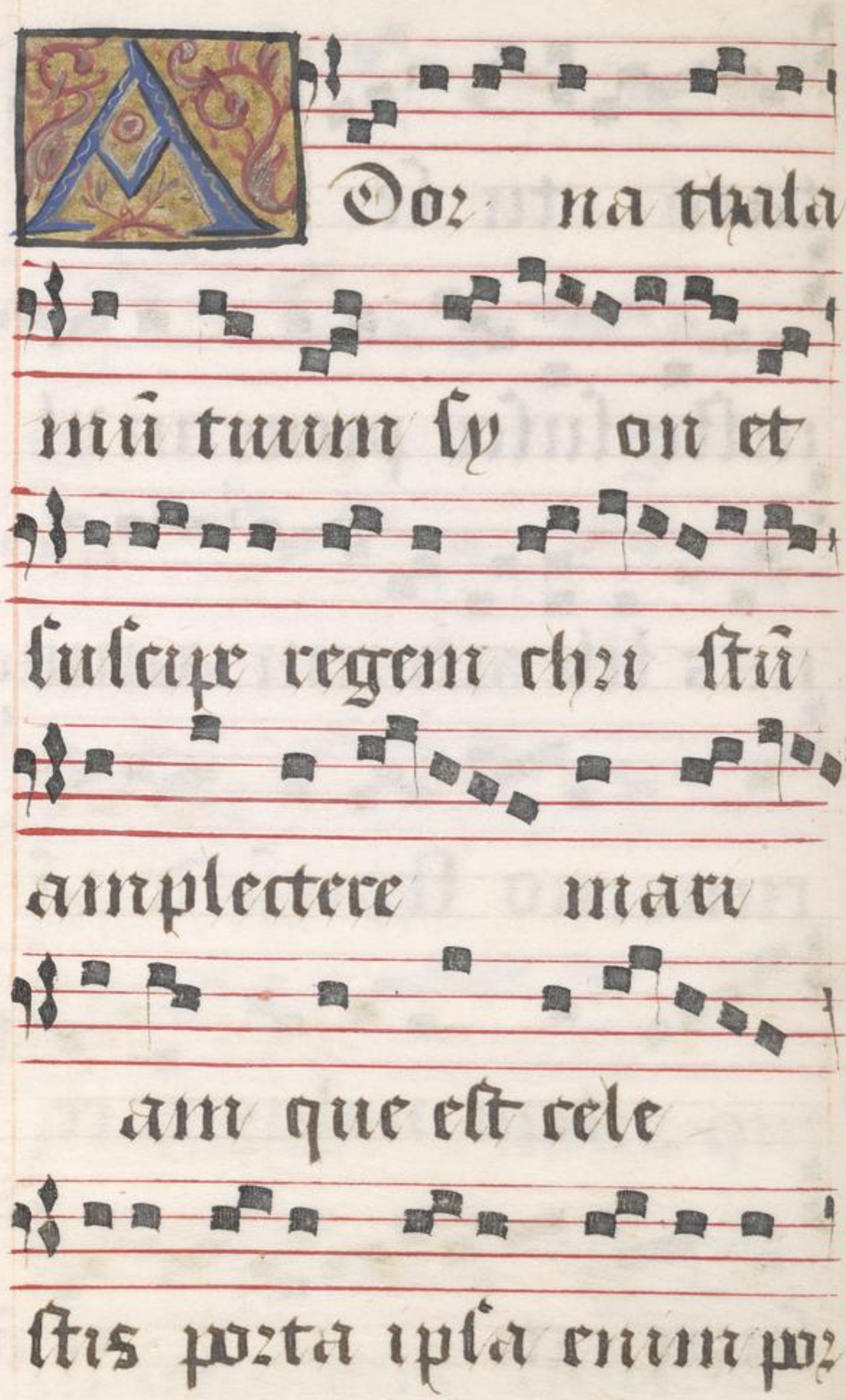
culorum amen. dicit sacer-
dos. Oremus. Et dyaconus
Flectamus genua. Levate.
Oratio. Exita quesumus
domine. qua finita et
Rñ. Amen fit processio
et cantatur antiphona.

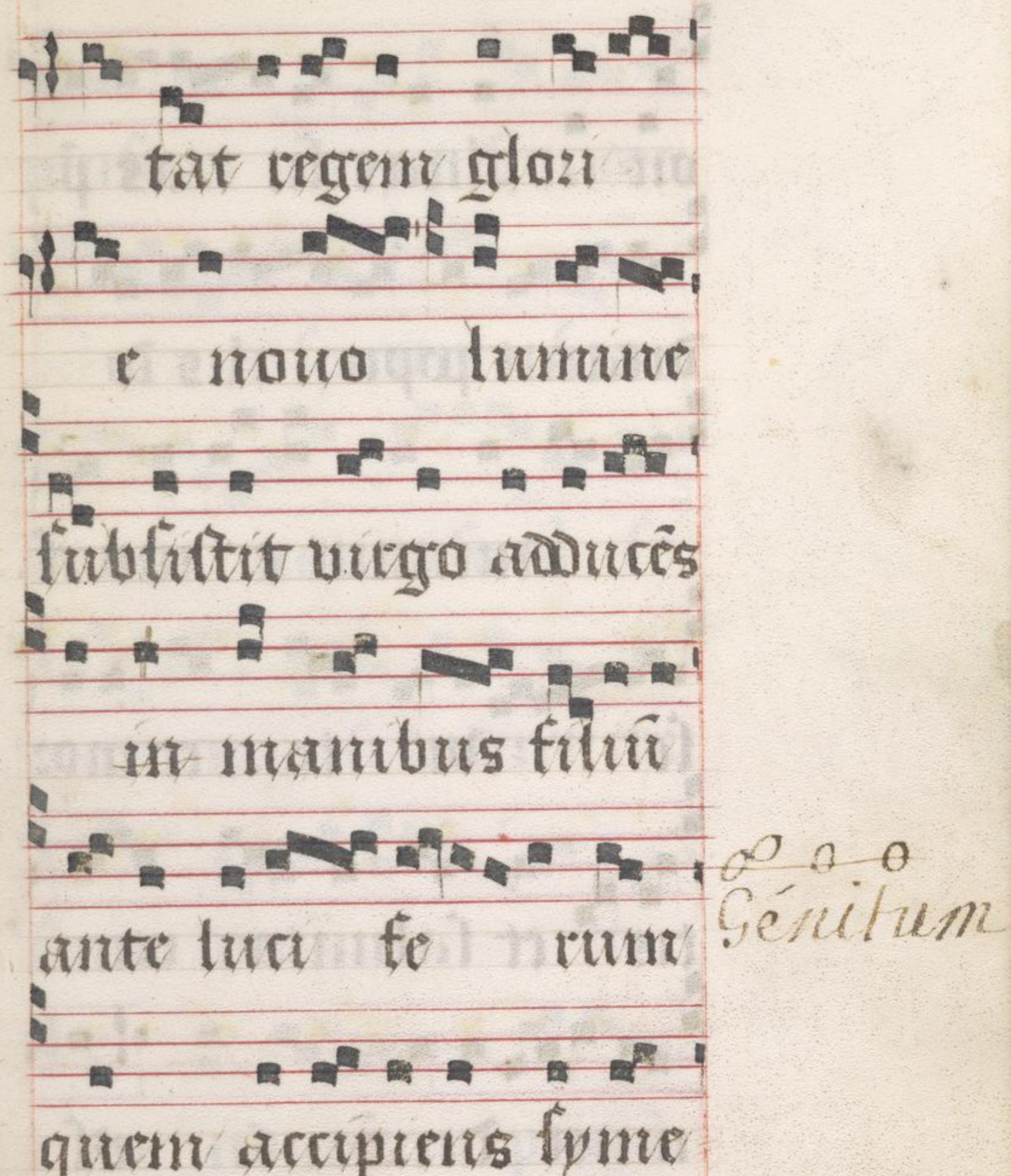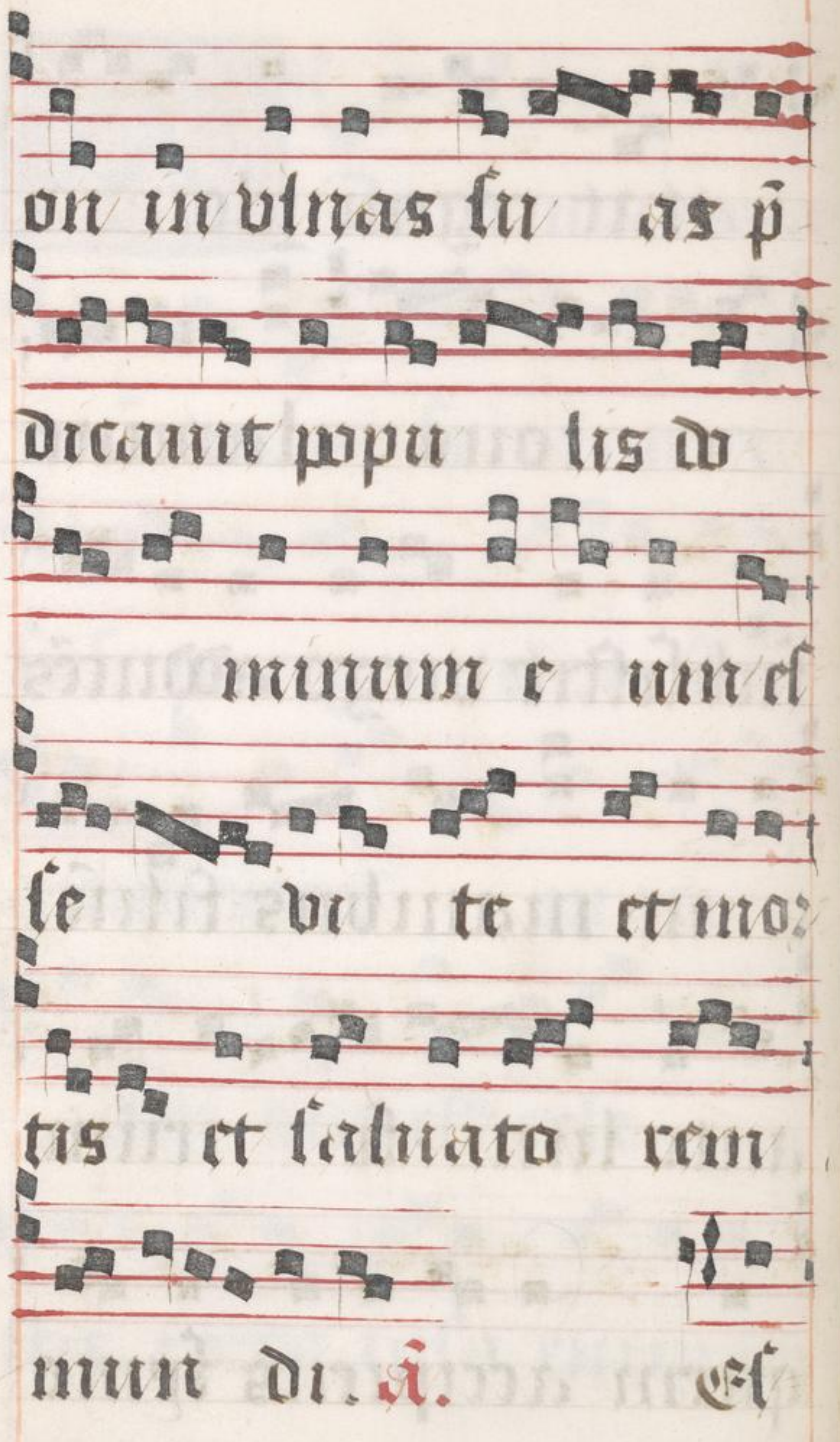


Ave gratia


ple na dei
ge nitrix vir go ex
te enim ortus eſt
ſol iu ſti ci
e illumi nans que
in tene bris ſunt. Le


tare tu ſe mor
iuſte ſuſci piens in vl
nas liberatorem anima
rum no ſtrarū donā
tem nobis et re
ſurre cti o ne. ā


Ador na thala
mũ tuum ſy on et
ſuſcipe regem chri ſtũ
amplectere mari
am que eſt cele
ſtis porta ipſa enim por


tat regem glori
e nouo lumine
ſubſiſtit virgo adducẽs
in manibus filiũ
ante luci fe rum
Genitum
quem accipiens ſyme


on in vlnas ſu as p̄
dicant popu lis do
minum e um eſ
ſe vi te et moꝛ
tis et ſaluato rem
mun di. A. Eſ

ponſum accepit ſymeon
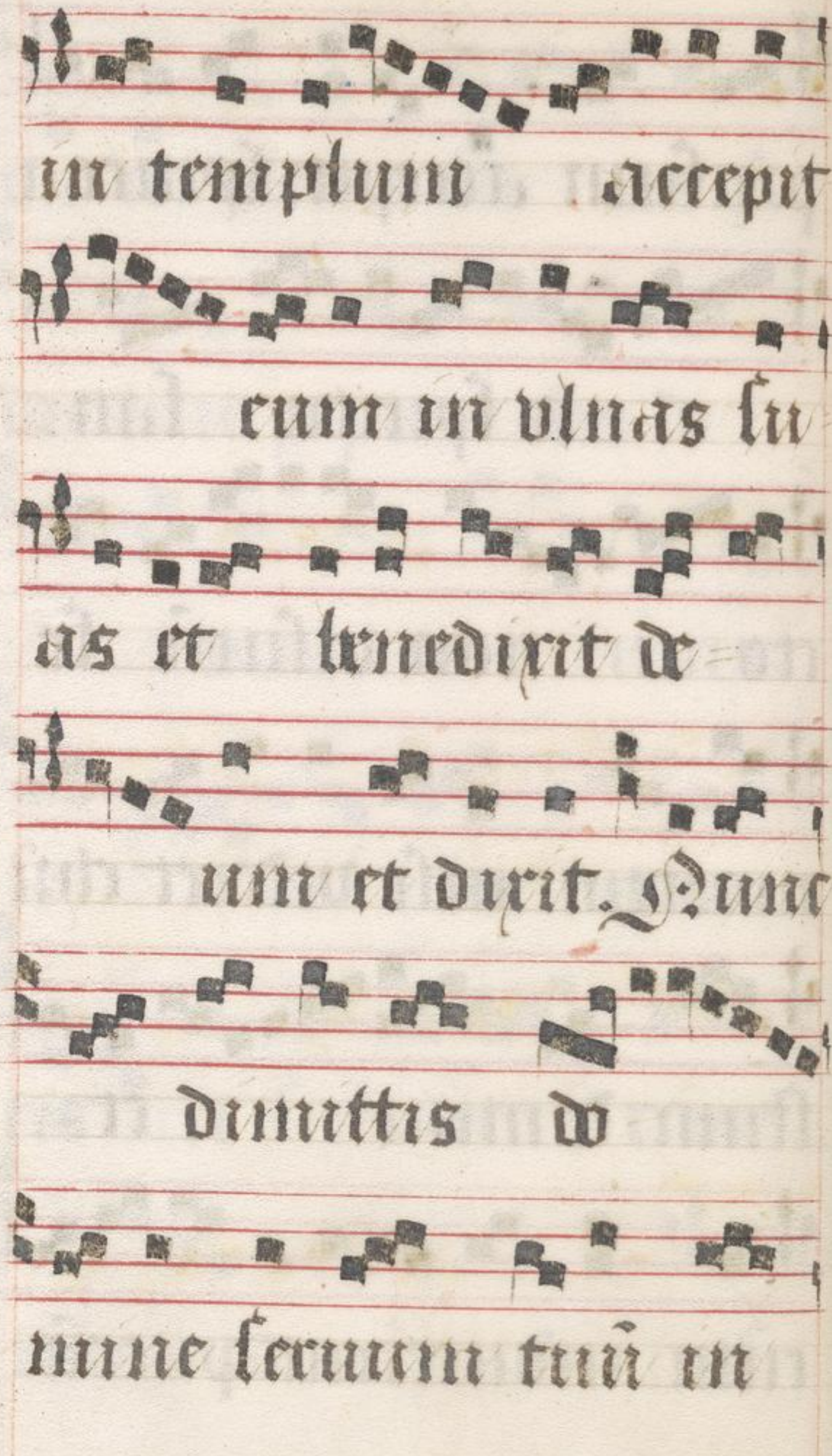
a ſpiritu ſan
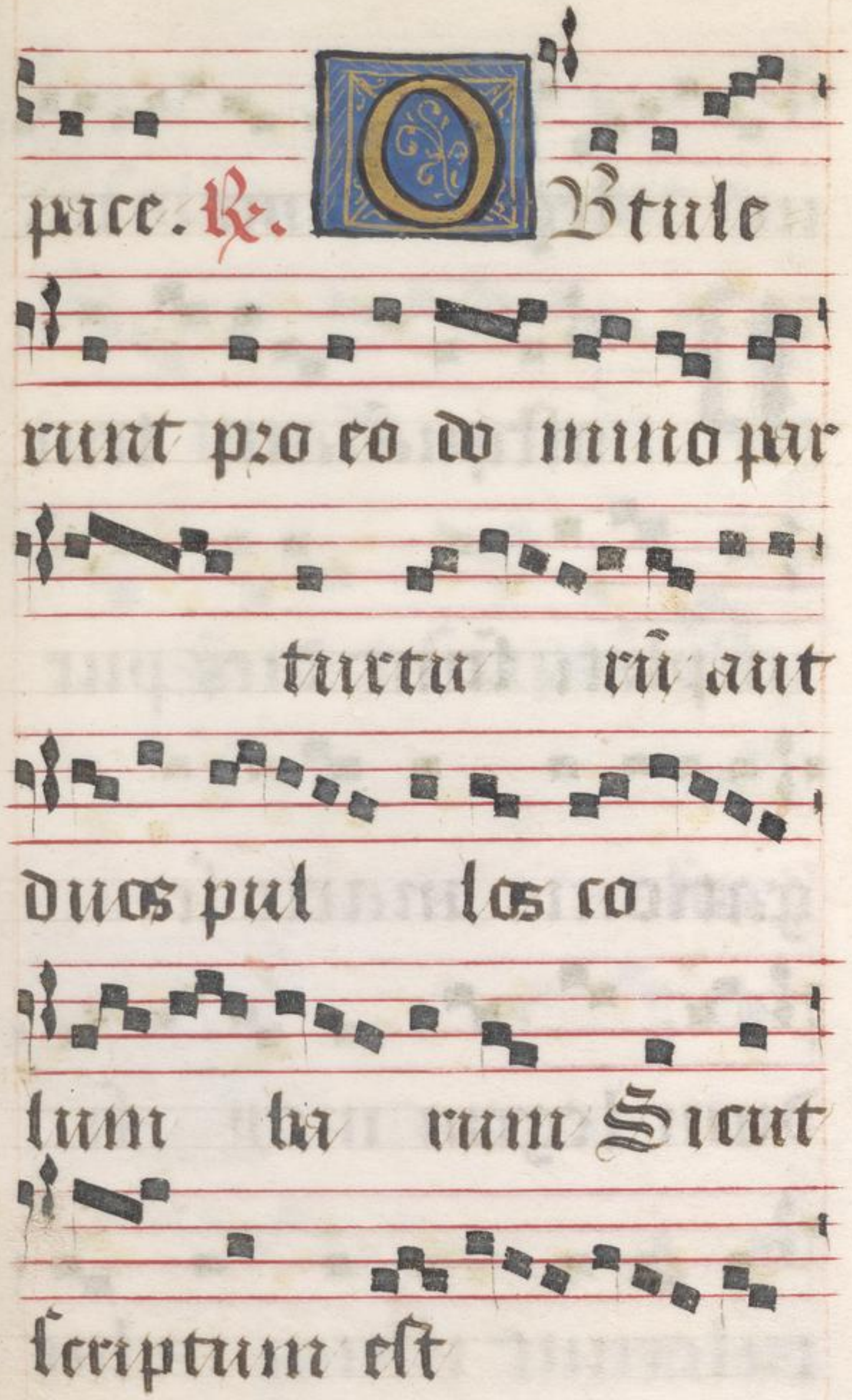
cto non viſurū ſe

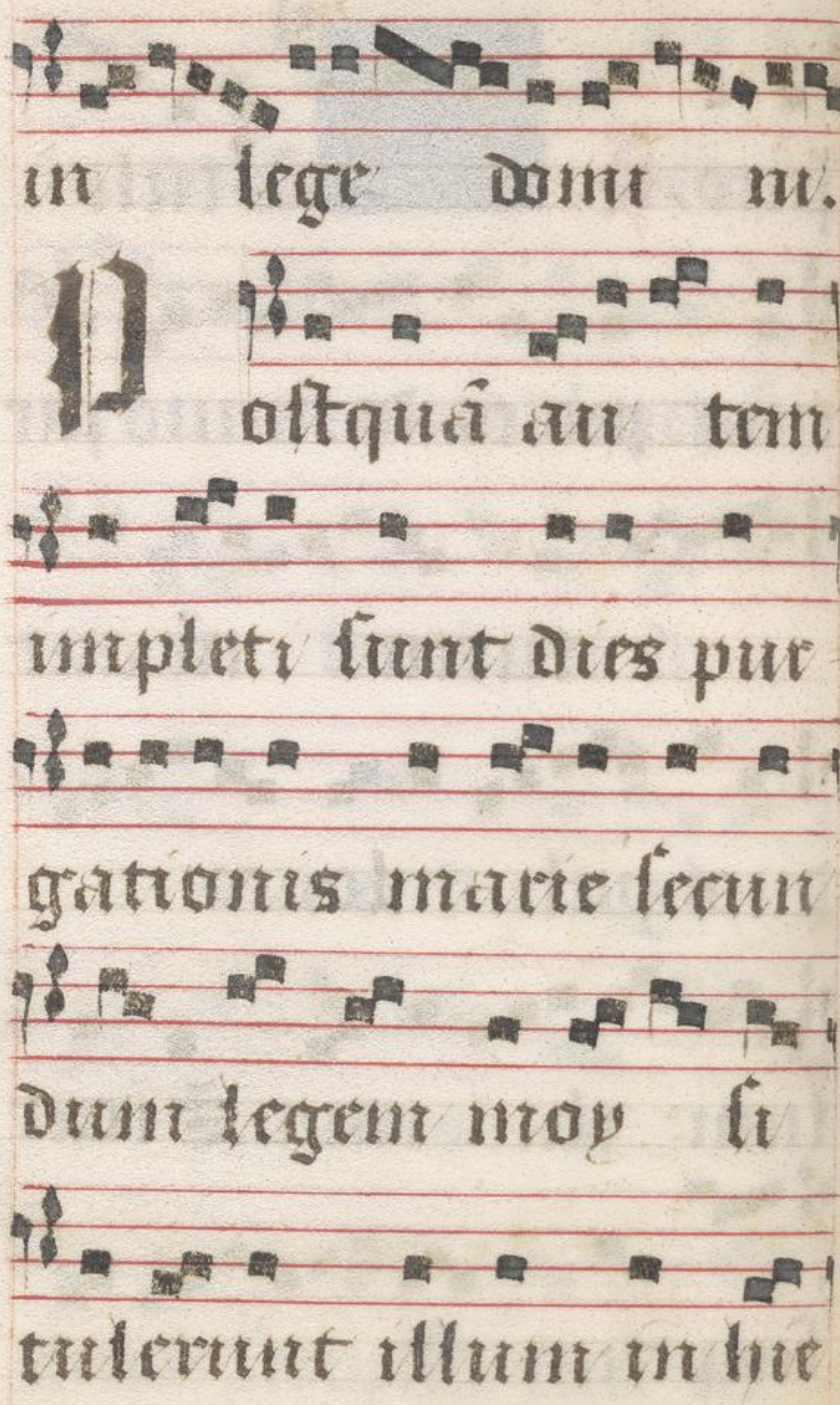
mortem niſi videret chri

ſtum domini et

cum inducerent puerū


in templum accepit
eum in vlnas ſu
as et benedixit de
um et dixit. Nunc
dimittis do
mine ſeruum tuū in


pace. ℞. Obtule
runt pro eo do mino par
turtu rũ aut
duos pul los co
lum ba rum Sicut
ſcriptum eſt


in lege domi ni.
Poſtquā au tem
impleti ſunt dies pur
gationis marie ſecun
dum legem moy ſi
tulerunt illum in hie

ruſalem ut ſiſterent e

uum do mi no

Sicut ſcriptũ eſt.

Glo ria. Sicut ſcri. ℟

Gaude mari a

vir go cunctas he

reſes ſola interemi
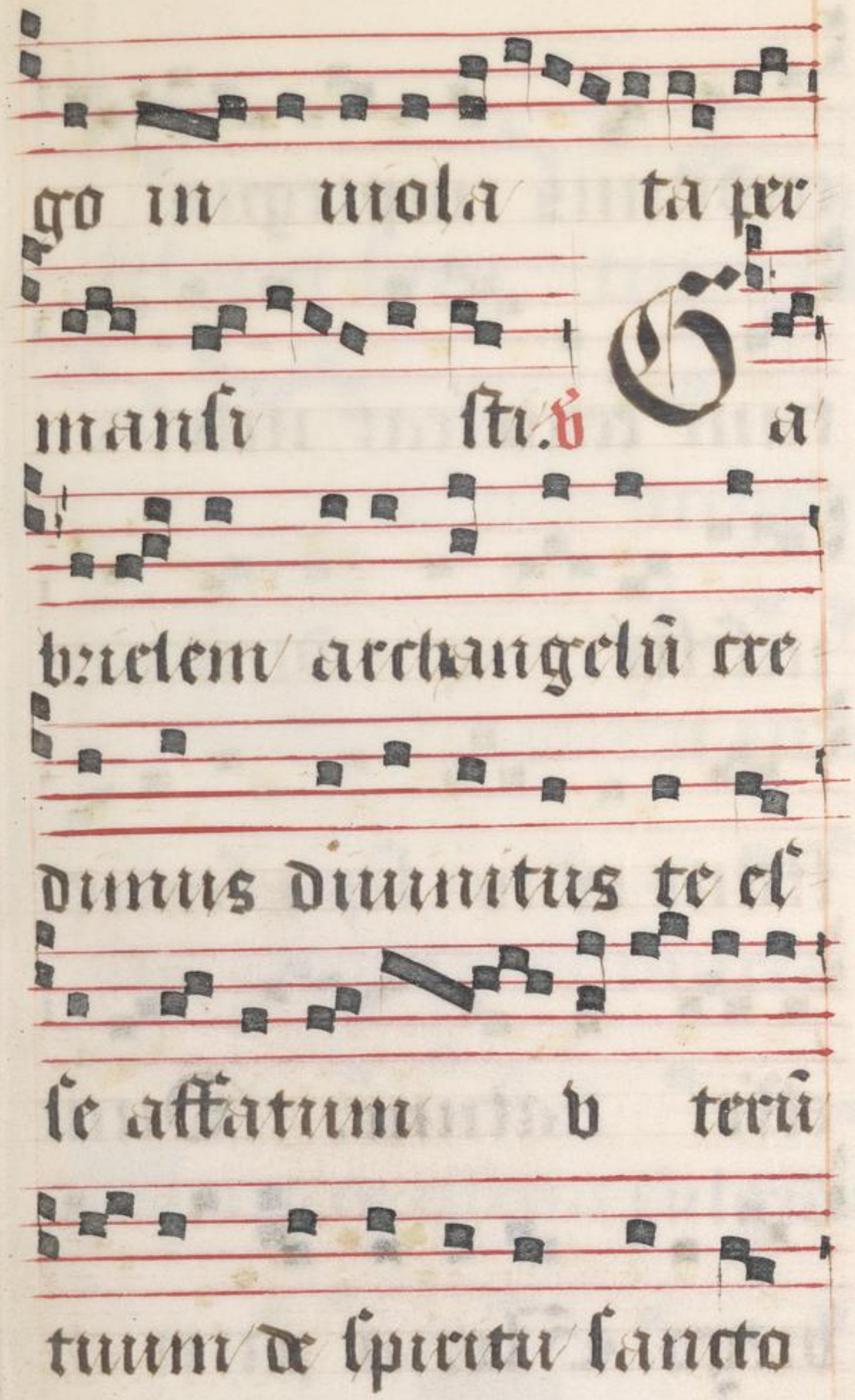
ſti que gabrielis archā
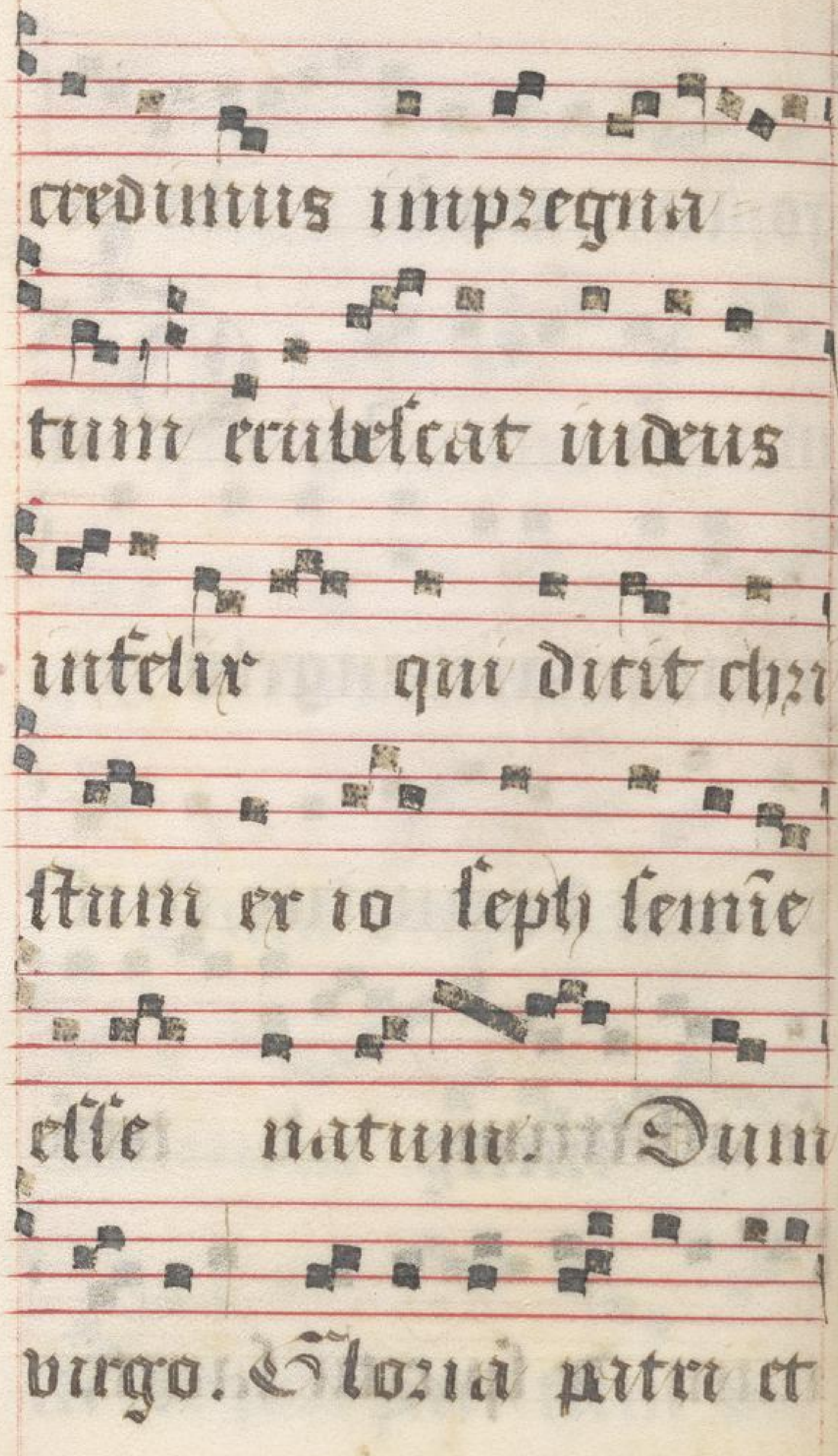
geli dictis credidiſti .
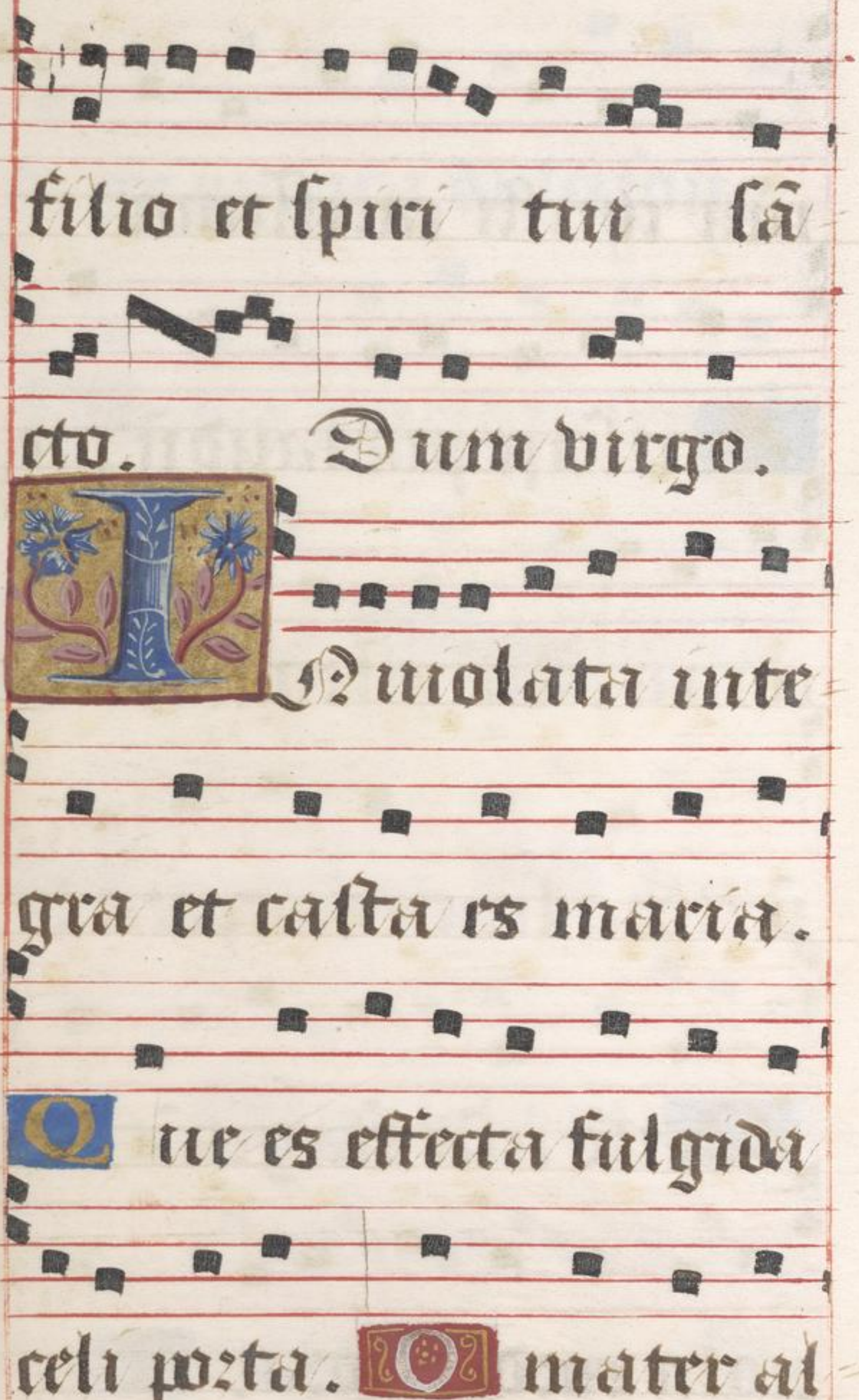
Dum virgo deum et

hominem genui

ſti et poſt par tum vir


go in uiola ta per
manſi ſti. V Ga
brielem archangelũ cre
dimus diuinitus te eſ
ſe affatum v terũ
tuum de ſpiritu ſancto


credimus impregna
tum erubescat iudeus
infelix qui dicit chri
stum ex io seph semine
esse natum. Dum
virgo. Gloria patri et


filio et ſpiri tui ſã
cto. Dum virgo.
Inuiolata inte
gra et caſta es maria.
Que es effecta fulgida
celi porta. O mater al

ma chriſti cariſſima.

Suſcipe pia laudū pre

conia. Noſtra vt pura

pectora ſint et corpora.

Que nūc flagitāt de

uota corda et ora. Tu

di per peccata dulcisona.

Nobis concedas veniã
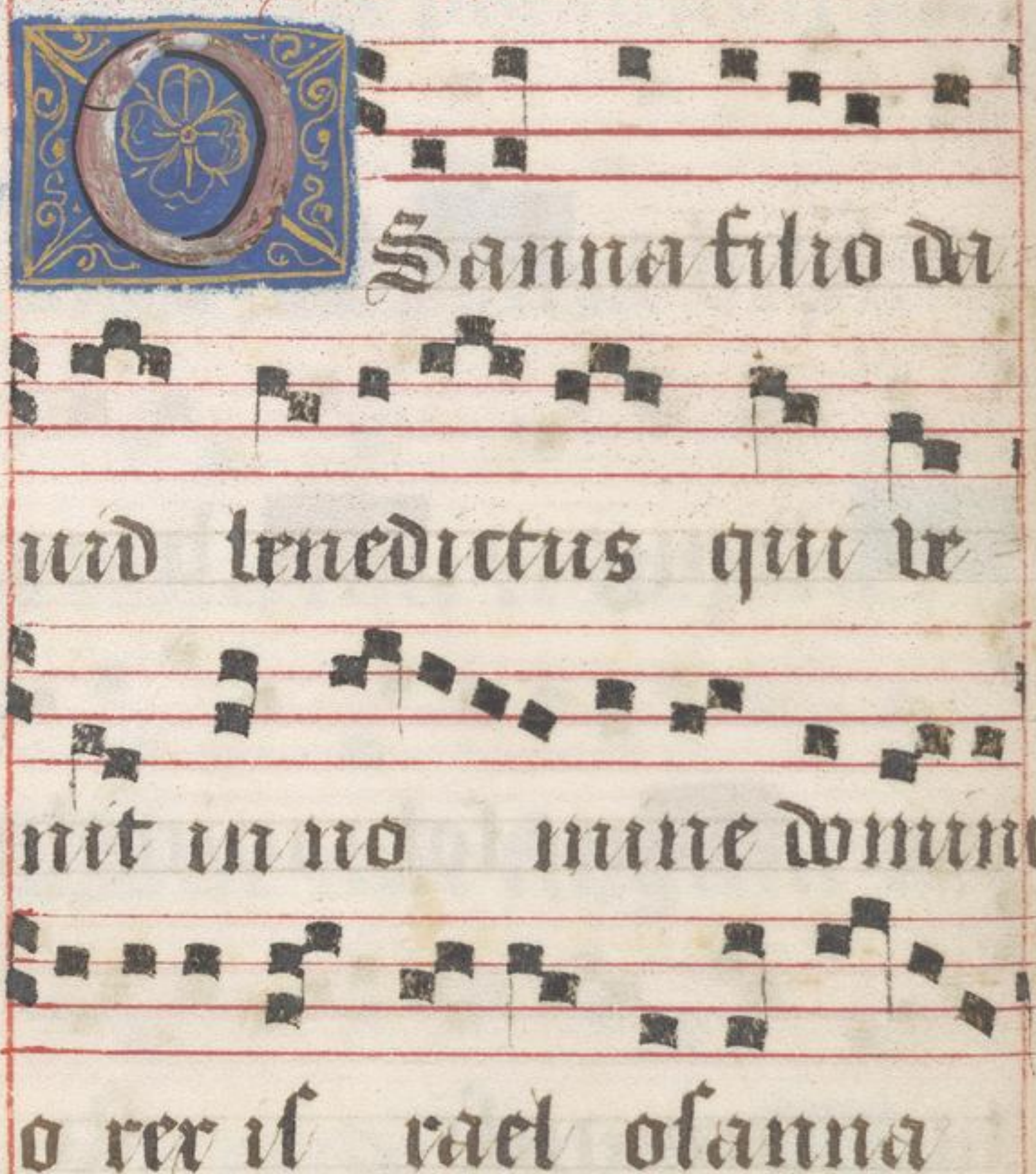
per secula. O benigna.

O benigna. O benig

na. Que sola inuiola
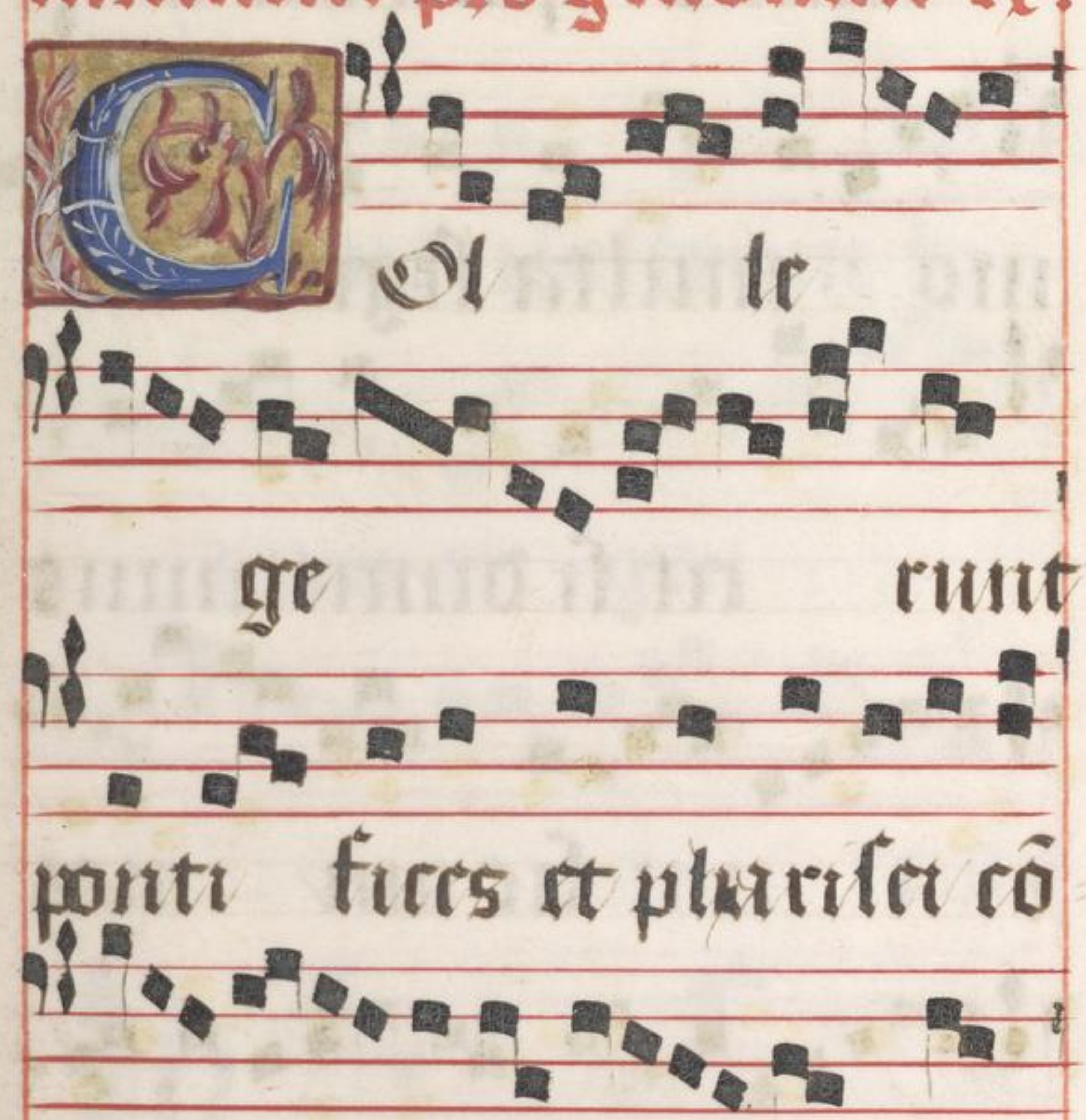
ta permansi sti.
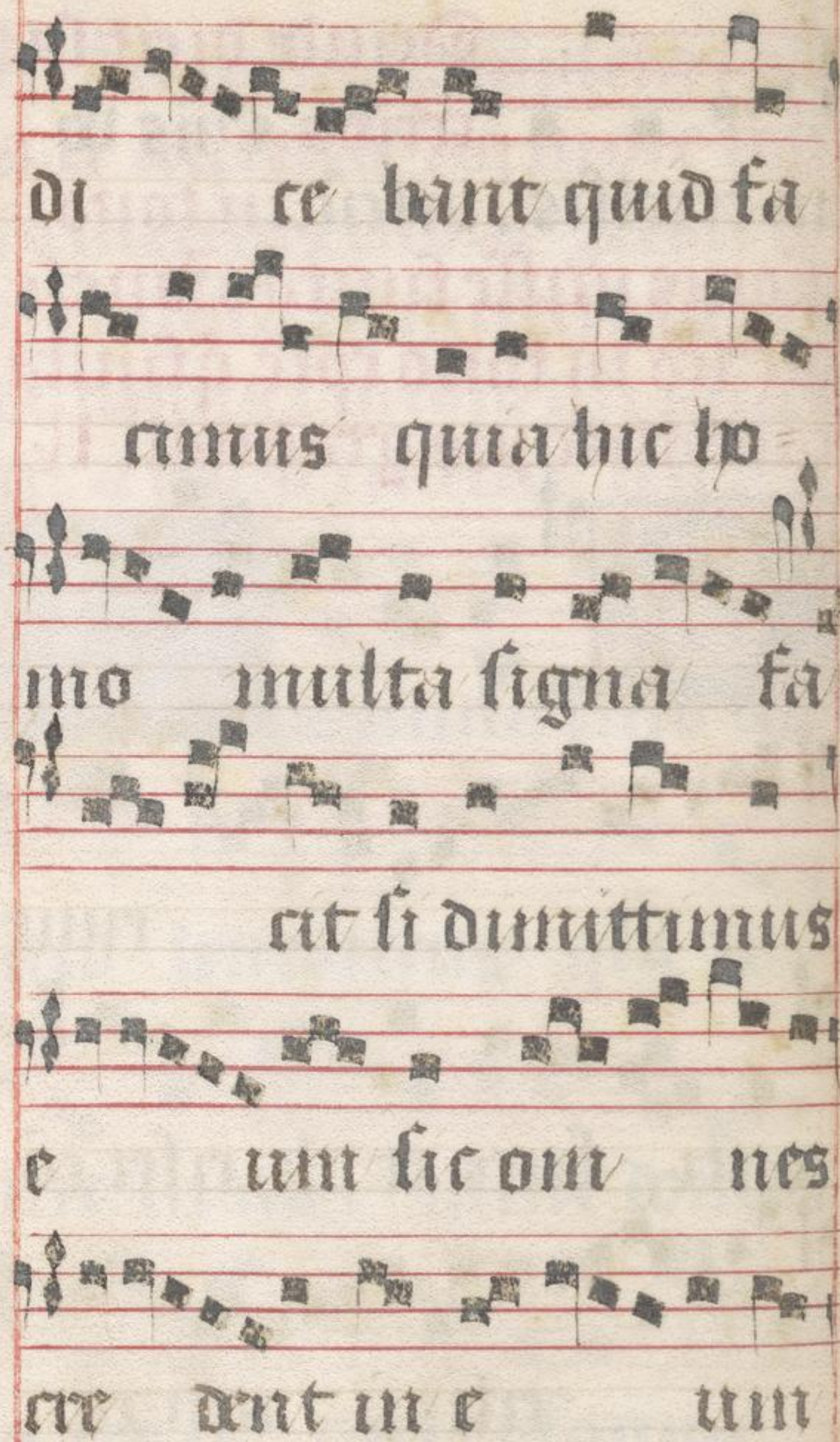
In die palmaꝝ cōpleta terti
a et aspersiōe aq̄ more soli
to sacerdos indut⁹ pcedit si
ne casula cū mistris īdutꝫ
et ramis ī medio añ alta
re. a choro cantat' añ.
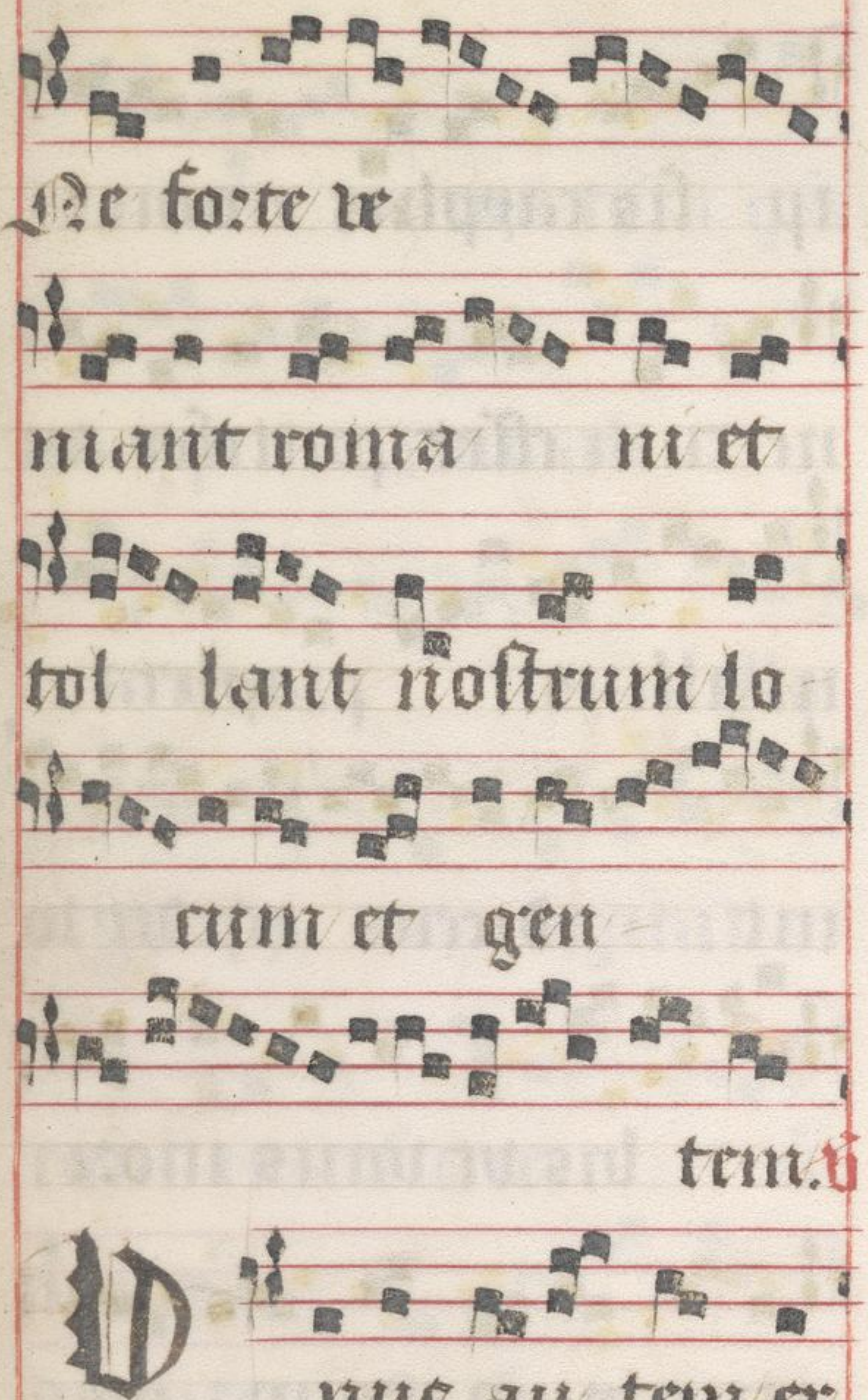


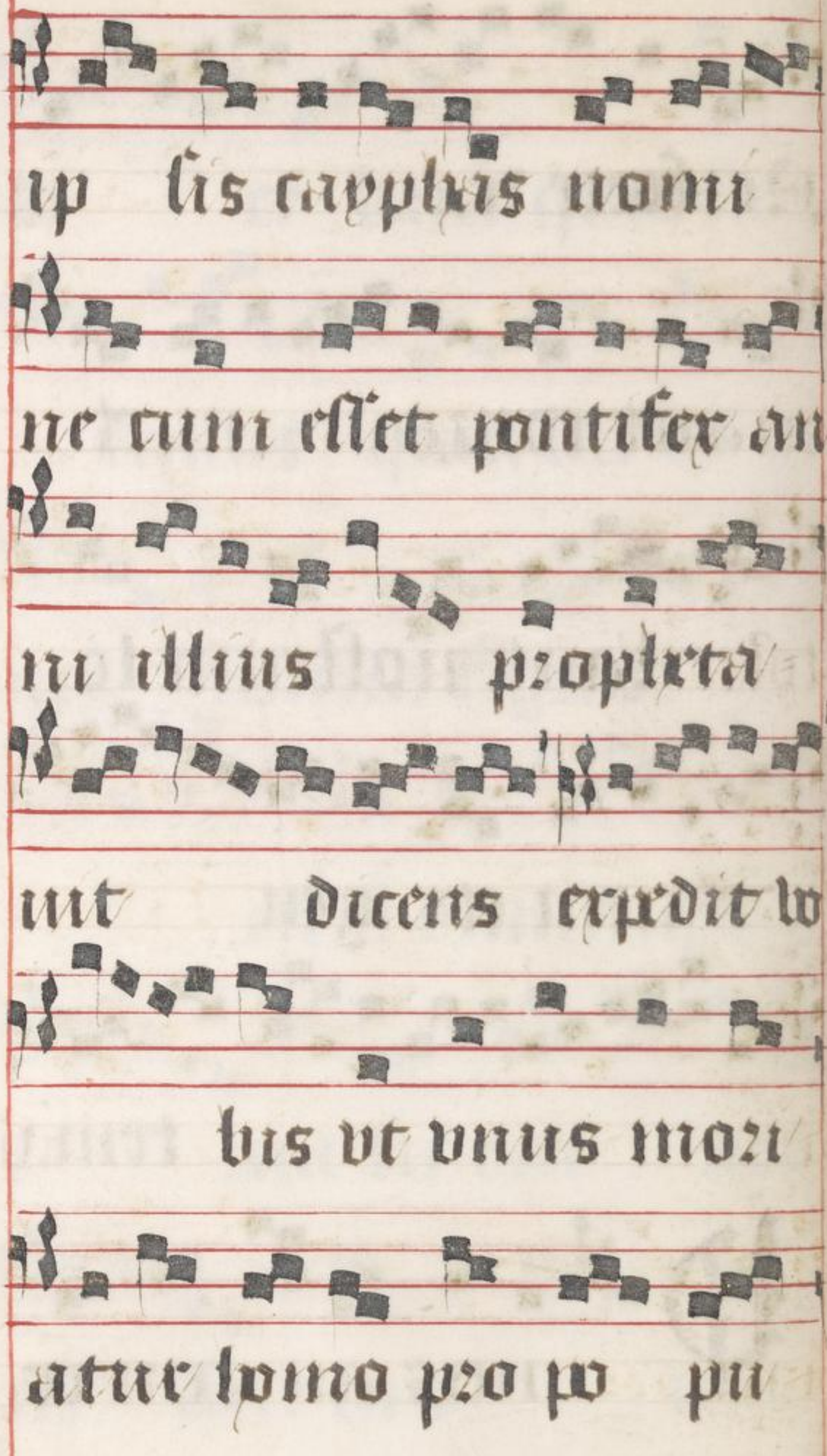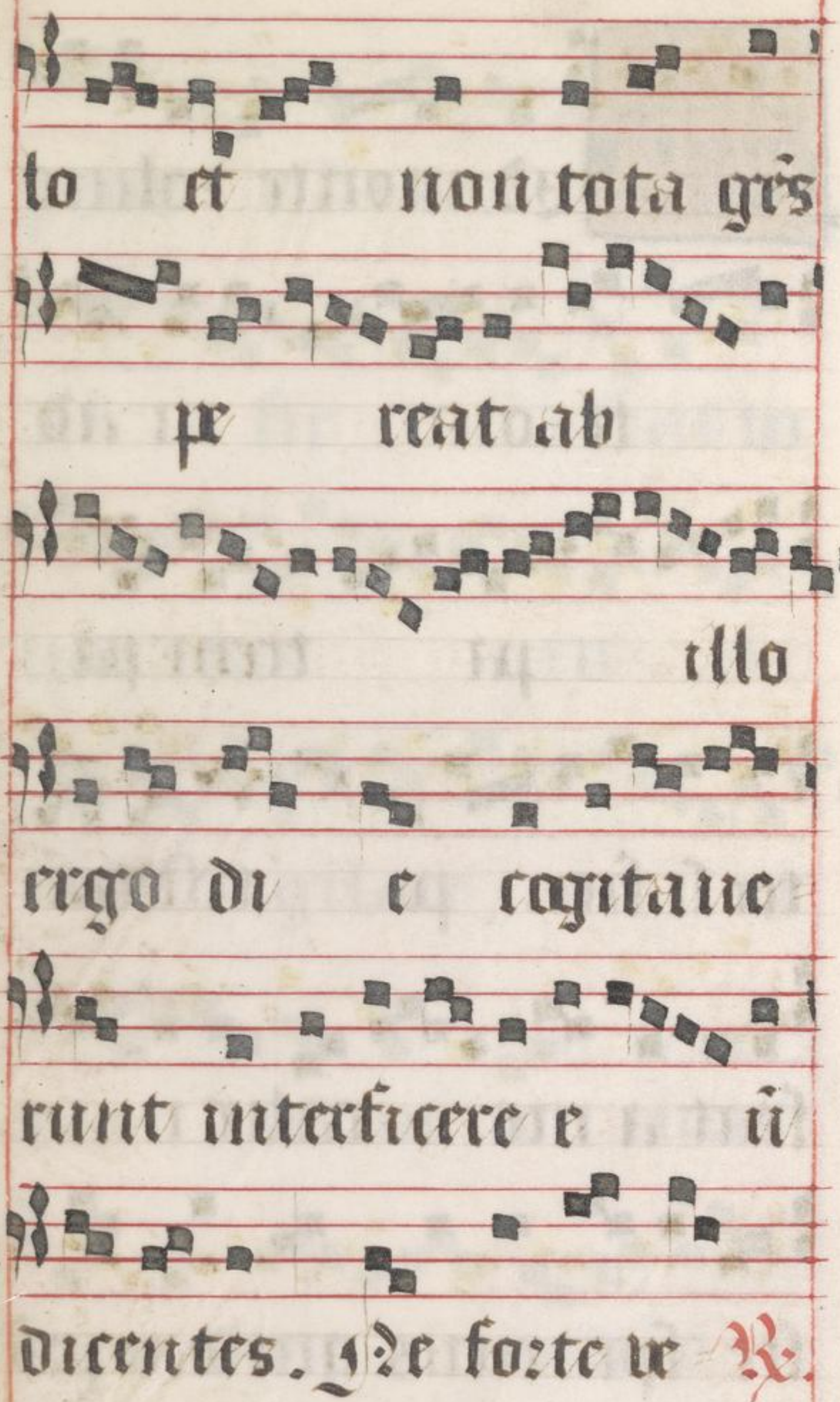


Deinde dicit sa-
cerdos. Dñs vo
in excelsis. biscū. in tono
oꝛonis misse finita oꝛone le-
git' lcō in tono eplē q̄ finita
cantatur pꝛo graduali ℟.

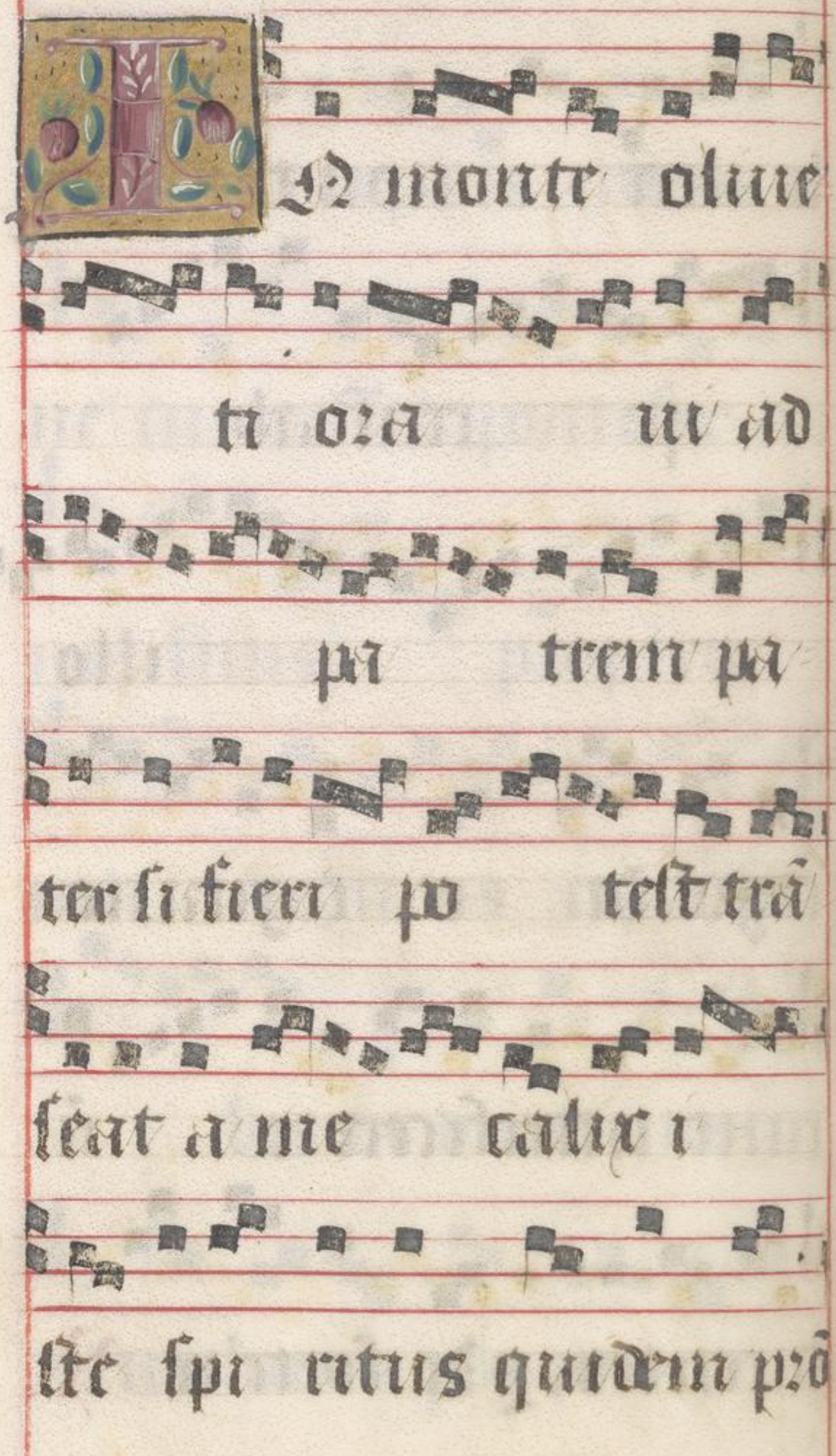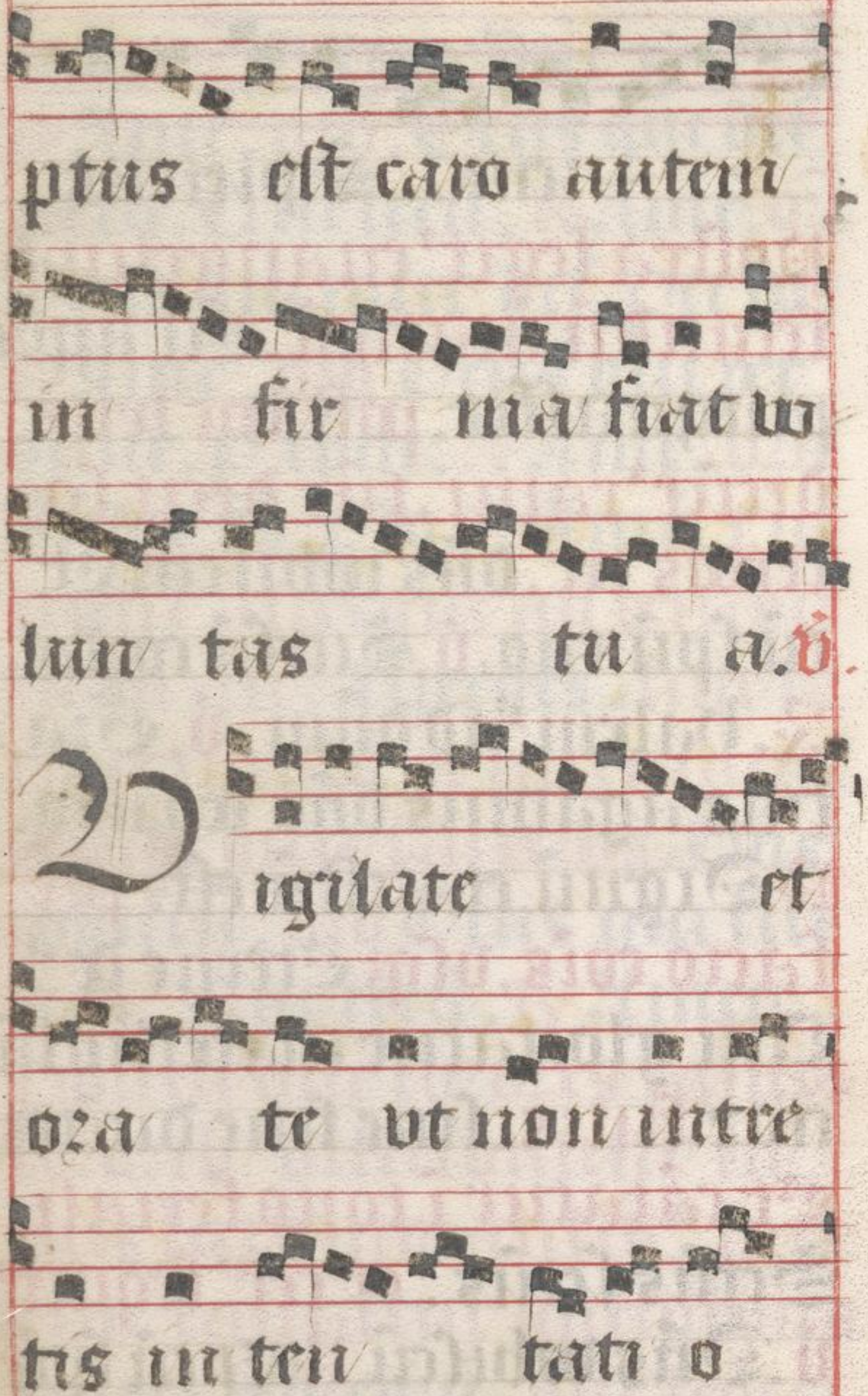



di ce bant quid fa
cimus quia hic ho
mo multa ſigna fa
cit ſi dimittimus
e um ſic om nes
cre dent in e um
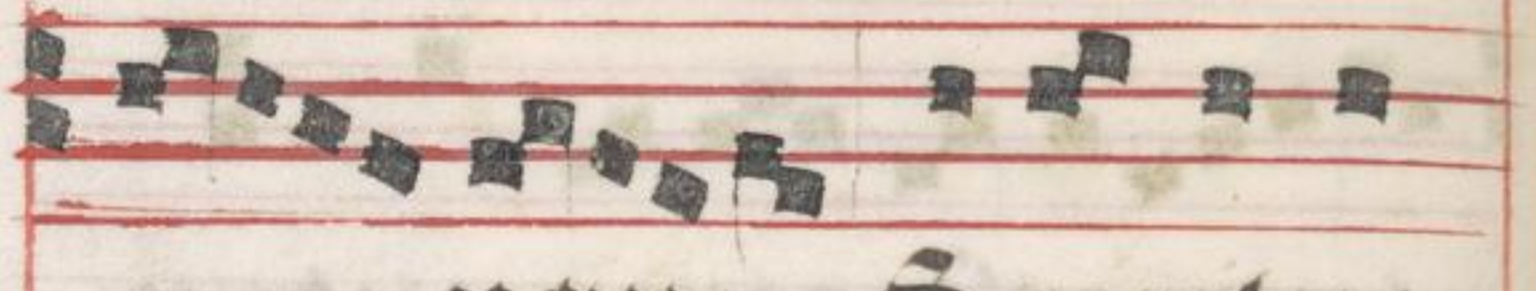

Ne forte ve
niant roma ni et
tol lant nostrum lo
cum et gen
tem. V
Unus au tem ex


ip ſis cayphas nomi
ne cum eſſet pontifex an
ni illius propheta
uit dicens expedit vo
bis ut unus mori
atur homo pro po pu


lo et non tota gēs
pe reat ab
illo
ergo di e cogitaue
runt interficere e ũ
dicentes. Ne forte ve R.


IN monte oliue
ti ora ut ad
pa trem pa
ter ſi fieri po teſt trā
ſeat a me calix i
ſte ſpi ritus quidem pro
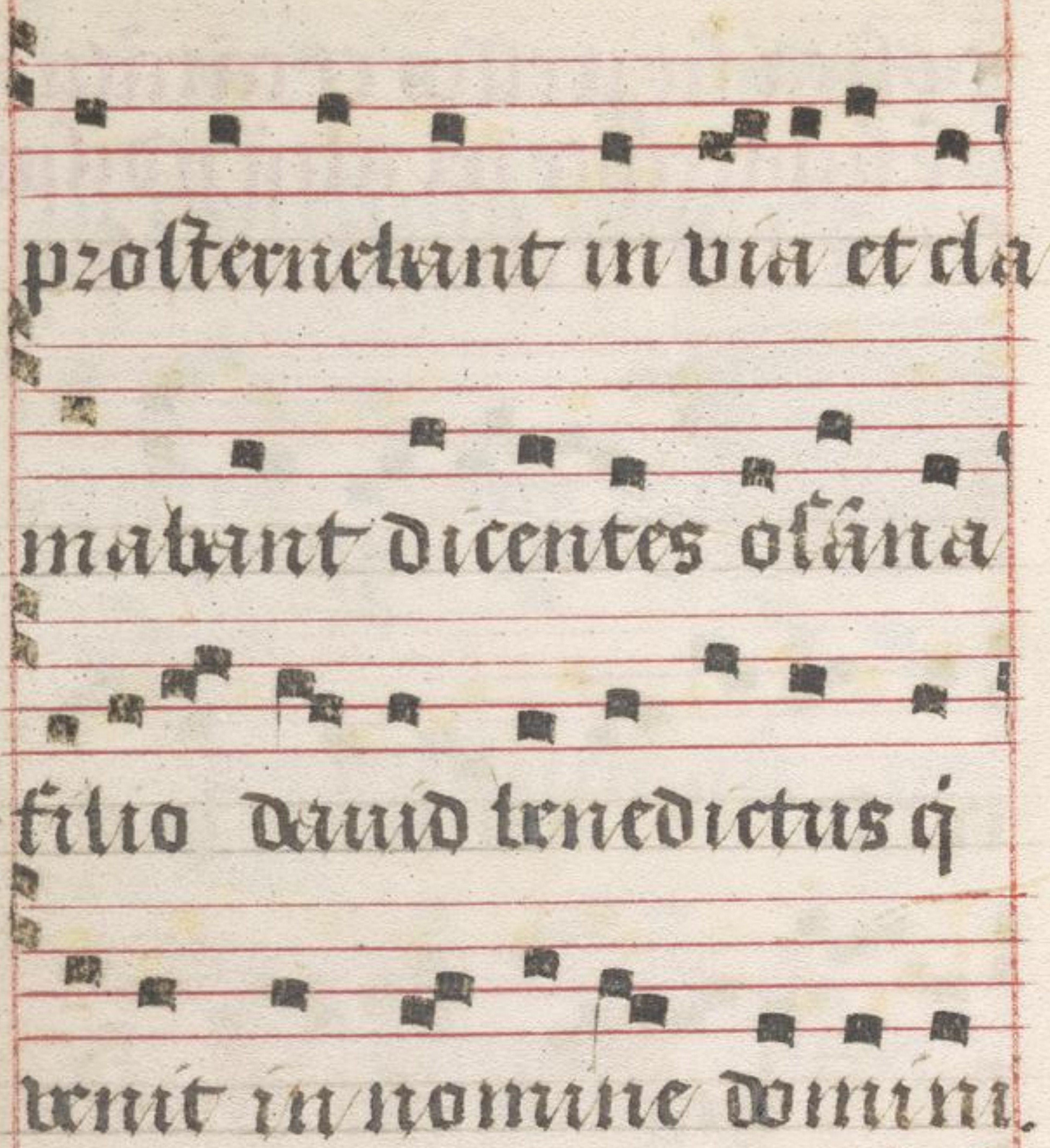

ptus eſt caro autem
in fir ma fiat vo
lun tas tu a. V.
Vigilate et
ora te ut non intre
tis in ten tati o



nem. Spiritus.
Poſtea legitᶻ euangeliũ
ſecundũ matheũ. Cũ appro
pinquaſſet. poſt hoc bene
dicũtᶻ rami. tũc dicit ſa
cerdos ver. Dñs vobiſcũ. Et
cũ ſpũ tuo. ℣. Surſũ corda.
℟. Habem⁹ ad dñm. ℣. Gra
tias agamus dño deo nr̃o.
℟. Dignũ et iuſtũ eſt. pre
facio cõis. vſqȝ Eterne de⁹
Qui gloriatur in cõcilio ſã
ctoꝝ finis. ſine fine dicẽtes.
Et cãtatur ĩ tono feriali.
Sctũs ſctũs. et cetᵃ. ſequitᶻ
℣. Dñs vobiſcũ ℟. Et cũ ſpũ
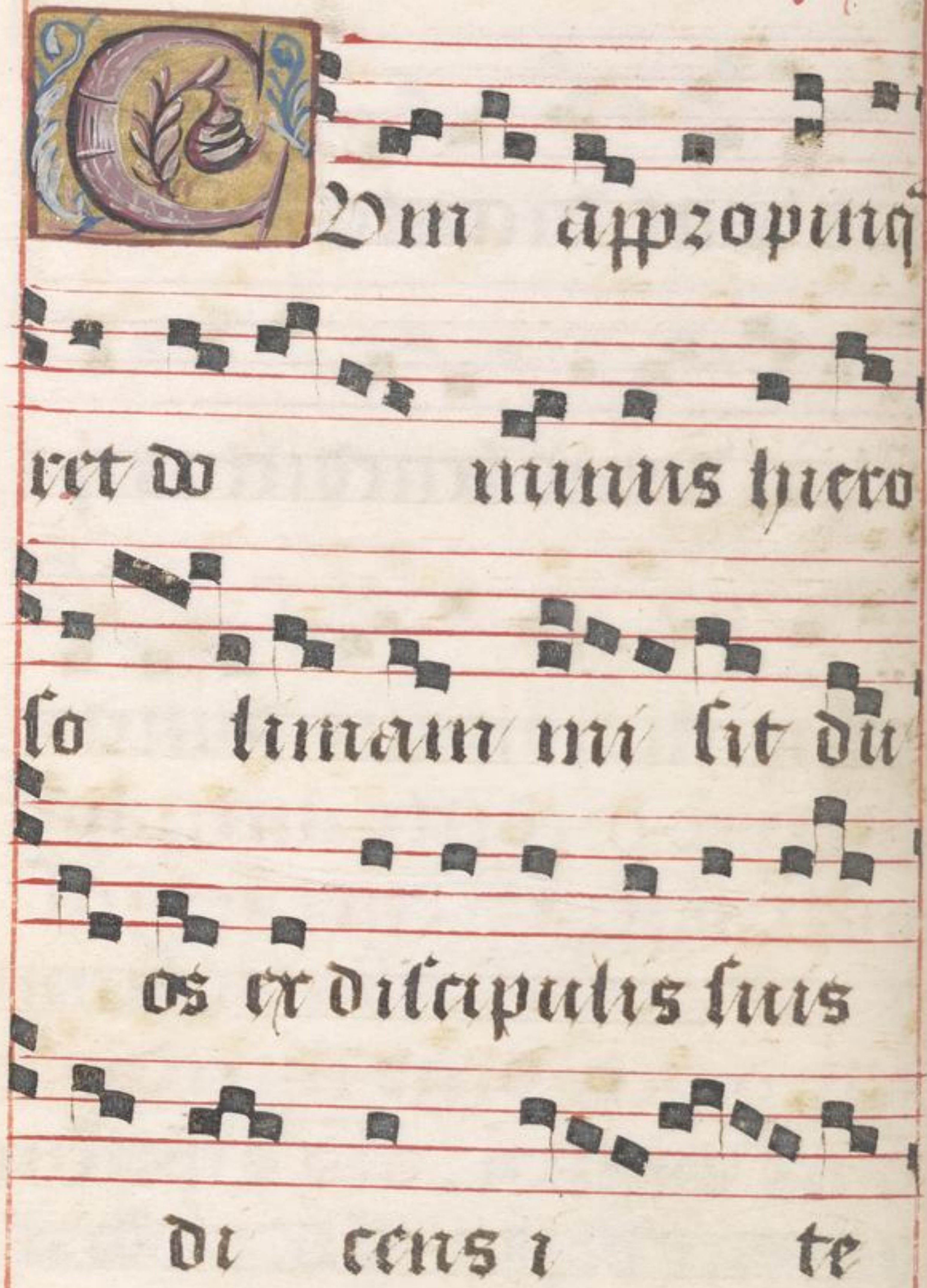
tuo. or̄ Petimꝰ dn̄e p x̄m.
℟. Amē. orō. Deus qui diſ
perſa. Qui tecū. ℟. Amē. or̄
Deus qui mire diſ. per dō.
℟. Amē. orō Deus qui per
oliue. p xp̄m. ℟. Amē. orō
Bn̄dic q̄s. p dō. ℟. Amē. Hic
rami aſpergūtr aqa benedic
ta cū ana. Aſperges. ſine can
tu et ſine pō. et incenſātur.
deinde dicit ſacerdos. Dn̄s
vobiſcū. orō Deus qui fili
um. Qui tecū. ℟. Amen.
poſtea due ſorores ramos
ſororibꝰ diſtribuunt in
ſuis locis morantibꝰ inte
rim cantatur antiphona
pueri hebreorū. que ſeqtr.
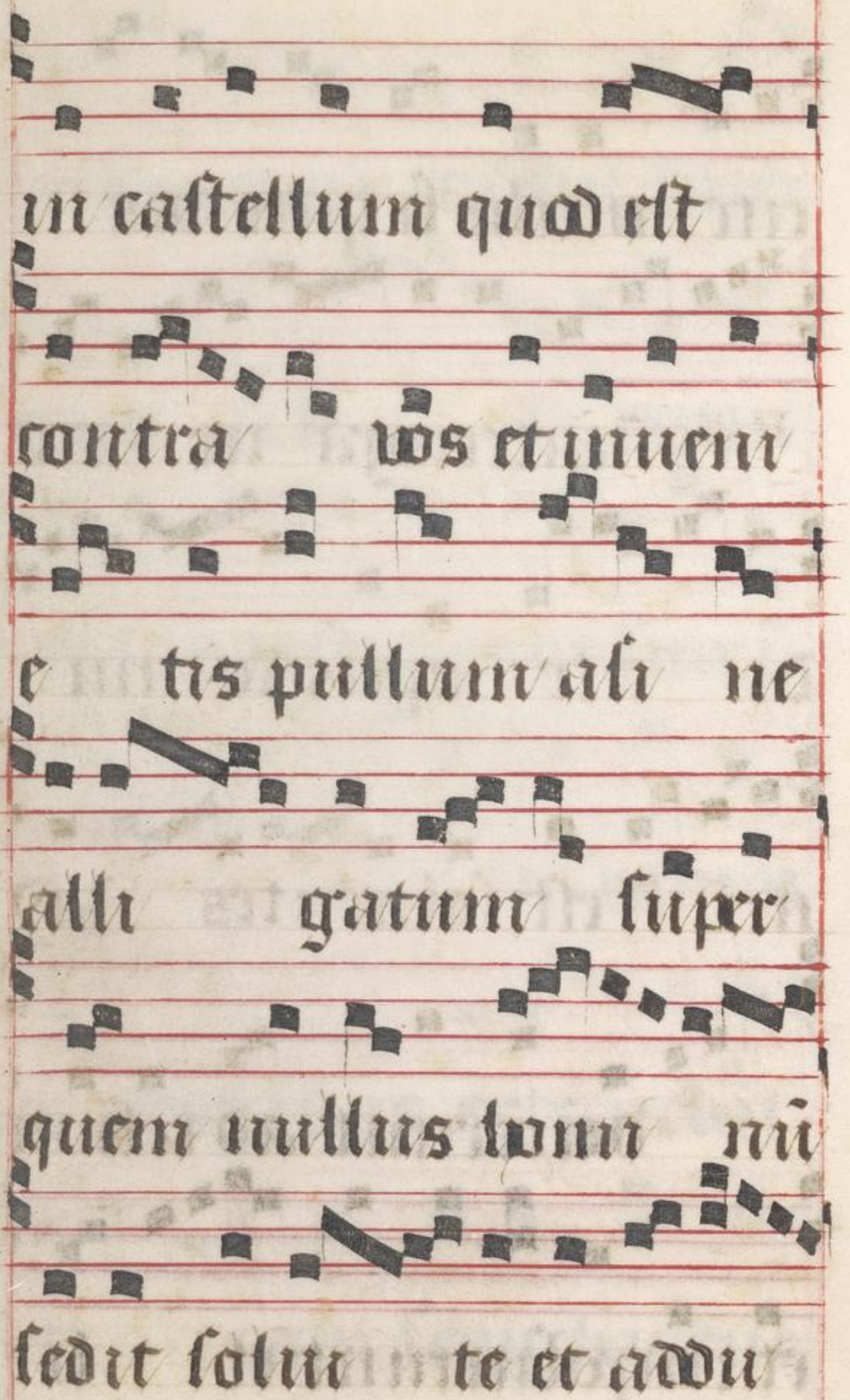
Pueri hebreorum por-
tantes ramos oliuarū ob-
uiauerūt domino clamā-
tes et dicentes osanna in
excelsis. ā Pueri he-
breorum vestimenta sua
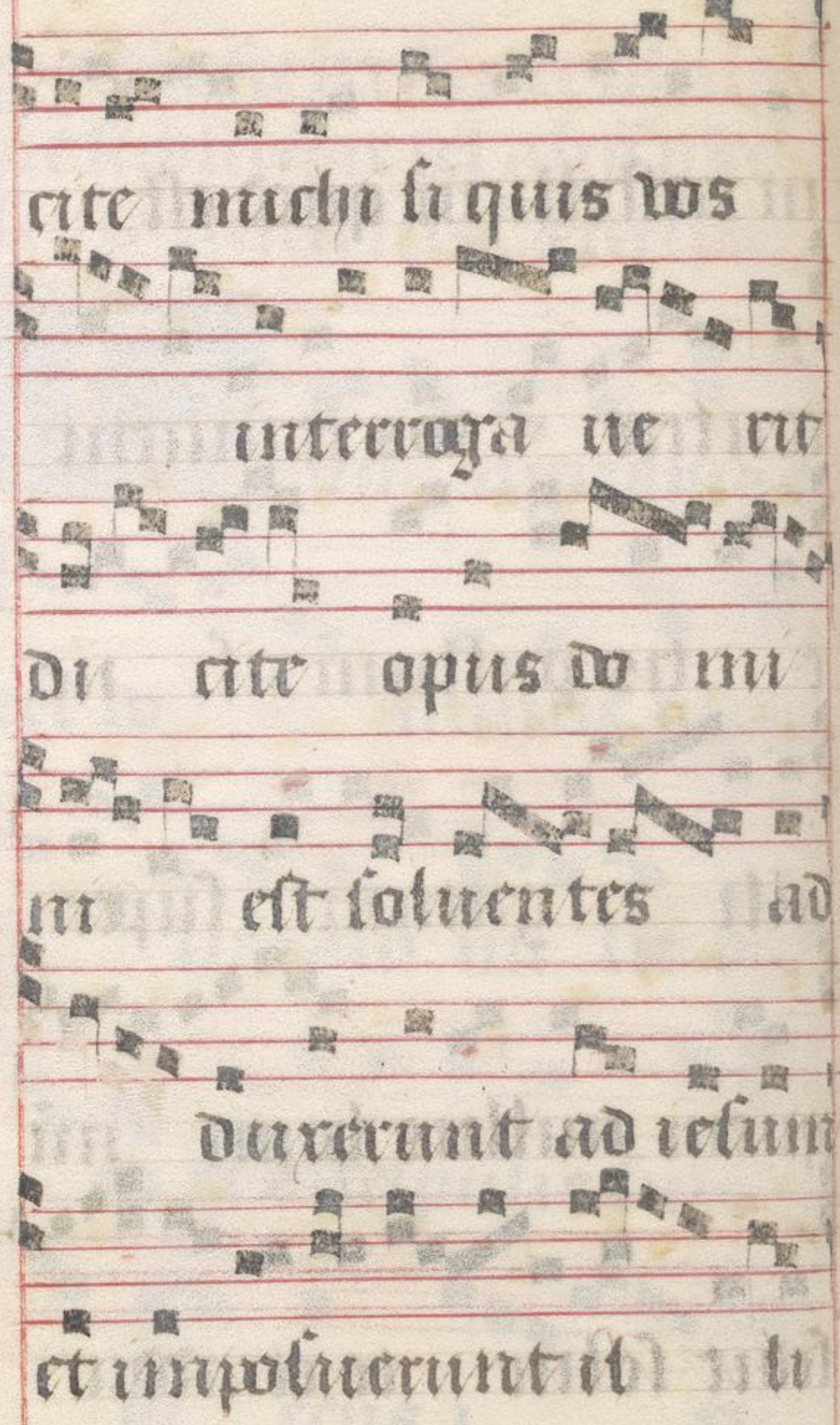


Si vero predicte antiphōe
nō ſufficiāt: repetāť q̄uſ
q; ramoꝝ diſtributio fina
tur. deinde dicit ſacerdos.
Dn̄s vobiſcū. Orō Oṗs ſem
piterne d'. per eūd'. xp̄m. do. n'.
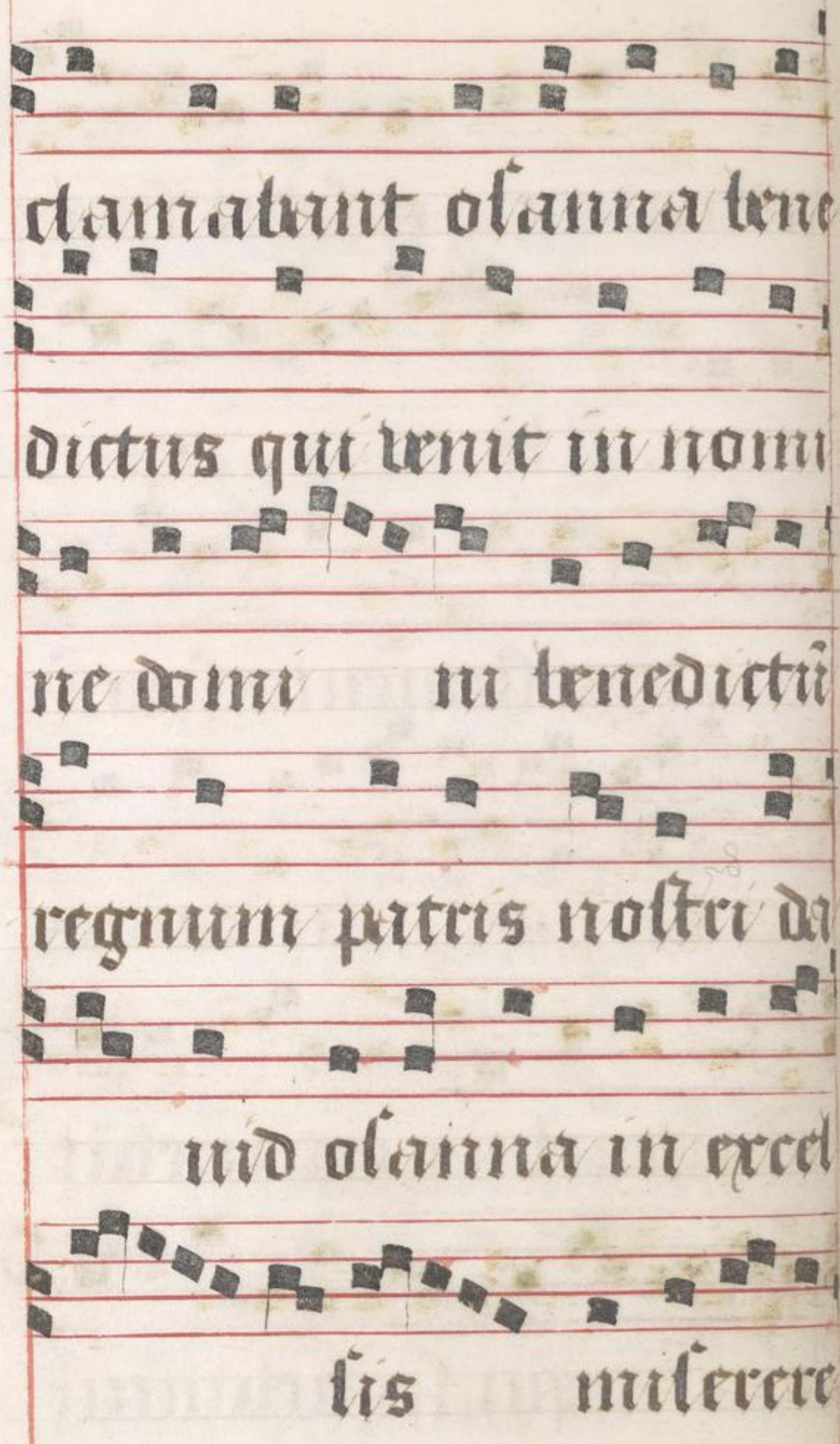
Poſtea fit pceſſio et cātātur aē. ſubſcripte vel aliq̄ p diſpo ſitiōe cantricis. Antipho.
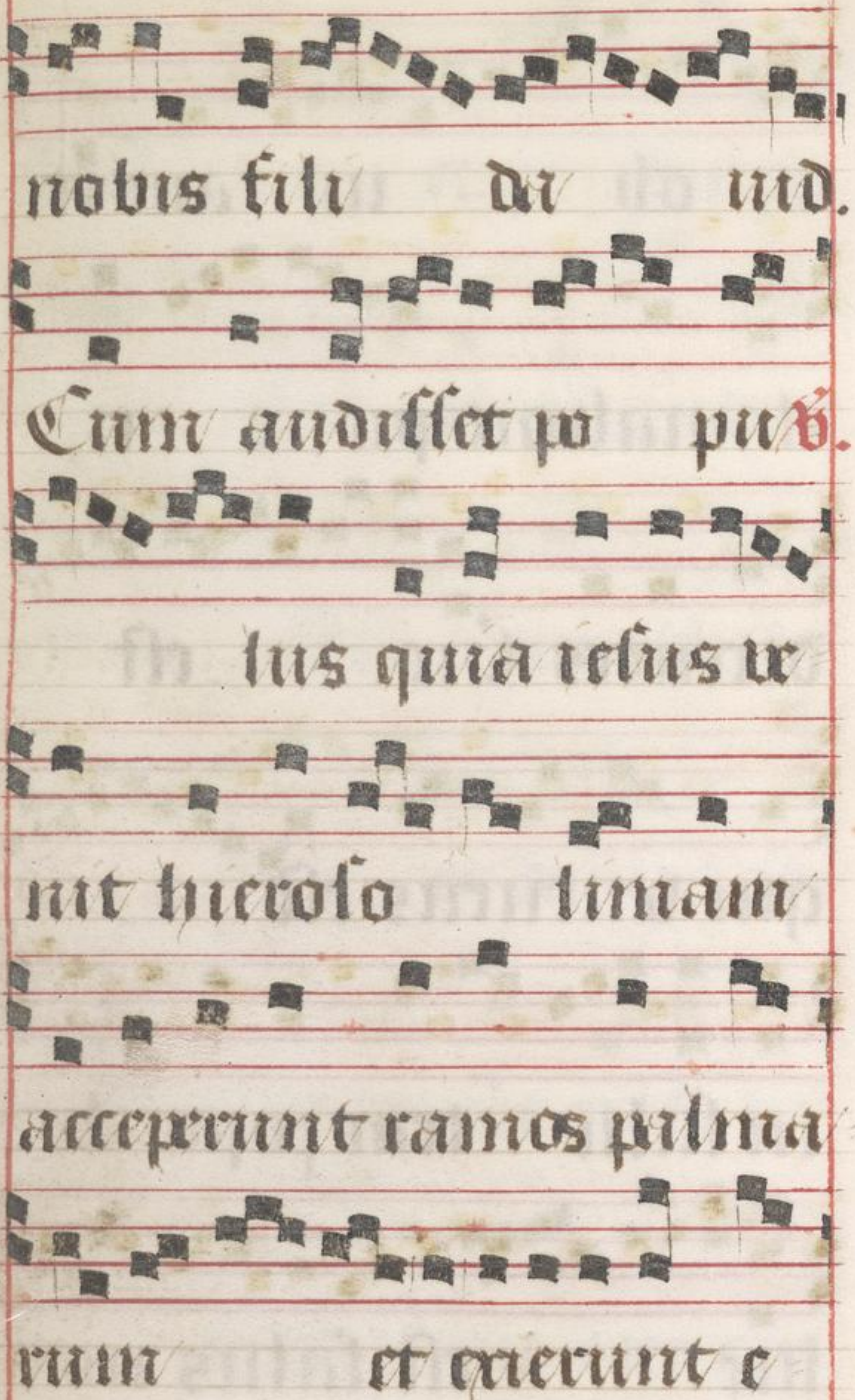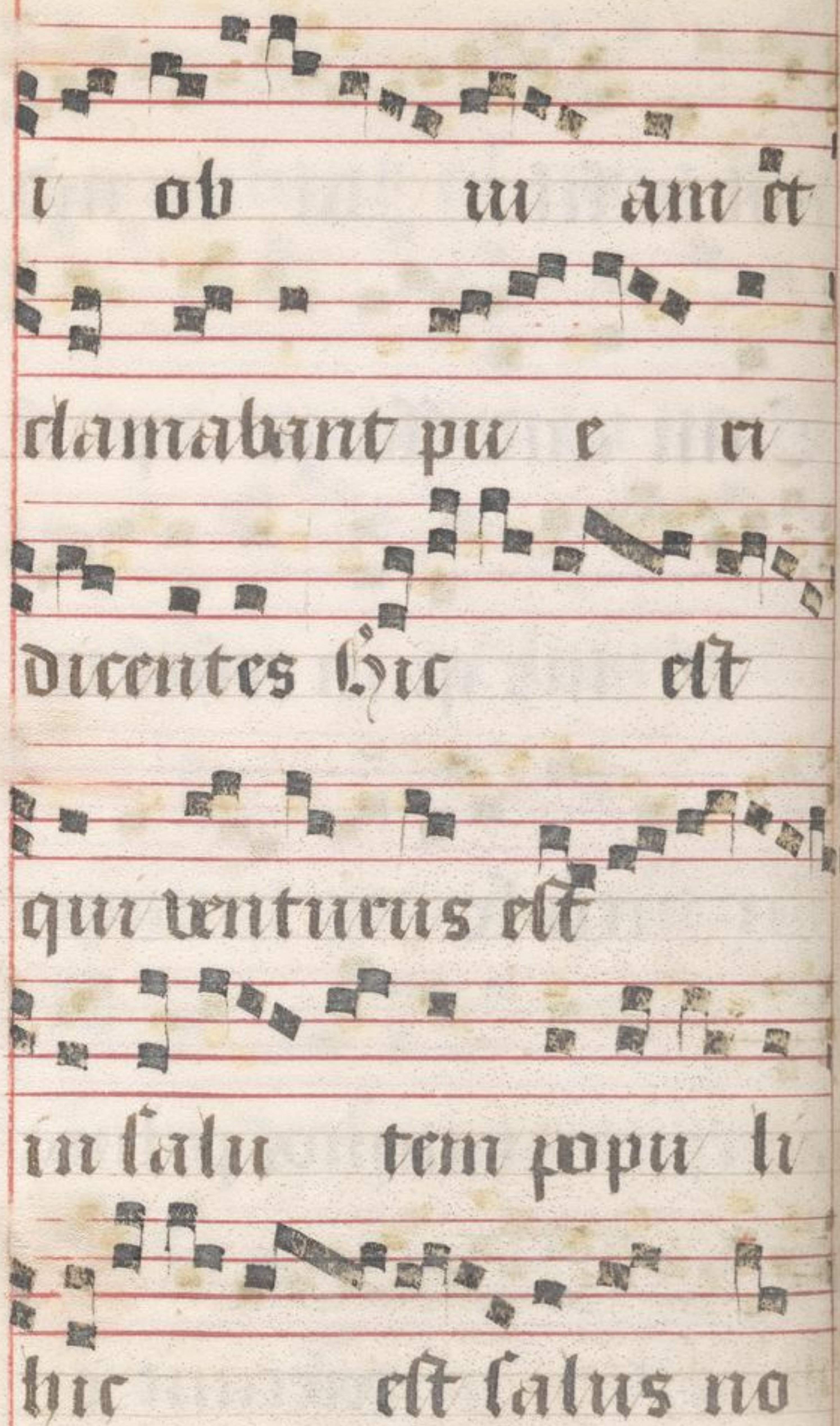



in caſtellum quod eſt
contra vos et inuen
e tis pullum aſi ne
alli gatum ſuper
quem nullus homi nū
ſedit ſolui te et addu

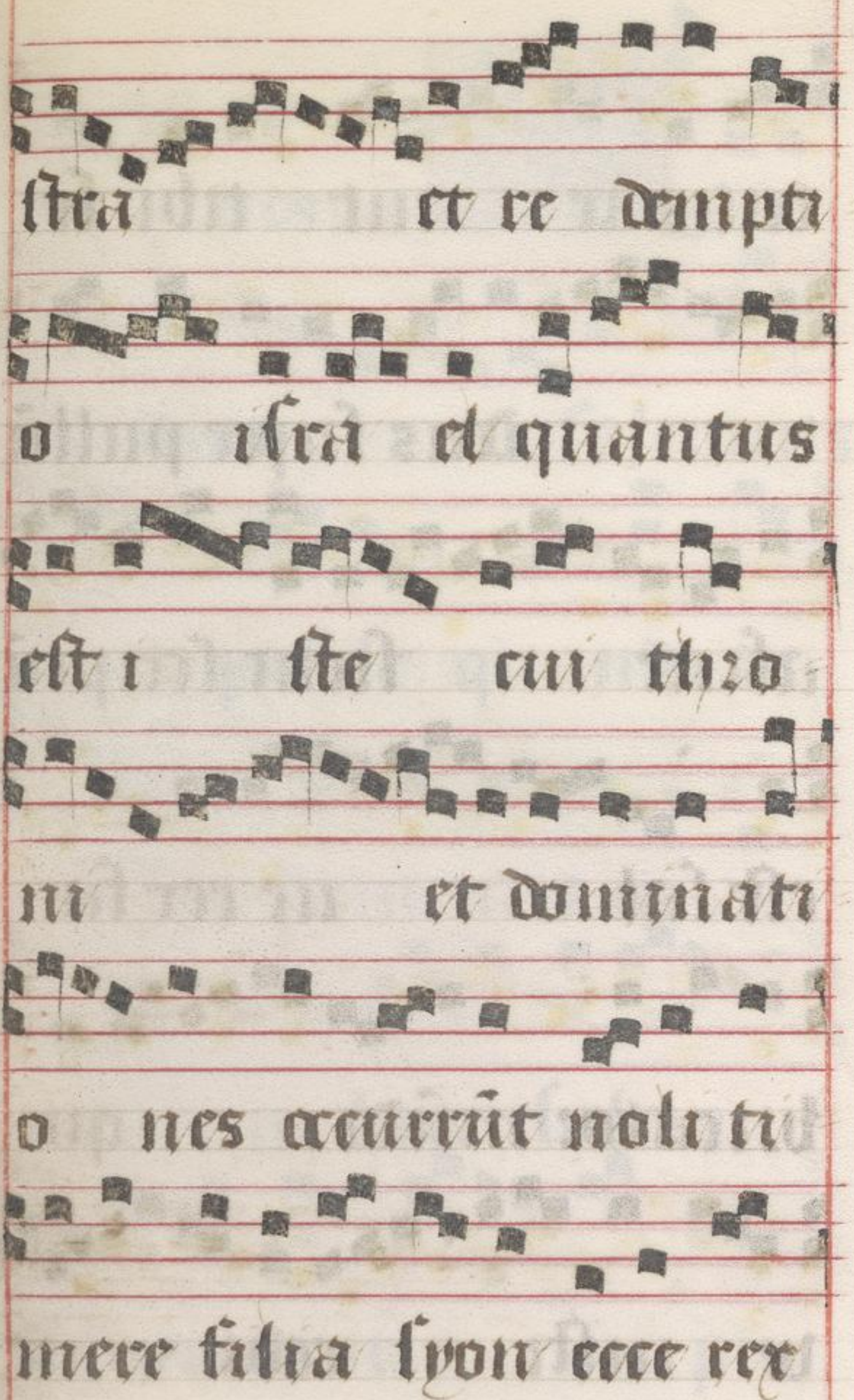

cite michi si quis vos
interroga ue rit
di cite opus do mi
ni est soluentes ad
duxerunt ad iesum
et imposuerunt il li
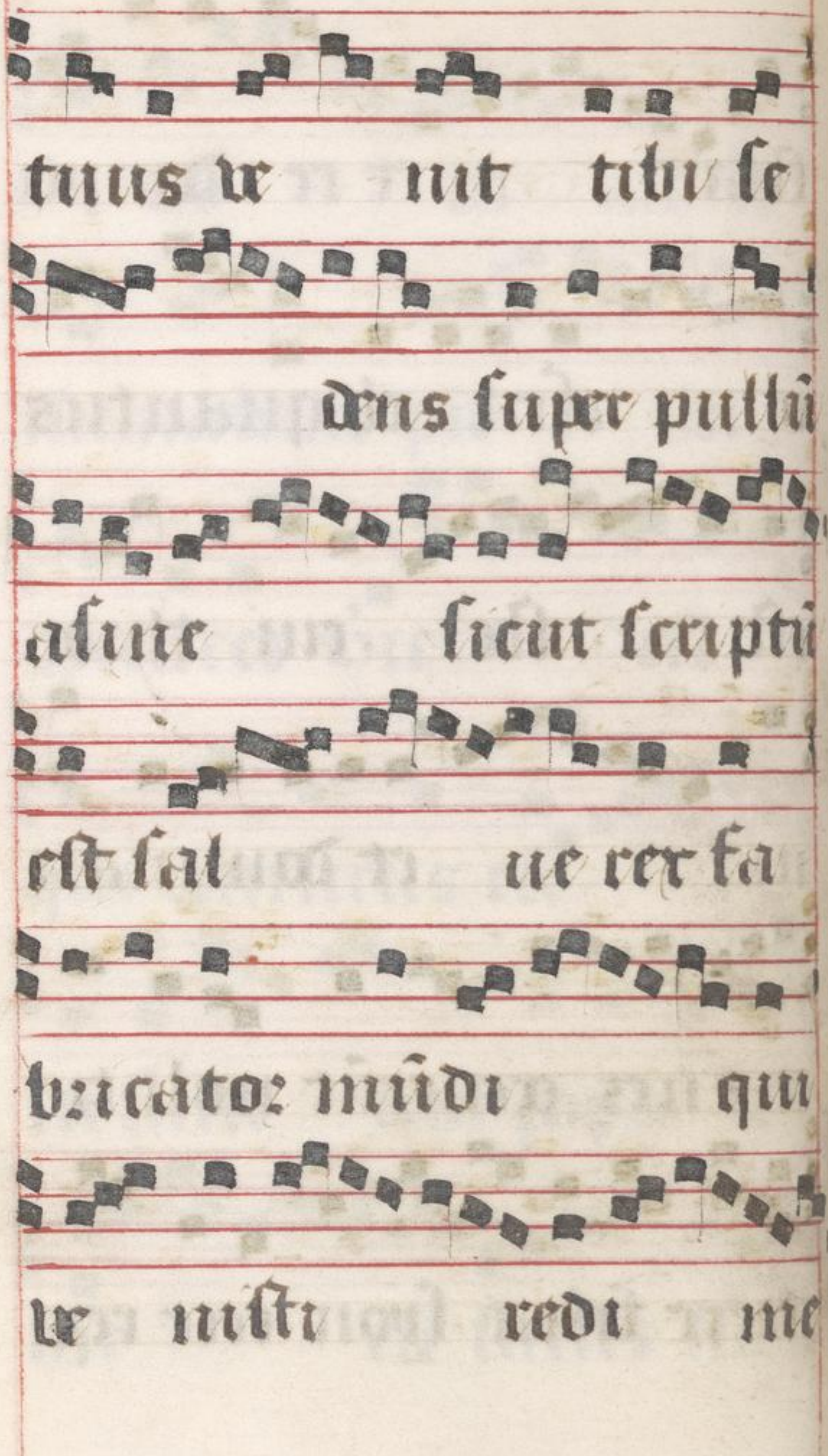
veſtimenta et ſedit ſuper
eum. Ali j expan
derunt veſtimenta ſua ĩ
via a lij ramos
de arboribus externebãt
et qui ſequebantur

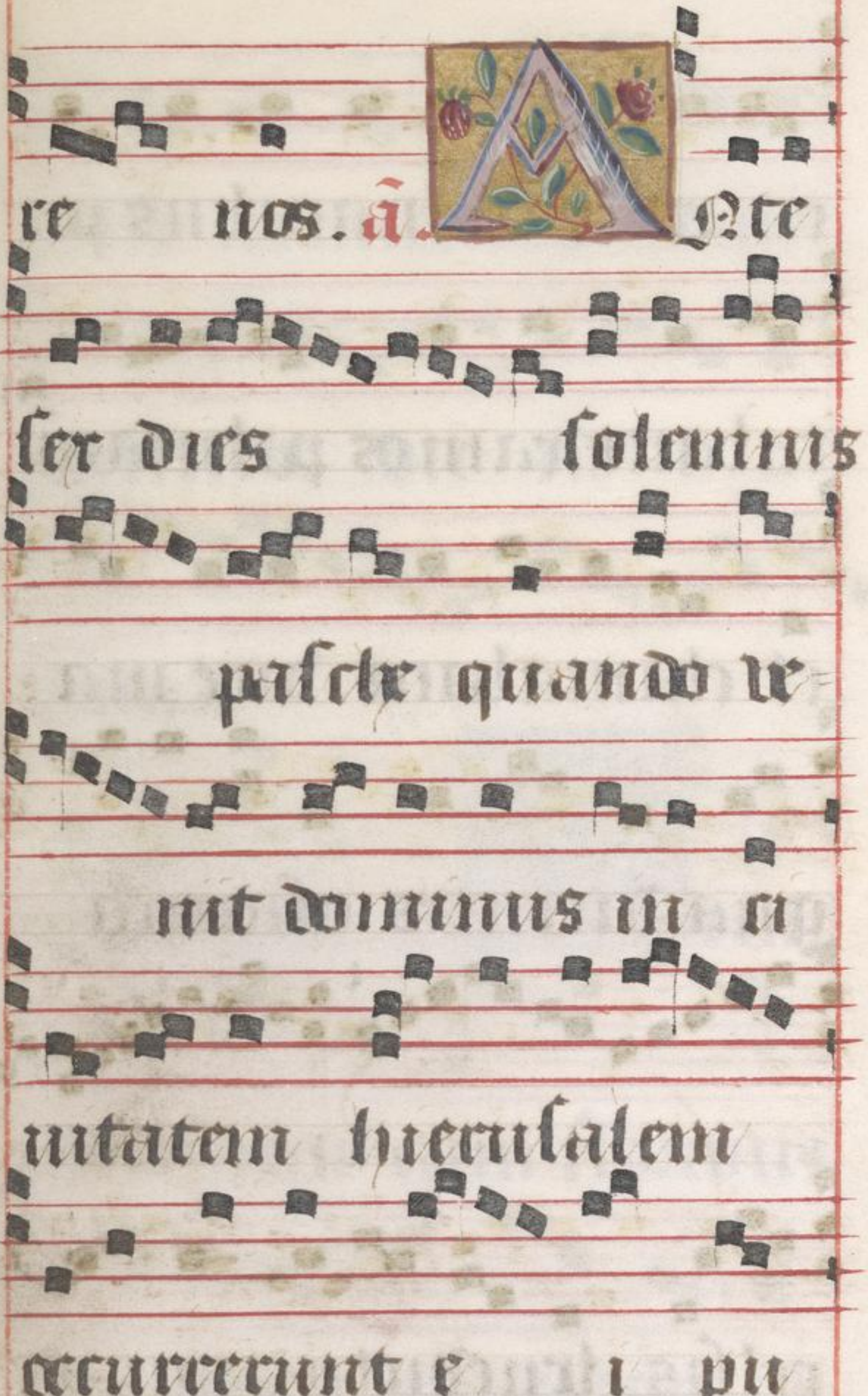

clamabant osanna bene
dictus qui venit in nomi
ne domi in benedictū
regnum patris nostri da
uid osanna in excel
sis miserere


nobis fili dei ind.
Cum audisset po pu V.
lus quia iesus ve
nit hieroso limam
acceperunt ramos palma
rum et exierunt e


i ob ui am et
clamabant pu e ri
dicentes hic eſt
qui venturus eſt
in ſalu tem popu li
hic eſt ſalus no


ſtra et re dempti
o iſra el quantus
eſt i ſte cui thro
ni et dominati
o nes occurrũt noli ti
mere filia ſyon ecce rex


tuus ve nit tibi ſe
dens ſuper pullũ
aſine ſicut ſcriptũ
eſt ſal ue rex fa
bricator mũdi qui
ve niſti redi me


re nos. a. Ante
ſex dies ſolemnis
paſche quando ve
nit dominus in ci
uitatem hieruſalem
occurrerunt e i pu

e ei et in manibus por
tabant ramos palmarū
et clamabant voce ma
gna dicentes osanna
in ex
celsis benedictus qui ve

niſti in multitu dine
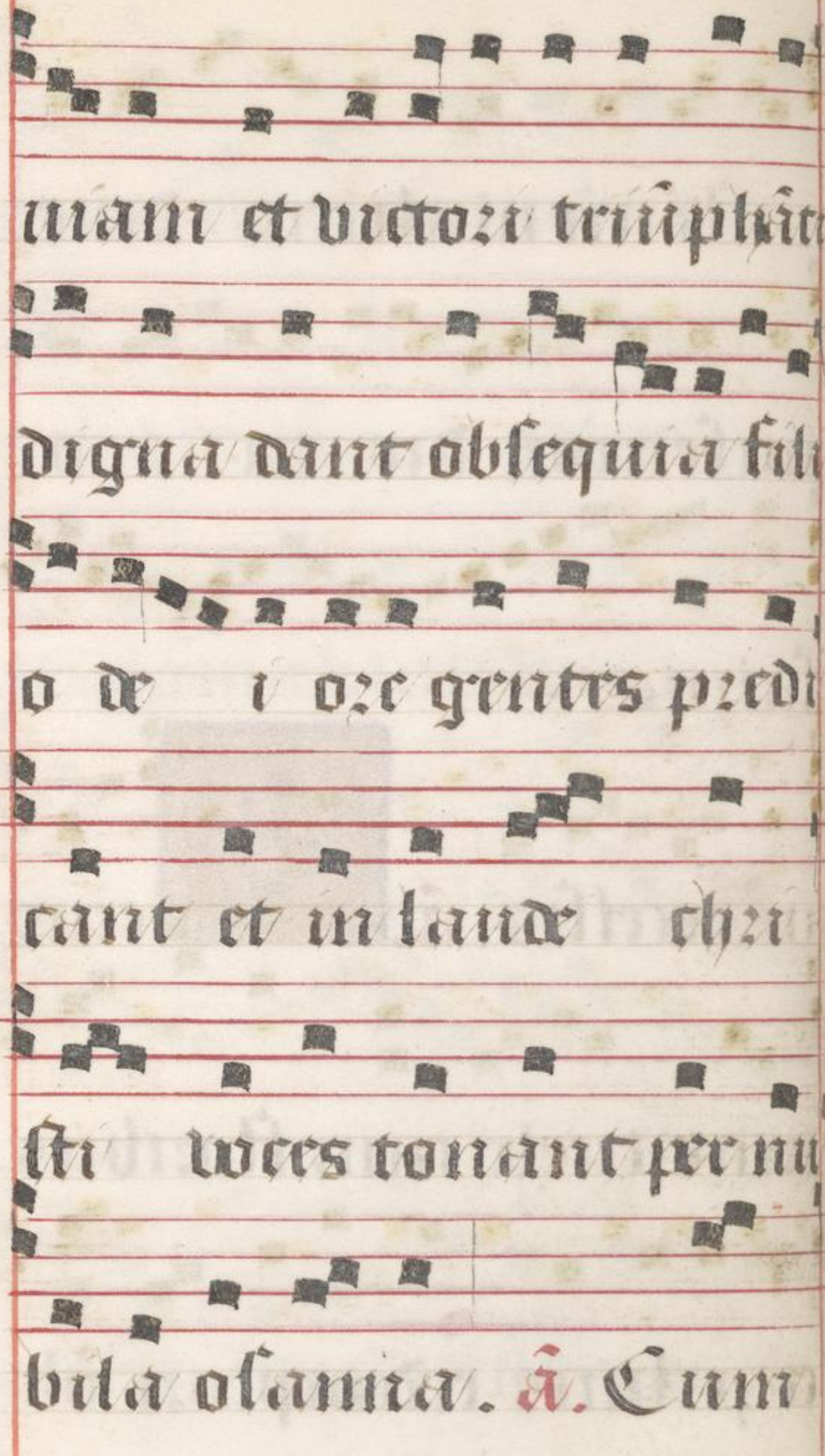
miſericoꝛ die tu e o
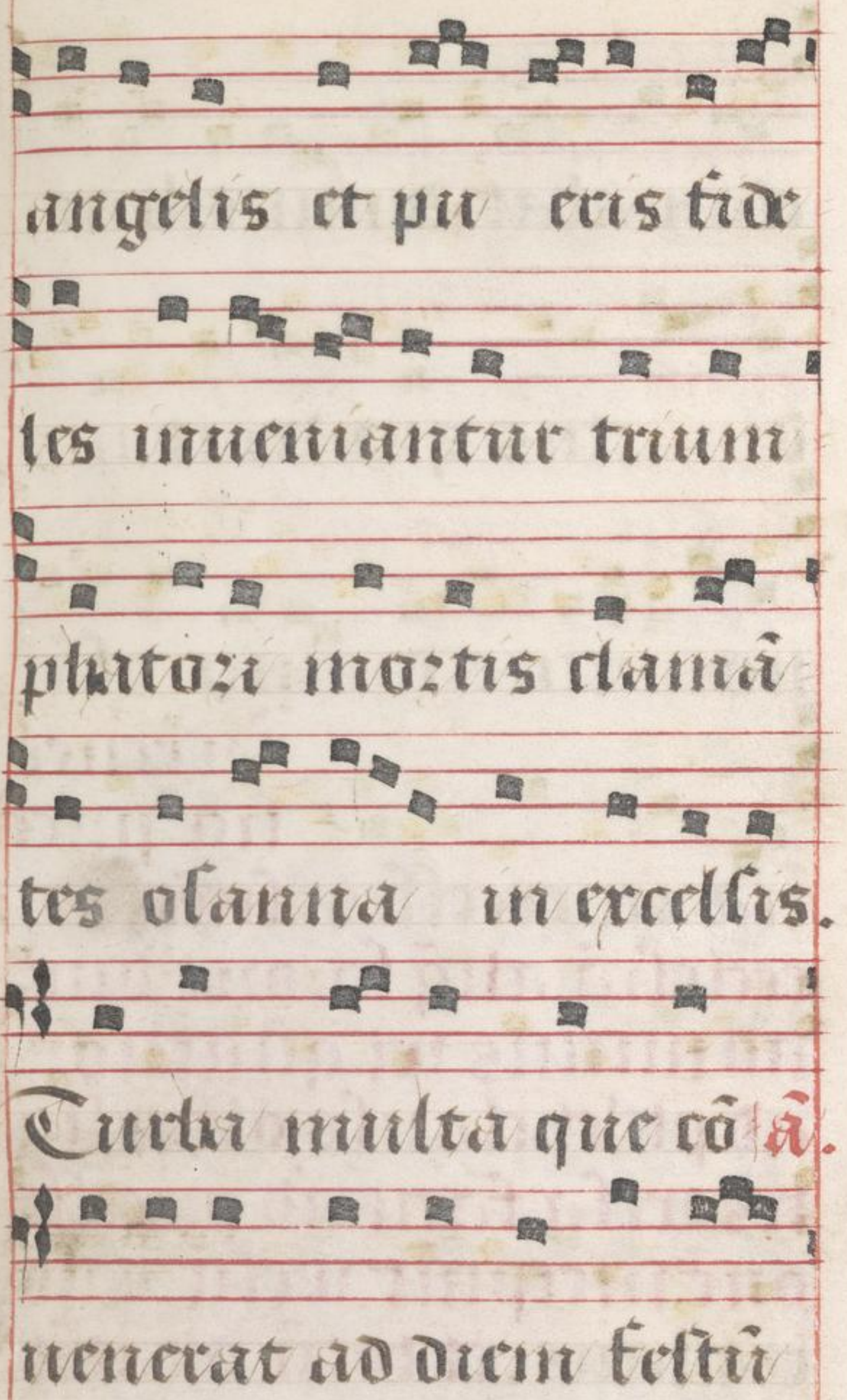
ſanna

in excelſis. a. Occur

runt turbe cum floribus

et palmis redemptoꝛi ob


niam et victori triūphāti
digna dant obsequia fili
o de i ore gentes predi
cant et in laude chri
sti voces tonant per nu
bila osanna. ā. Cum


angelis et pu eris fide
les inueniantur trium
phatori mortis clamā
tes osanna in excelsis.
Turba multa que cō ā.
uenerat ad diem festū

clamabat domino bene

di ctus qui venit in

no mine domini osā

na in excelsis. In reuer-
siōe proces-
siōis ad
ecclesiā aliq̄ sorores due,
ad minus vel quatuor
ad pl⁹ et clauso ostio stā
tes versa facie ad processi
onē incipiunt versū. Glo
ria laus. et totū decātet

vſq; ad verſū Iſrael. ſacer-
dos vero cū reliquis ſtanti-
b9 extra repetit illud idem.
Deinde ſtantes intus cā-
tāt verſ9 ſequētes vel omēs
vel partē pro diſpoſitiōe cā-
toris et ſtātes extra rn̄dent
poſt q̄ſlib; duos vſ9 Gloria l.
ſicut in principio. vſ9.

Gloria laus et ho-
nor tibi ſit rex chriſte re-
demptor cui puerile dec9

pꝛōpſit oſanna pium. ℣.

Iſrael es tu rex dauidis
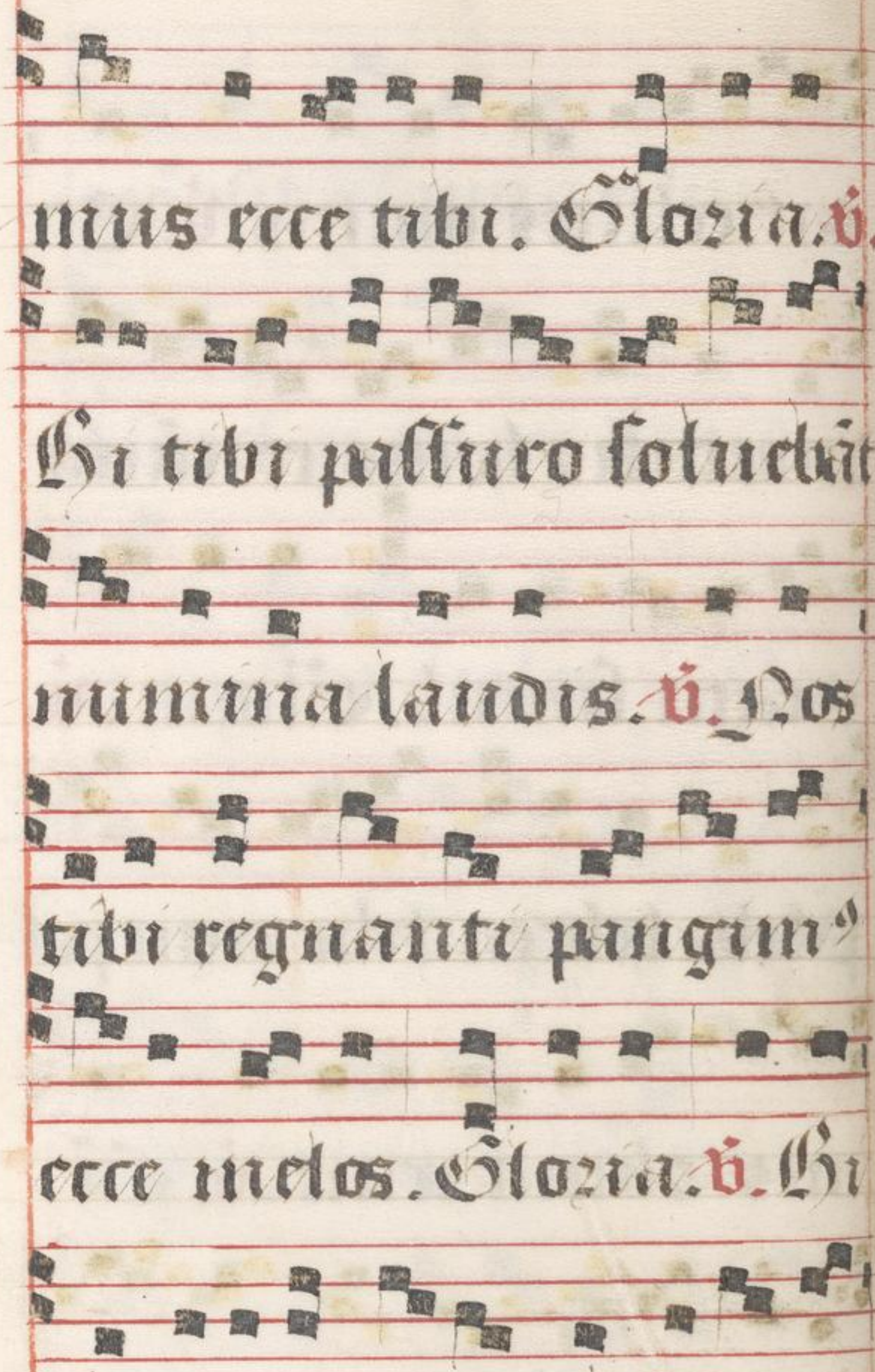
et inclita pꝛoles. ℣. Nomi

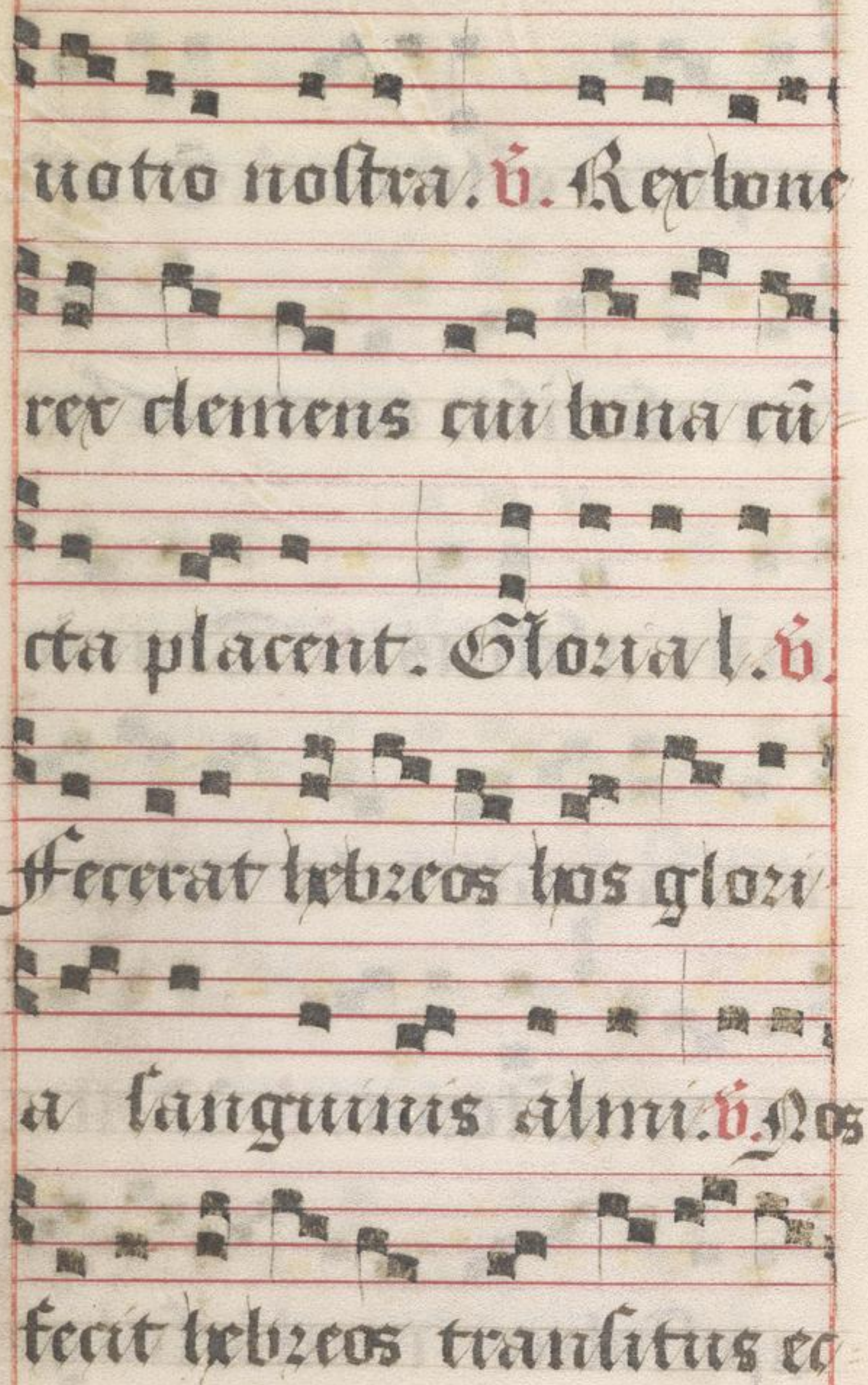
ne qui in domini rex be
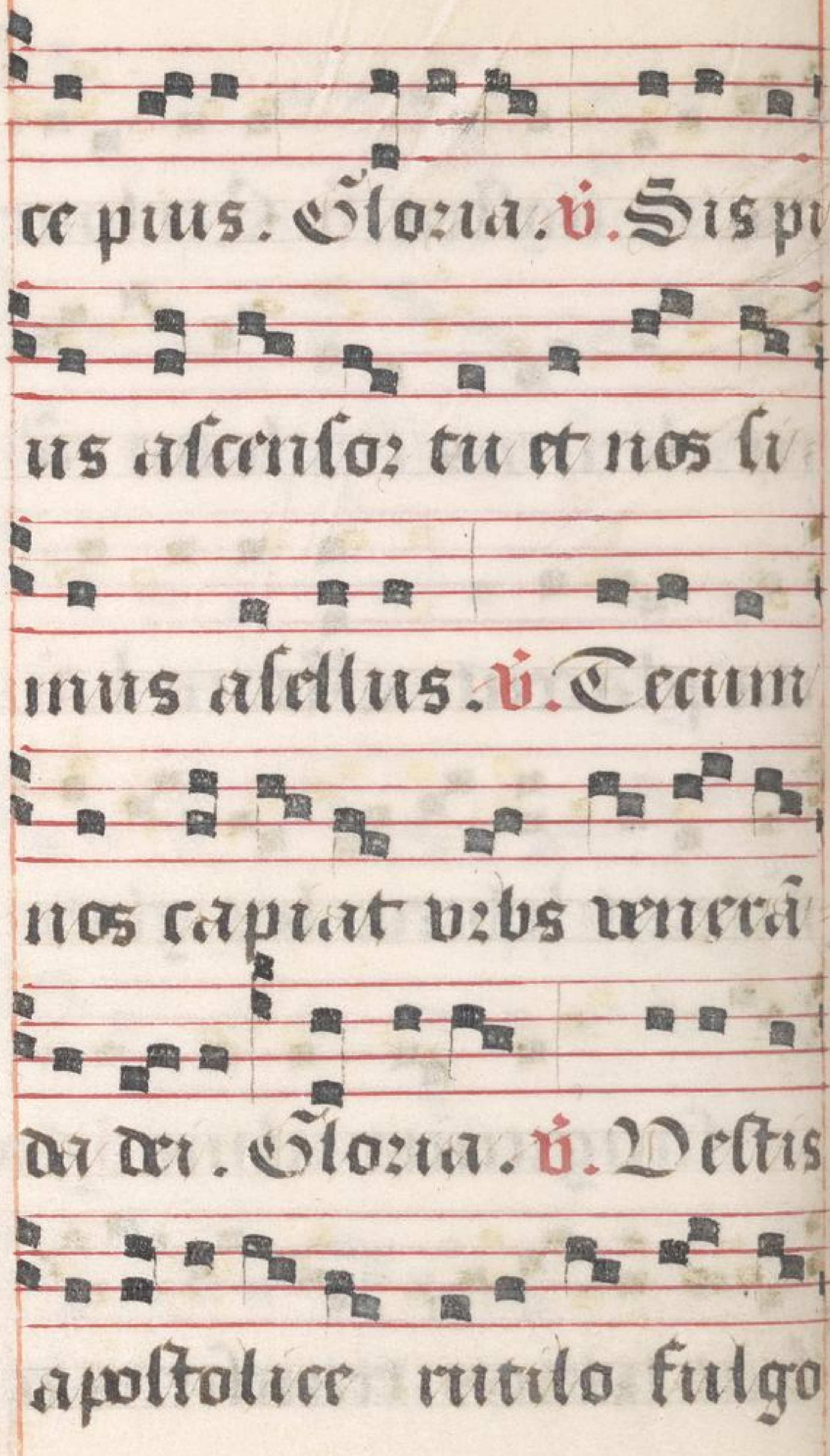
nedicte venis. Gloria l. ℣.

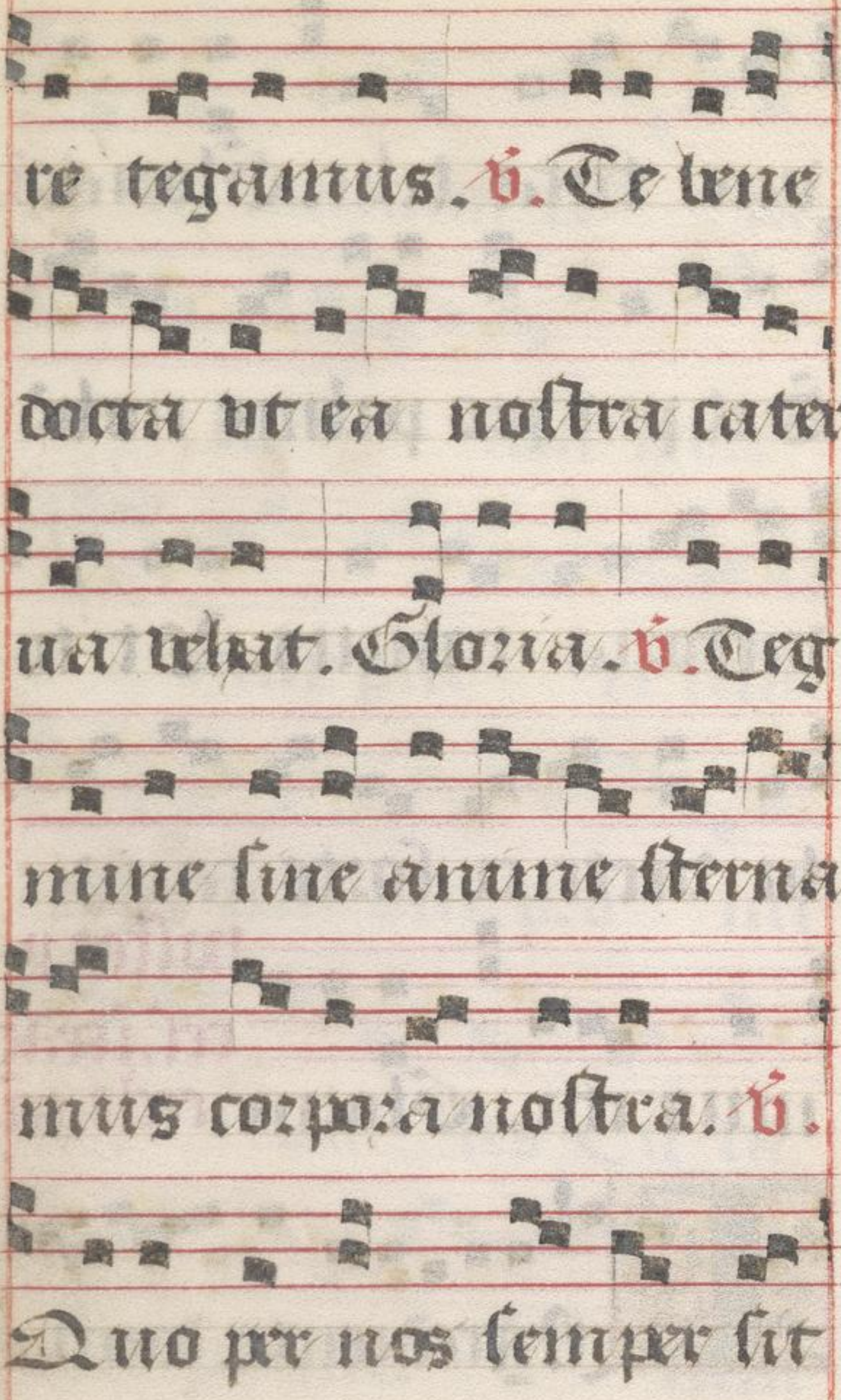
Cetus in excelſis te lau
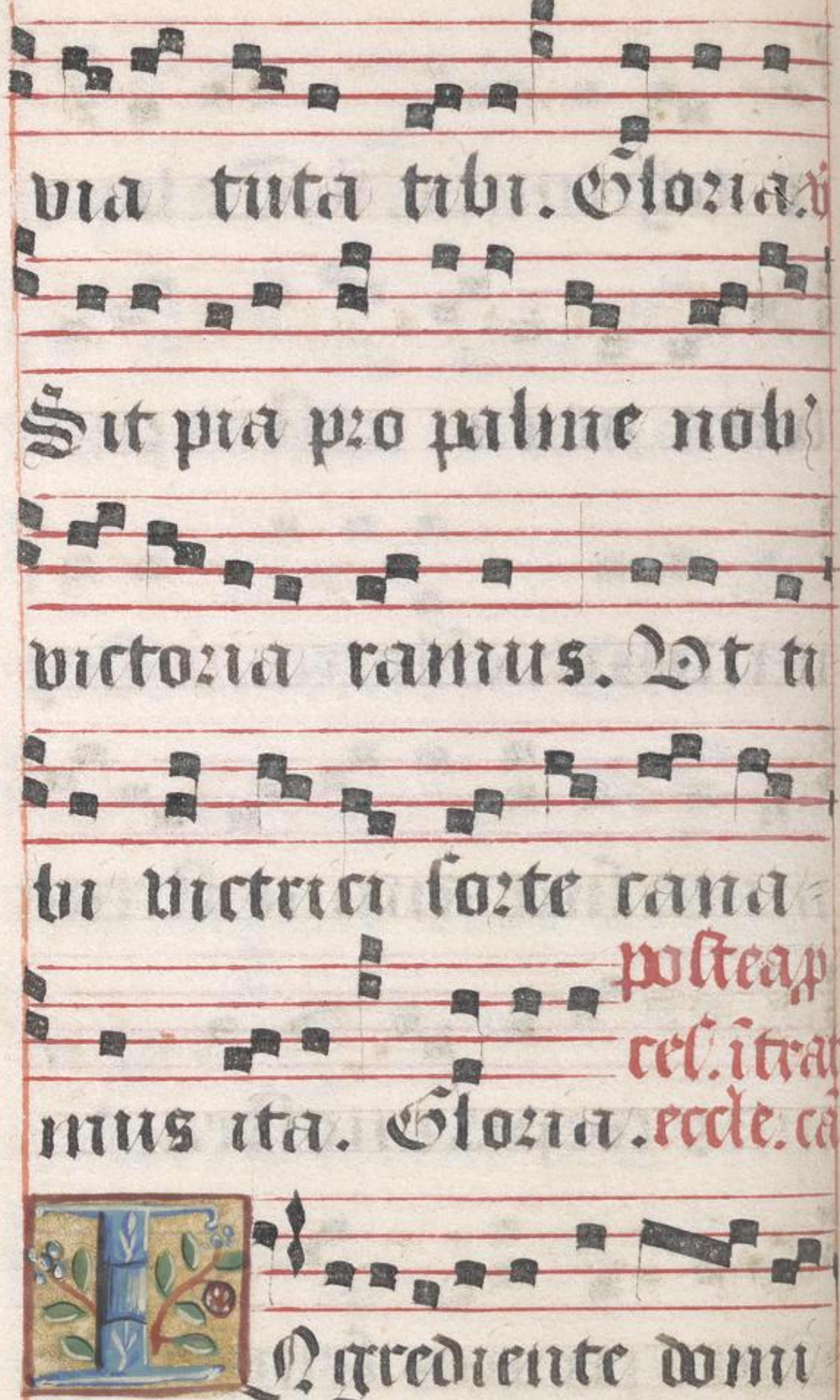
dat celitus omnis. ℣. Et
mortalis homo et cũcta
creata ſimul. Gloria. ℣.
Plebs hebrea tibi cum pal-
mis obuia venit. ℣. Cũ
prece voto hymnis aſſu-
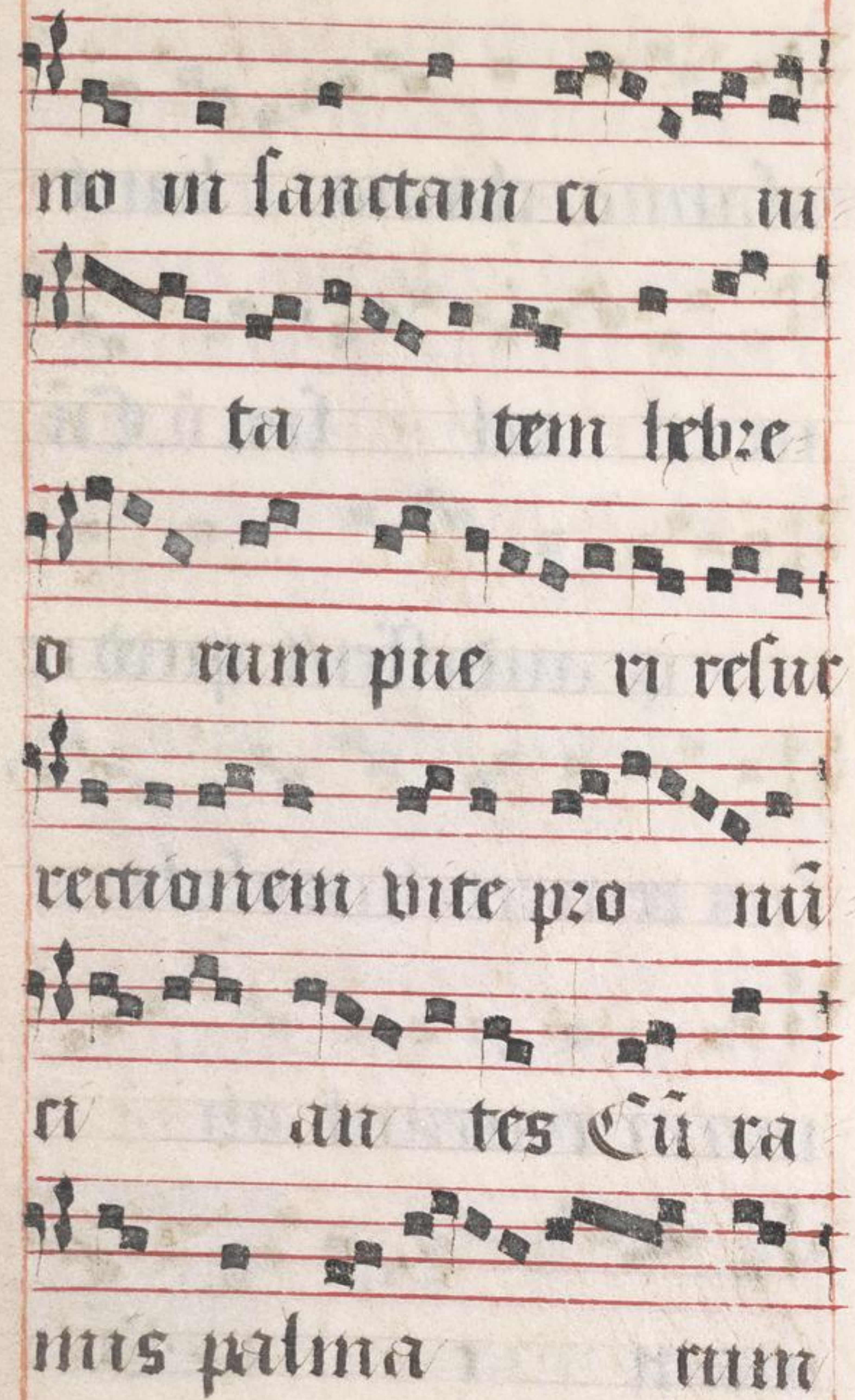

mus ecce tibi. Gloria. V.
Hi tibi paſſuro ſolvebant
numina laudis. V. Nos
tibi regnanti pangimus
ecce melos. Gloria. V. Hi
placuere tibi placeat de


uotio nostra. V. Rex bone
rex clemens cui bona cũ
cta placent. Gloria l. V.
Fecerat hebreos hos glori
a sanguinis almi. V. Nos
fecit hebreos transitus ec


ce pius. Gloria. v. Sis pi
us aſcenſor tu et nos ſi
mus aſellus. v. Tecum
nos capiat vrbs venerā
da dei. Gloria. v. Veſtis
apoſtolice rutilo fulgo


re tegamus. ℣. Te bene
docta vt ea noſtra cater
ua velat. Gloria. ℣. Teg
mine ſine anime ſterna
mus corpora noſtra. ℣.
Quo per nos ſemper ſit


via tuta tibi. Gloria.
Sit pia pro palme nob
victoria ramus. Ut ti
bi victrici sorte cana
mus ita. Gloria.
postea p
cel. itra
eccle. ca.
Ingrediente domi


no in ſanctam ci ui
ta tem hebre
o rum pue ri reſur
rectionem vite pro nũ
ci an tes Cũ ra
mis palma rum

osanna clama bant

in ex cel sis. ℣. Cū

ꝯ audissent quod ie

sus ueniret hierosoli

mam exierunt ob

uiam e i. Cū

Feria quīta in cena dn̄i post
refectionē hora competēti facto
signo cū tabula conueniūt
sorores ad faciendū mādā
tū Maiores abluūt pedes t-
gunt et osculantur. Et
interim hec subscripta cā-
tantur vel oīa vel in parte
pro dispositione cantricis a.
Mādatū. p̄. Bti īmaculati.
+ repetit immediate a. Mā
datū. et sic alie a. q̄ hn̄t
p̄s vel v̄. repetūt. Et no. q
de quolibȝ ps. non d ni
si vnus versus. Aña.



Mandatum nouū

do vobis vt diligatis in-

uicem ſicut dilexi vos di-

xit dominus. p̃. Beati i-

maculati in via q̇ am-

bulant in lege domini.

ã Poſtquã ſurrexit do

minus a cena
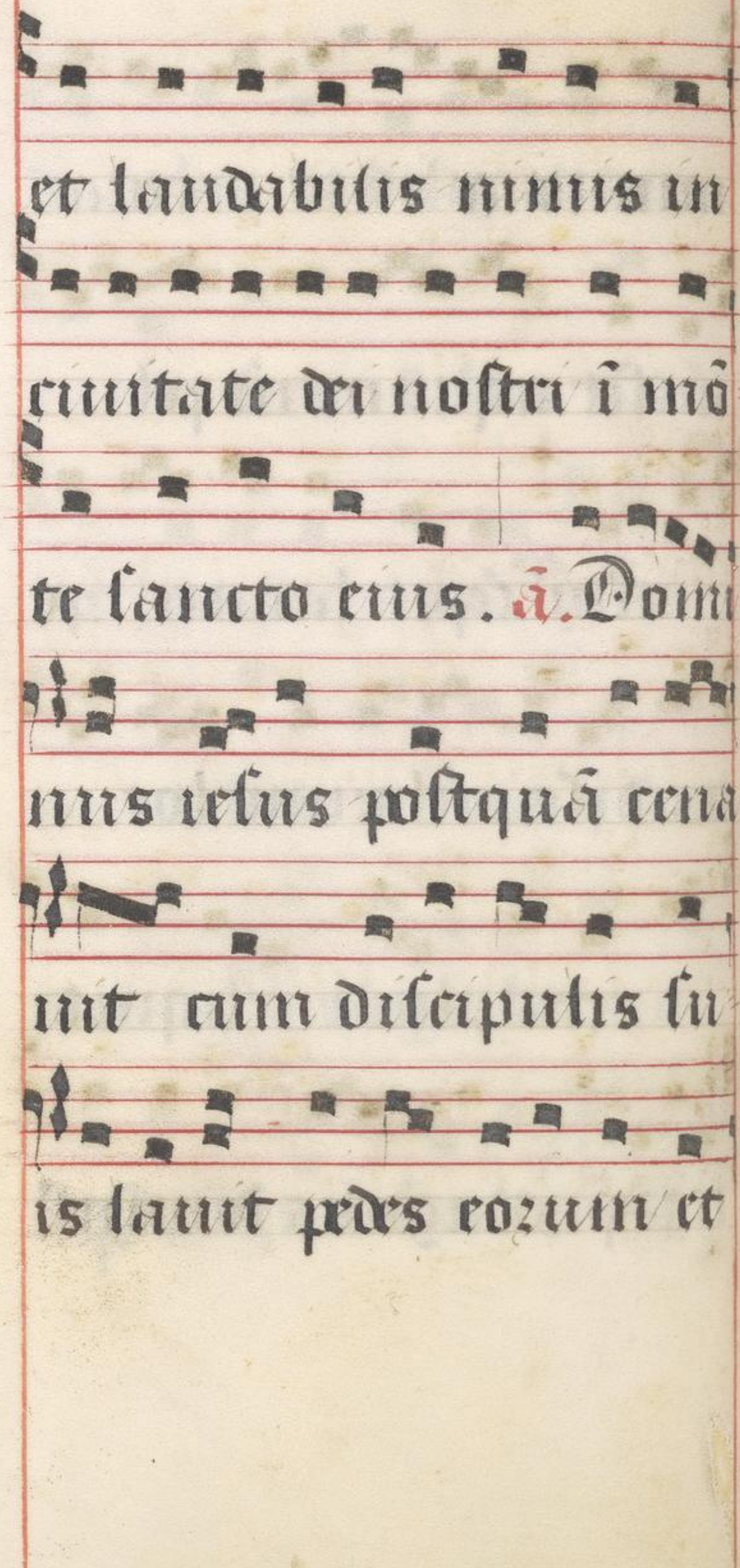
misit aquam in pel
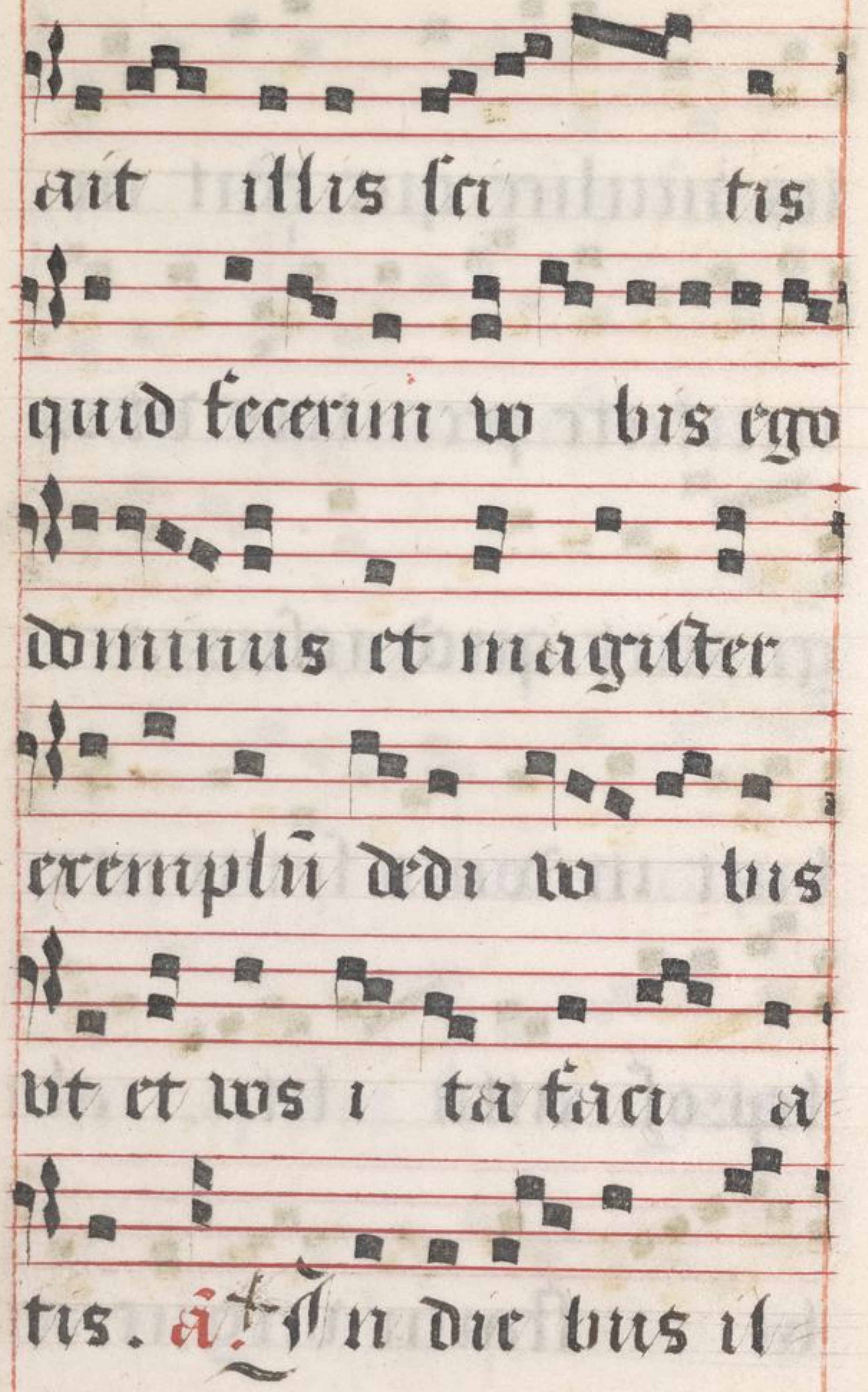
uim et cepit lauare pe

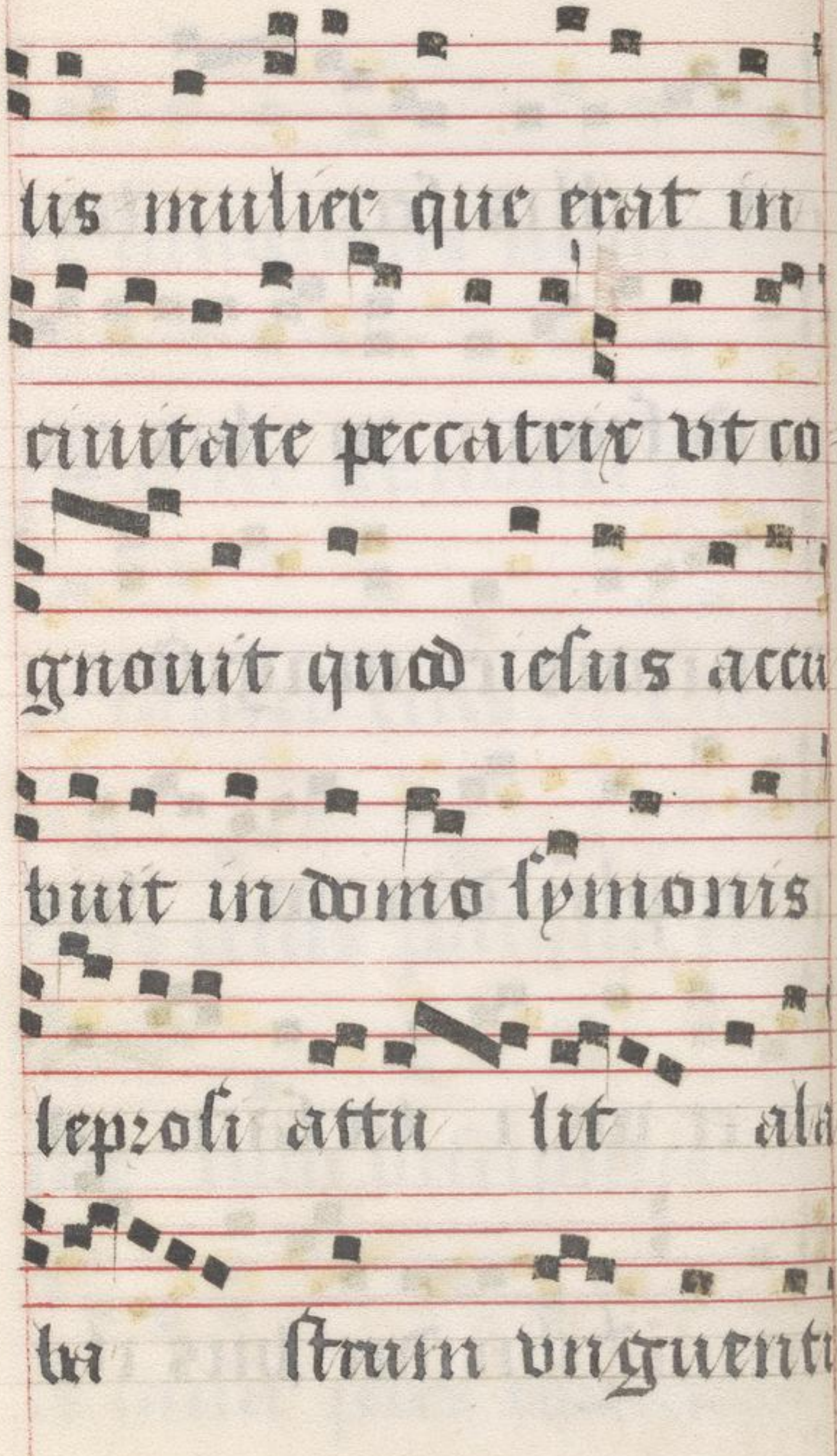
des discipulorum hoc
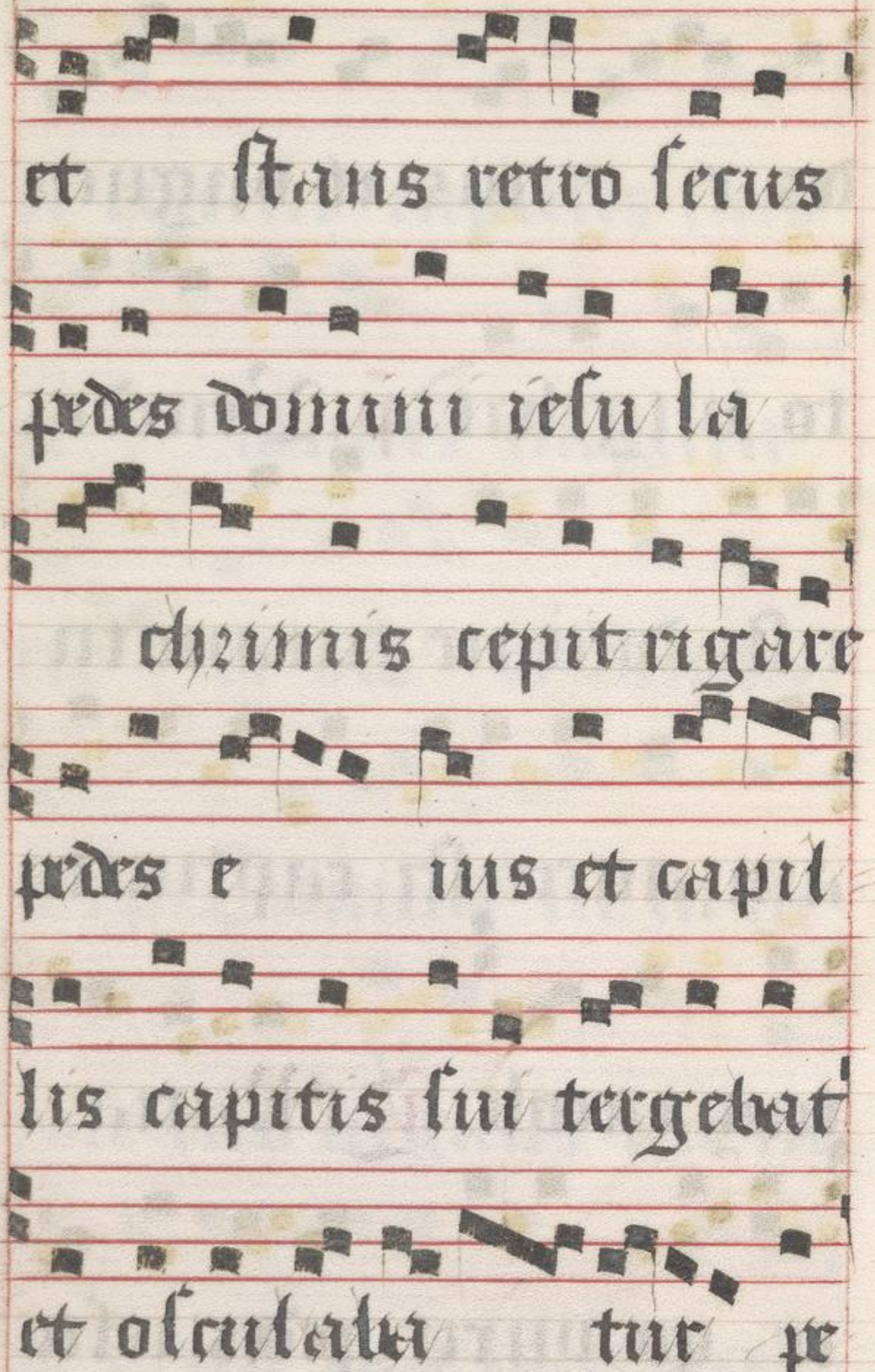
exemplum reliquit
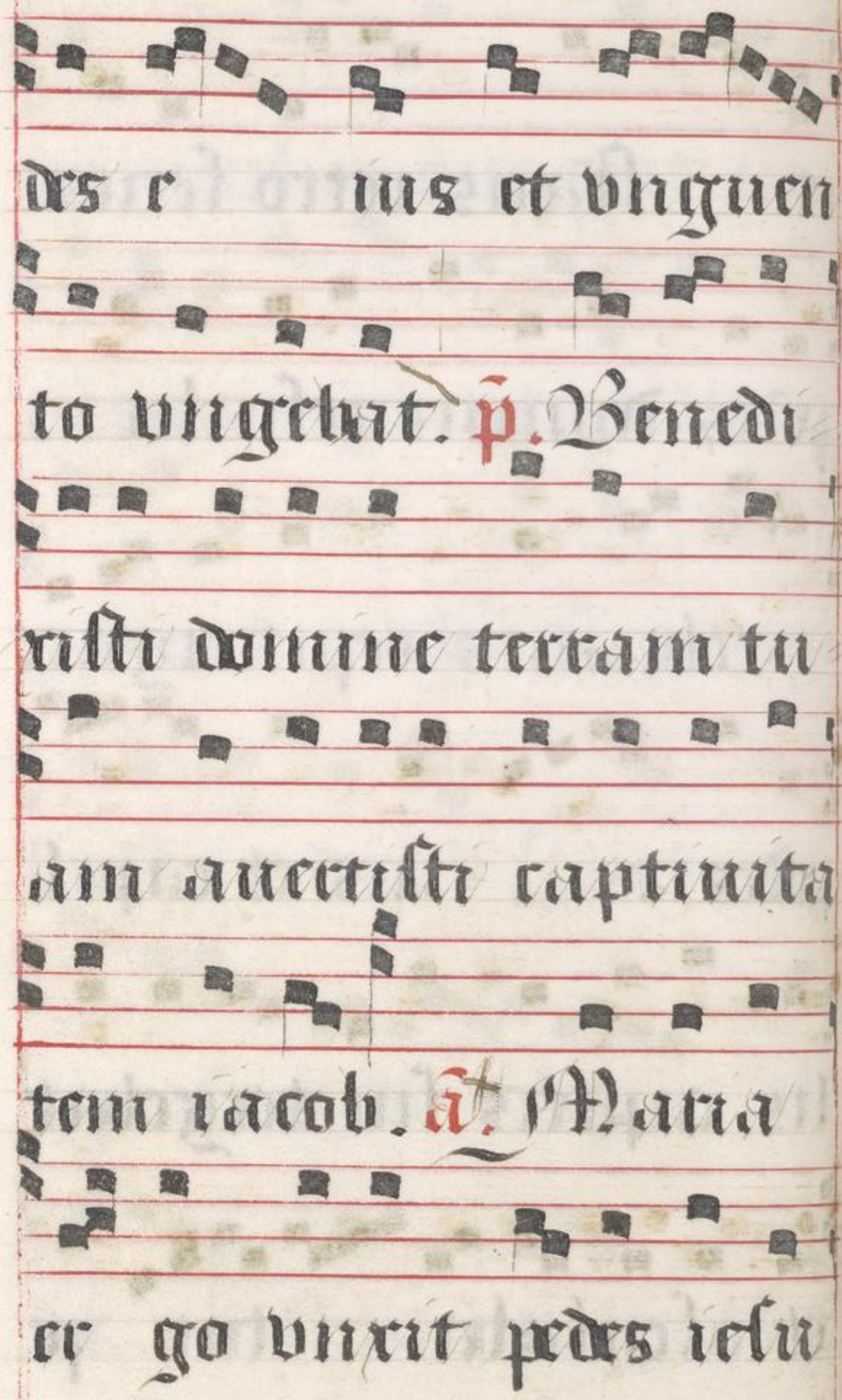
eis. ℟. Magnus dominus

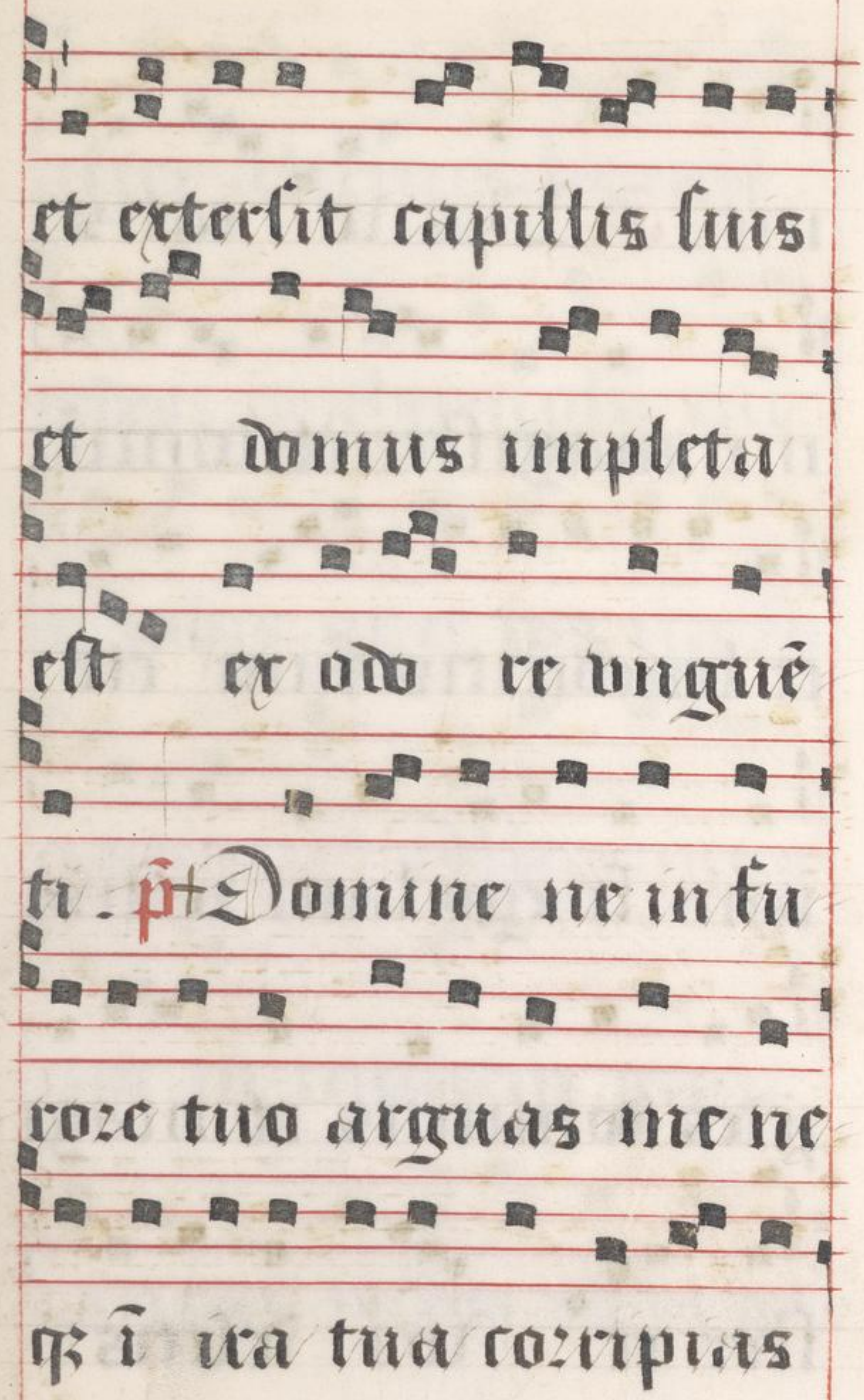

et laudabilis nimis in
ciuitate dei nostri ĩ mõ
te sancto eius. ã. Domi
nus iesus postquã cena
uit cum discipulis su
is lauit pedes eorum et
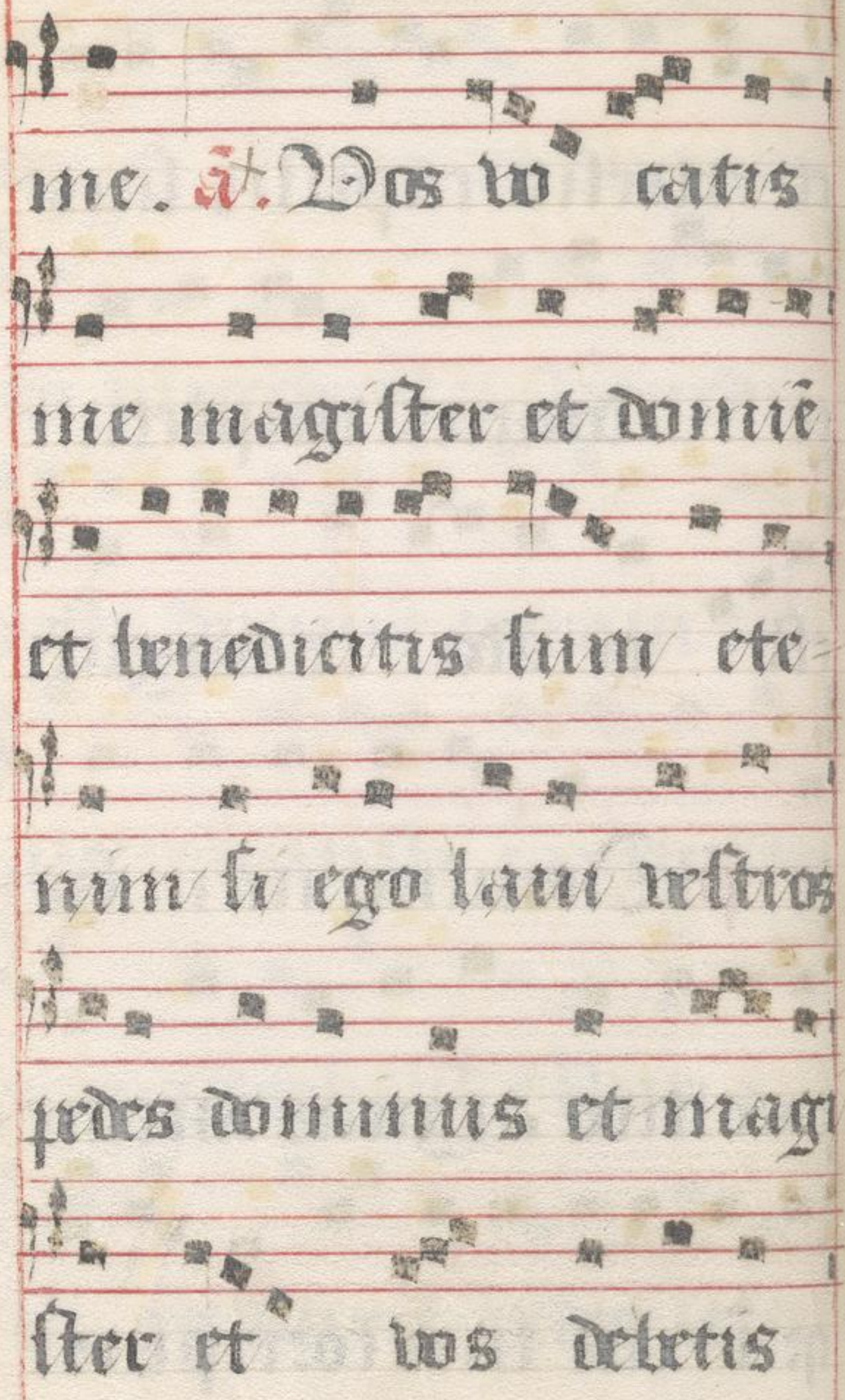

ait illis sci tis
quid fecerim vo bis ego
dominus et magister
exemplũ dedi vo bis
ut et vos i ta faci a
tis. ã. In die bus il


lis mulier que erat in
ciuitate peccatrix vt co
gnouit quod ieſus accu
buit in domo ſymonis
leproſi attu lit ala
ba ſtrum vnguenti


et ſtans retro ſecus
pedes domini ieſu la
chrimis cepit rigare
pedes e ius et capil
lis capitis ſui tergebat
et oſculaba tur pe


des e ius et vnguen
to vngebat. ℣. Benedi
xisti domine terram tu
am auertisti captiuita
tem iacob. A. Maria
er go vnxit pedes iesu


et exterſit capillis ſuis
et domus impleta
eſt ex odo re vnguē
ti . p̄ Domine ne in fu
roꝛe tuo arguas me ne
qꝫ ī ira tua coꝛripias


me. ℟. Vos vo catis
me magiſter et domiñe
et benedicitis ſum ete-
nim ſi ego laui veſtros
pedes dominus et magi-
ſter et vos debetis

alter alterius lauare

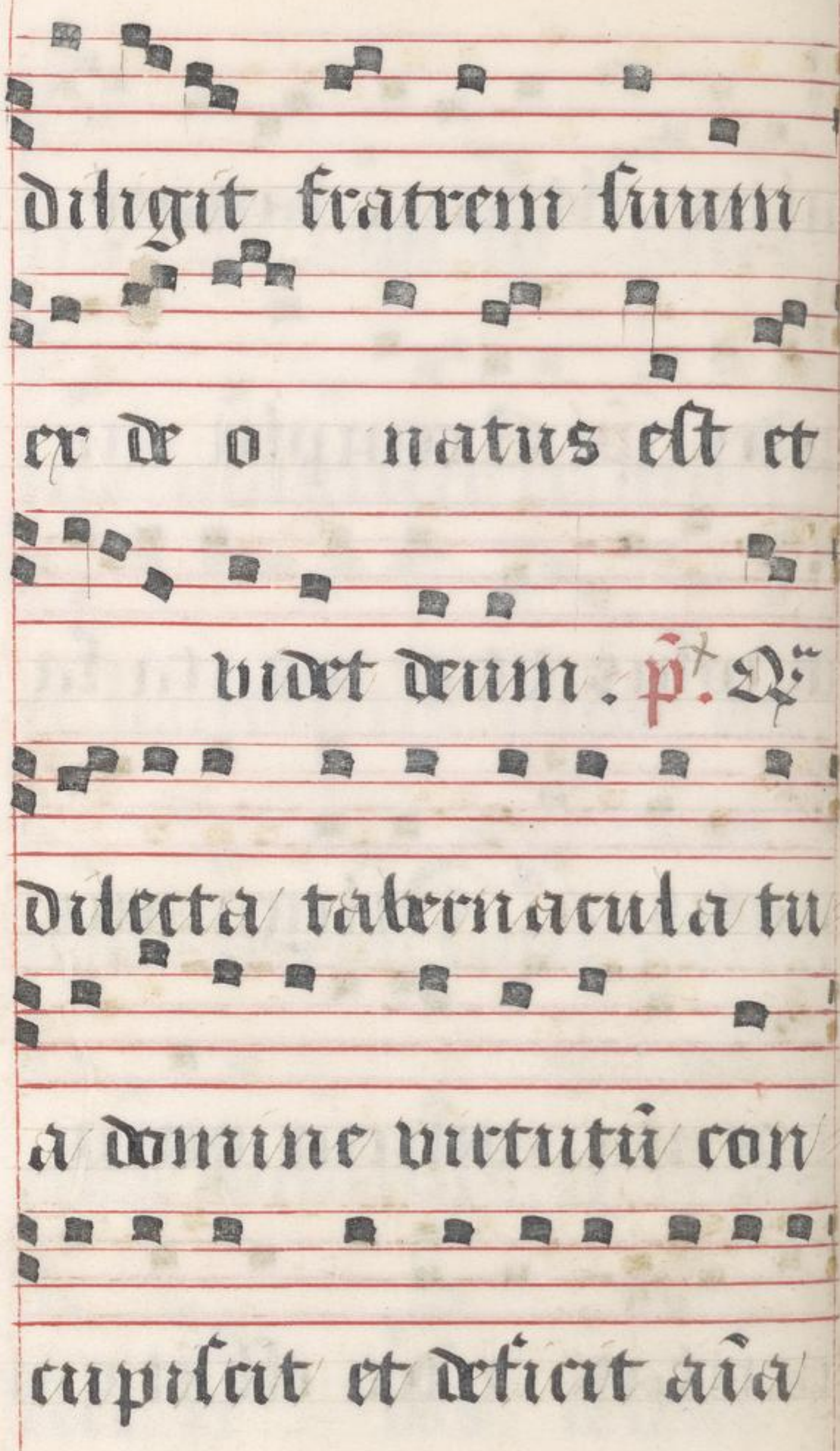
pedes. ps. Exemplũ enĩ
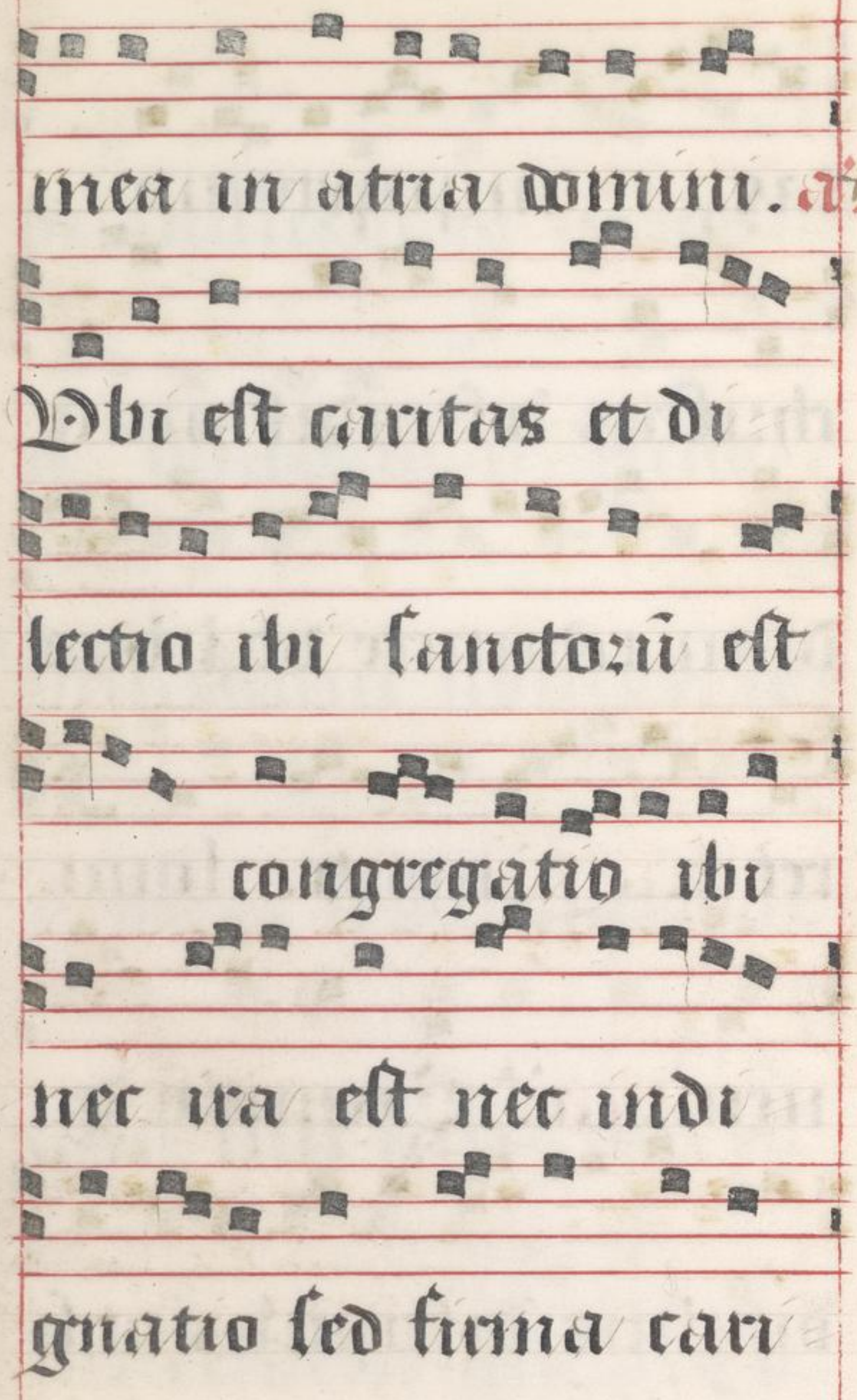
do vobis vt et vos ita fa

ciatis. a. Diligamus

nos in inuicem quia

caritas ex deo est et qui


diligit fratrem ſuum
ex de o natus eſt et
videt deum. ps. Q
dilecta tabernacula tu
a domine virtutū con
cupiſcit et deficit aīa


mea in atria domini. ℟.
Ubi eſt caritas et di
lectio ibi ſanctorũ eſt
congregatio ibi
nec ira eſt nec indi
gnatio ſed firma cari

tas īpꝑpetuum

chriſtus deſcendit mun

dum redimere vt libera

ret a morte homi

nem. R/. Exemplū de

dit ſuis diſcipulis vt li

bi inuicem pe des
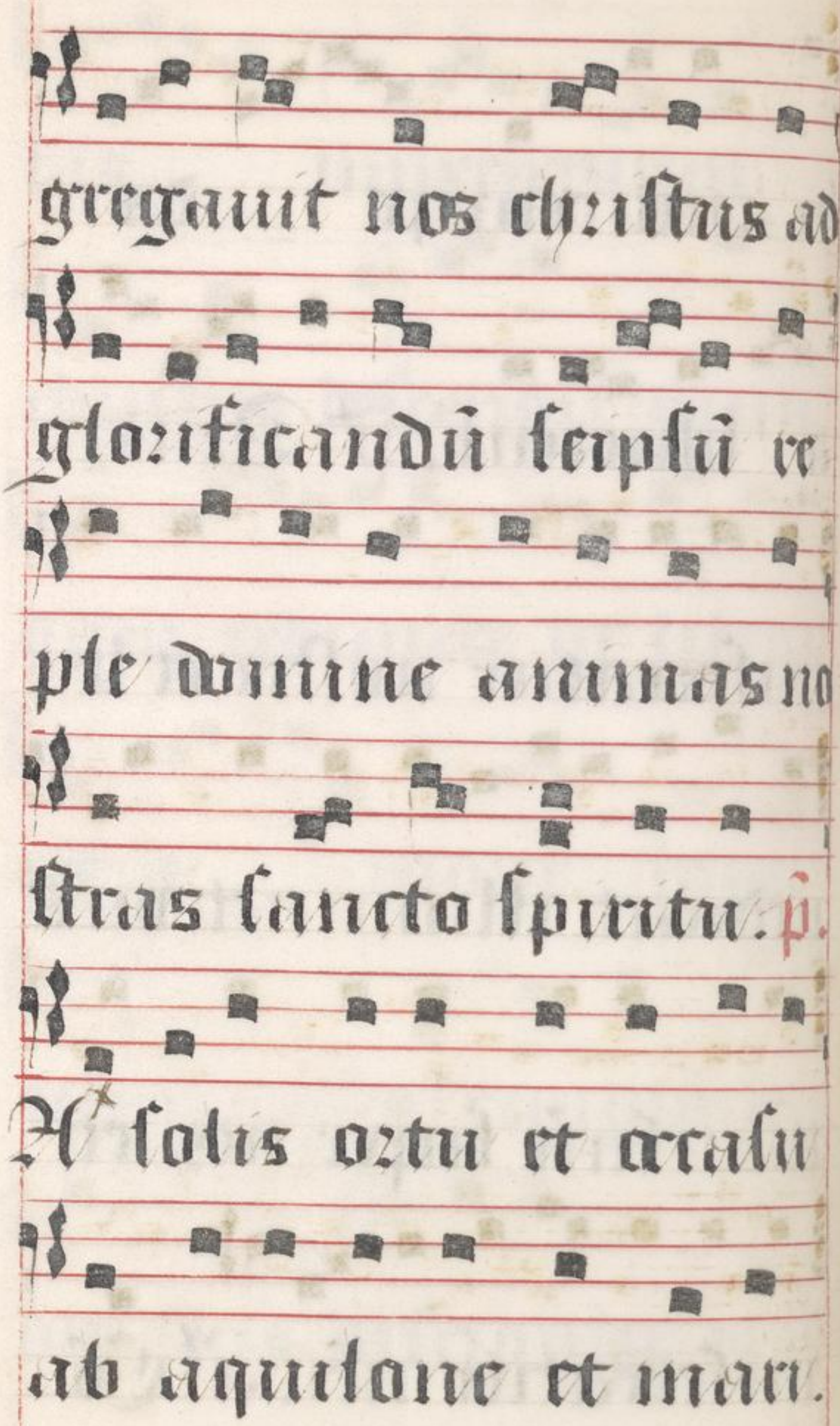
a bluerent. ps. Deus

miſereatur noſtri et be

nedicat illuminet vul
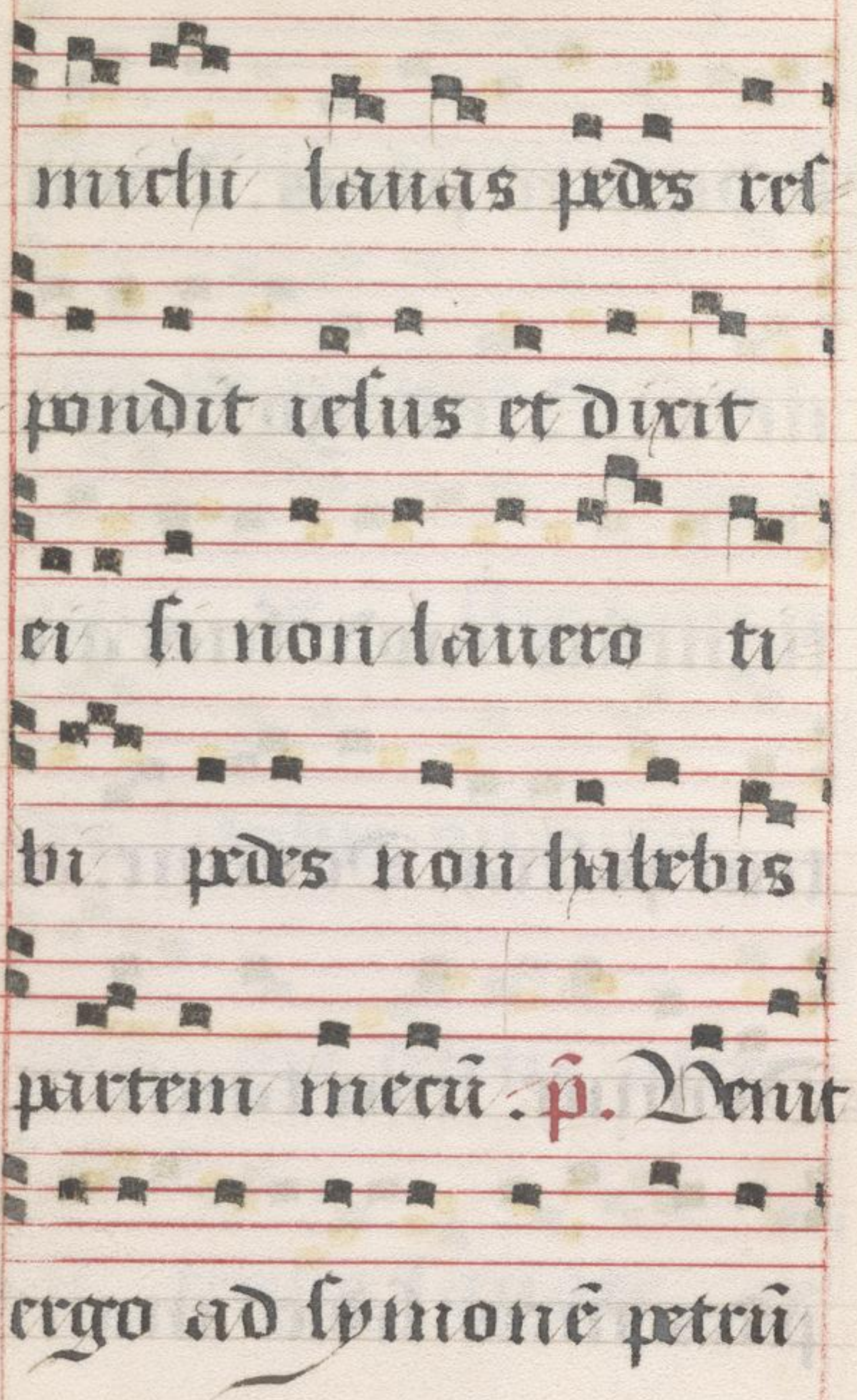
tum ſuũ ſuper nos et

miſereatur nr̃i. a. Cõ


gregauit nos chriſtus ad
glorificandū ſeipſū re
ple domine animas no
ſtras ſancto ſpiritu. P.
A ſolis ortu et occaſu
ab aquilone et mari.

Mulier que erat in
ciui tate peccatrix at
tulit alabaſtrū vnguē
ti et ſtans retro ſecus
pedes domini lachrimis
cepit rigare pedes eius

et capillis capitis ſu-
i tergebat. A/. Dũ eſſet
rex in accubitu ſuo
nardus mea dedit odo-
rem ſuauitatis. A/.
Domine tu


michi lauas pedes res
pondit iesus et dixit
ei si non lauero ti
bi pedes non habebis
partem mecū. p̄. Venit
ergo ad symonē petrū

et dixit ei petrus. Domi
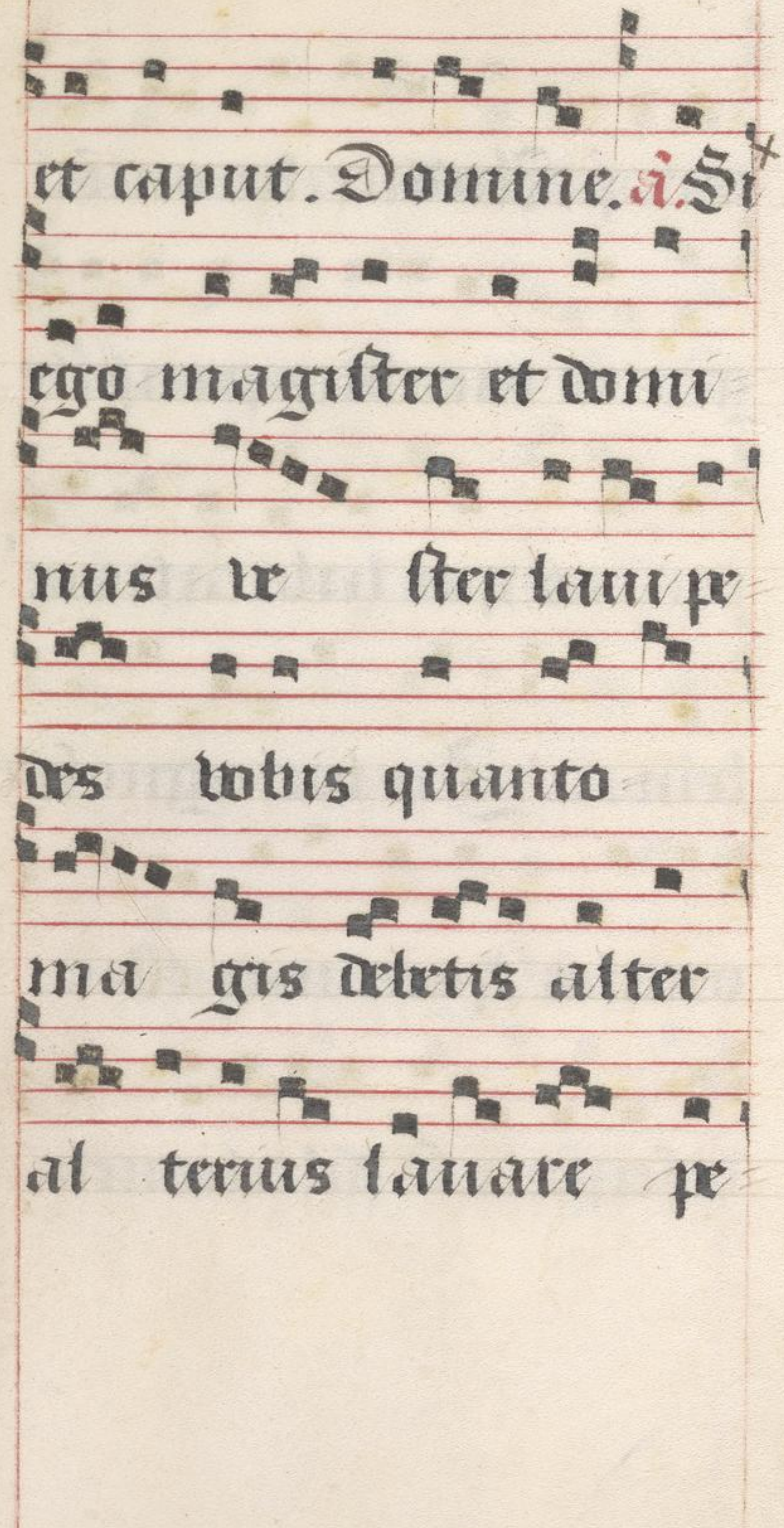
ne. V. Quod ego facio

tu nescis modo scies au

tem postea. Domine. A.

Domine non tantum

pedes meos sed et manꝰ


et caput. Domine. a. Si
ego magiſter et domi
nus ve ſter laui pe
des vobis quanto
ma gis debetis alter
al terius lauare pe

des. ℟. Audite hec omnes
gentes auribus percipite
omnes qui habitatis or
bem. ℣. In hoc cognoſcent
omnes quia mei eſtis
diſcipuli ſi dilectionem

habueritis ad invicem. a

Maneant in vo bis fi

des spes caritas tria

hec maioꝛ autem hoꝛū

est caritas. ℣. Nūc au

tem manēt fides spes ca

ritas tria hec. A. Bene
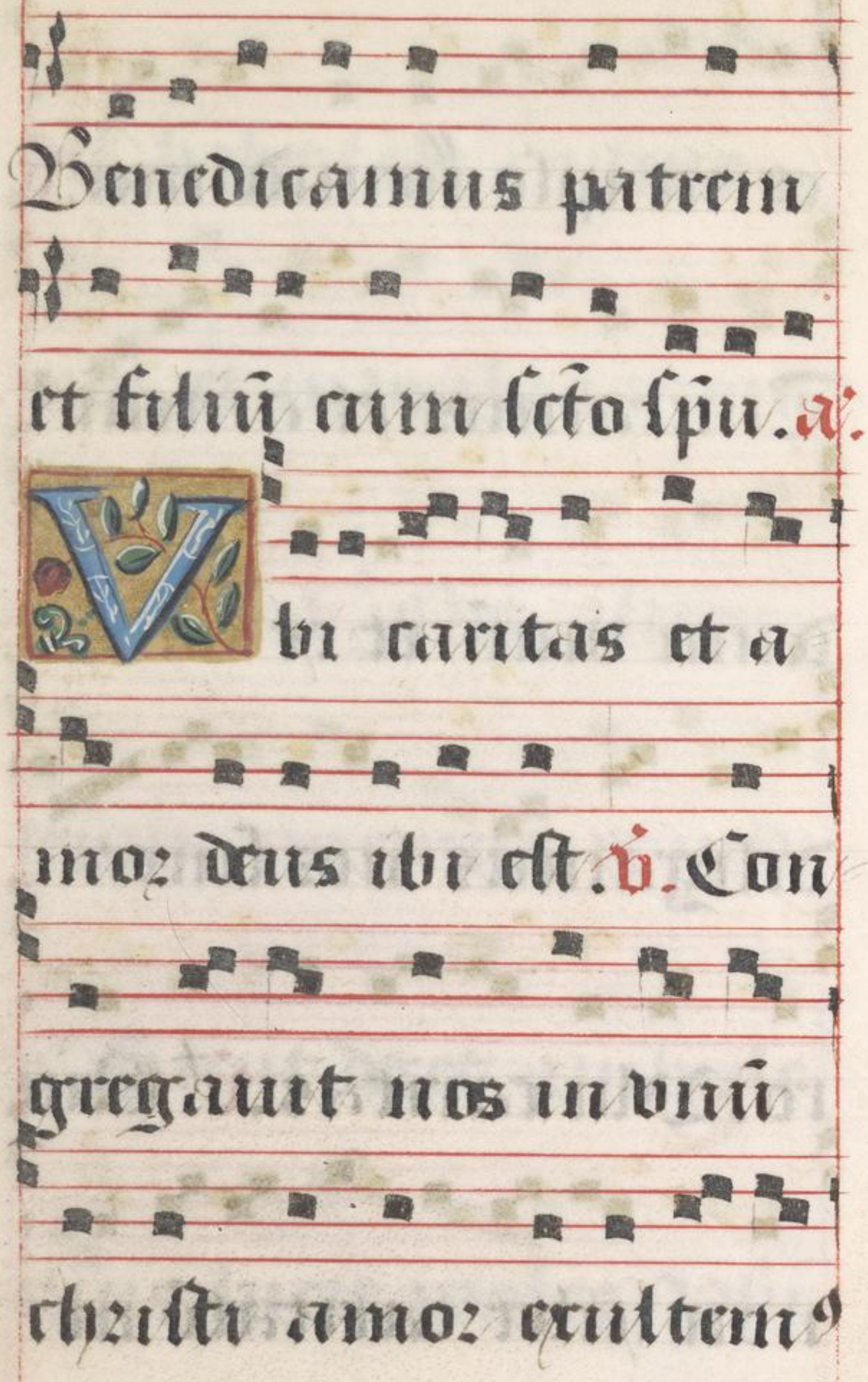
dicta ſit ſancta trini

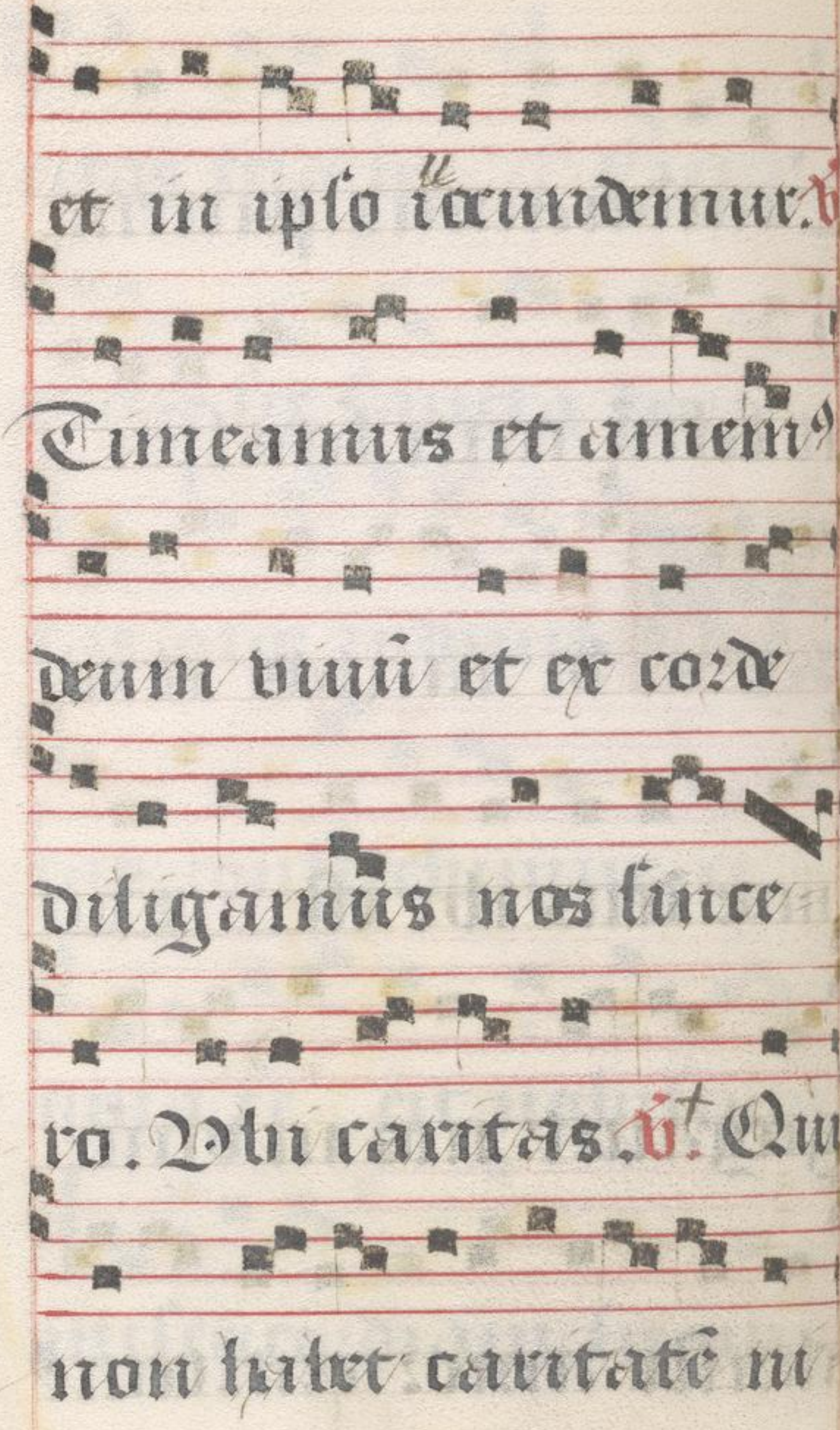
tas atqꝫ indiuiſa vni

tas confitebimur ei
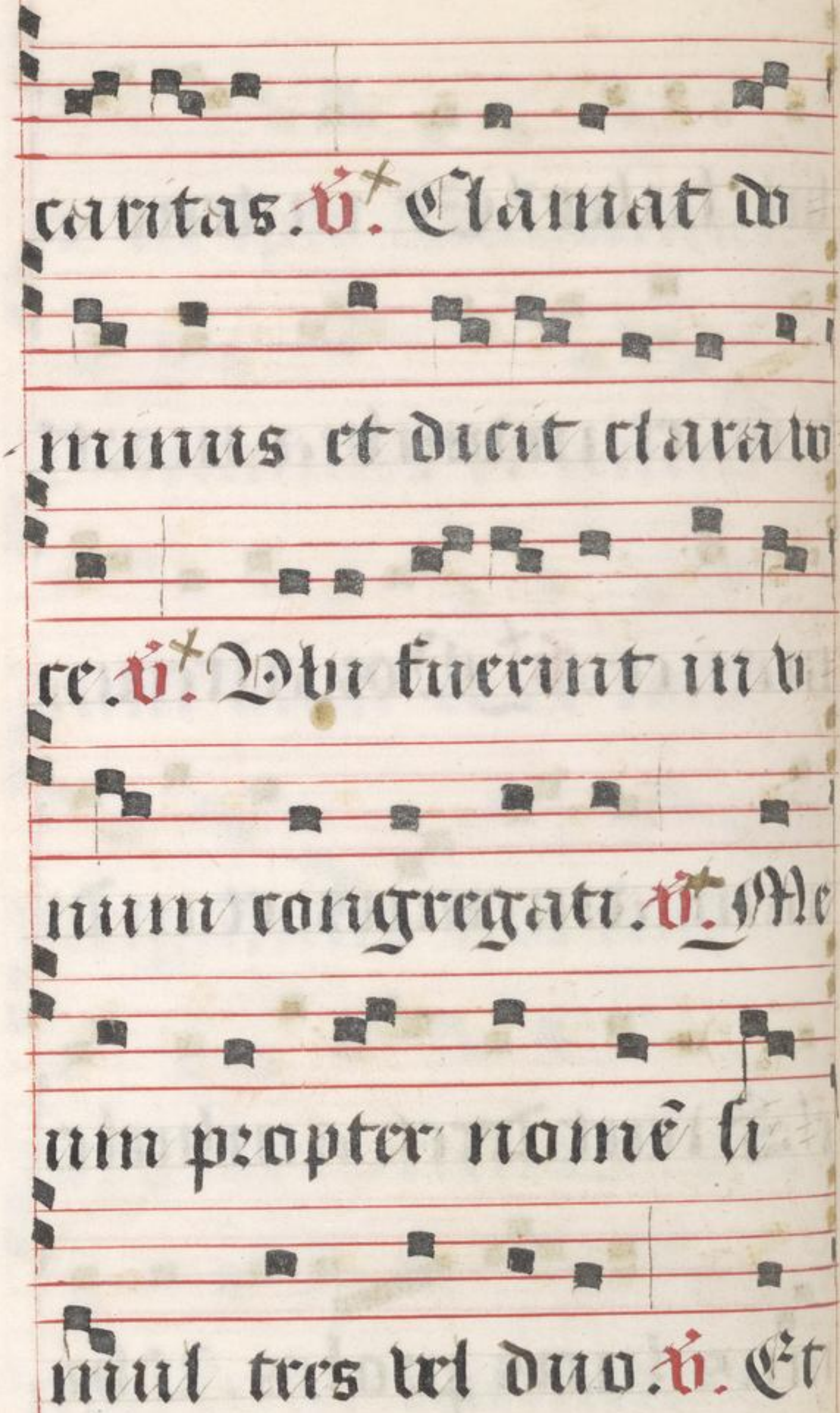
quia fe cit nobiſcum

miſericordiam ſuam. P


Benedicamus patrem
et filiũ cum sc̄to sp̄u. R.
Ubi caritas et a
mor deus ibi est. V. Con
gregauit nos in unũ
christi amor exultem9


et in ipſo iocundemur. V
Timeamus et amemus
deum viuu̅ et ex corde
diligamus nos ſince
ro. Vbi caritas. V. Qui
non habet caritate̅ ni

hil habet. Et in tene
bris et in umbra mort
manet. ℣. Nos alteru
trum amemus et indi
e. Sicut decet ambule
mus lucis proles. Ubi


caritas. ℣. Clamat do
minus et dicit clara vo
ce. ℣. Ubi fuerint in u
num congregati. ℣. Me
um propter nomē si
mul tres vel duo. ℣. Et

in medio eorum ergo

e ro. Ubi caritas. ℣.

Simul ergo cum in v
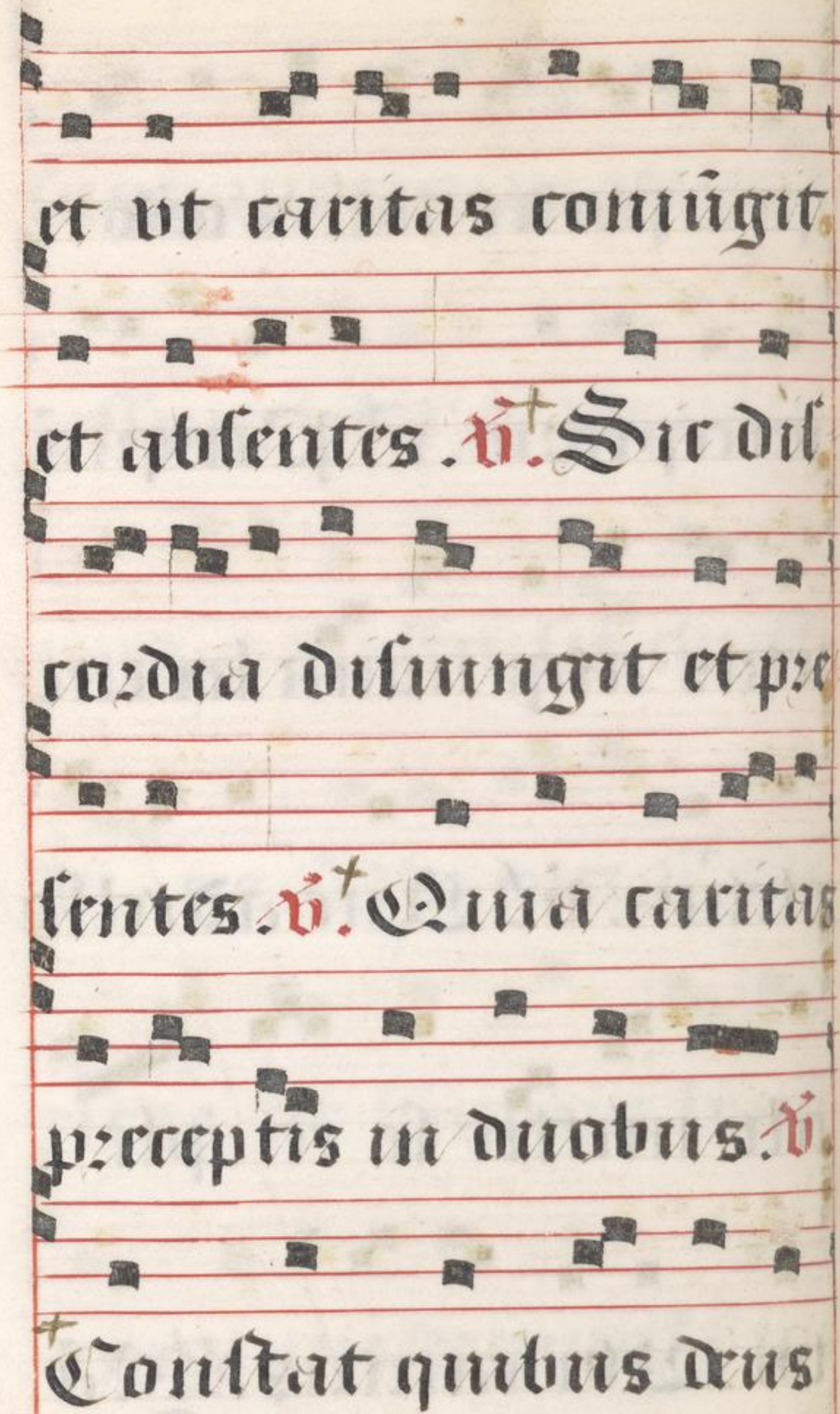
num congregamur. ℣.

Ne nos mente diuida

mur caueamus. ℣. Ceſ

ſant iurgia maligna
ceſſent lites. ℟. Et in in-
medio noſtri ſit chriſtus
de us. Ubi cari. ℣. Ca-
ritas eſt ſummum boni
amplum donum. ✝ In

qua pendet totus ordo
preceptorū. V. Per quā
vetus atq; noua lex im-
pletur. V. Que ad cella
celi mittit se re ple
tos. Vbi caritas. V. Nā


et vt caritas coniūgit
et abſentes .V. Sic diſ
cordia diſiungit et pre
ſentes .V. Quia caritas
preceptis in duobus .V.
Conſtat quibus deus

atqꝫ omnis homo. Ubi

caritas. V. Et per coccū

prisca lege figuratur. V.

Qui colore tingi rubro

bis iubetur. V. Vere me

mor dat fraternus a

mor vitam. ℣. Et perpe
tuam malignis debit
pe nam. Ubi caritas. ℣
Unanimiter excelsum
imploremus. ℣. Videt
pacem clemens nostris
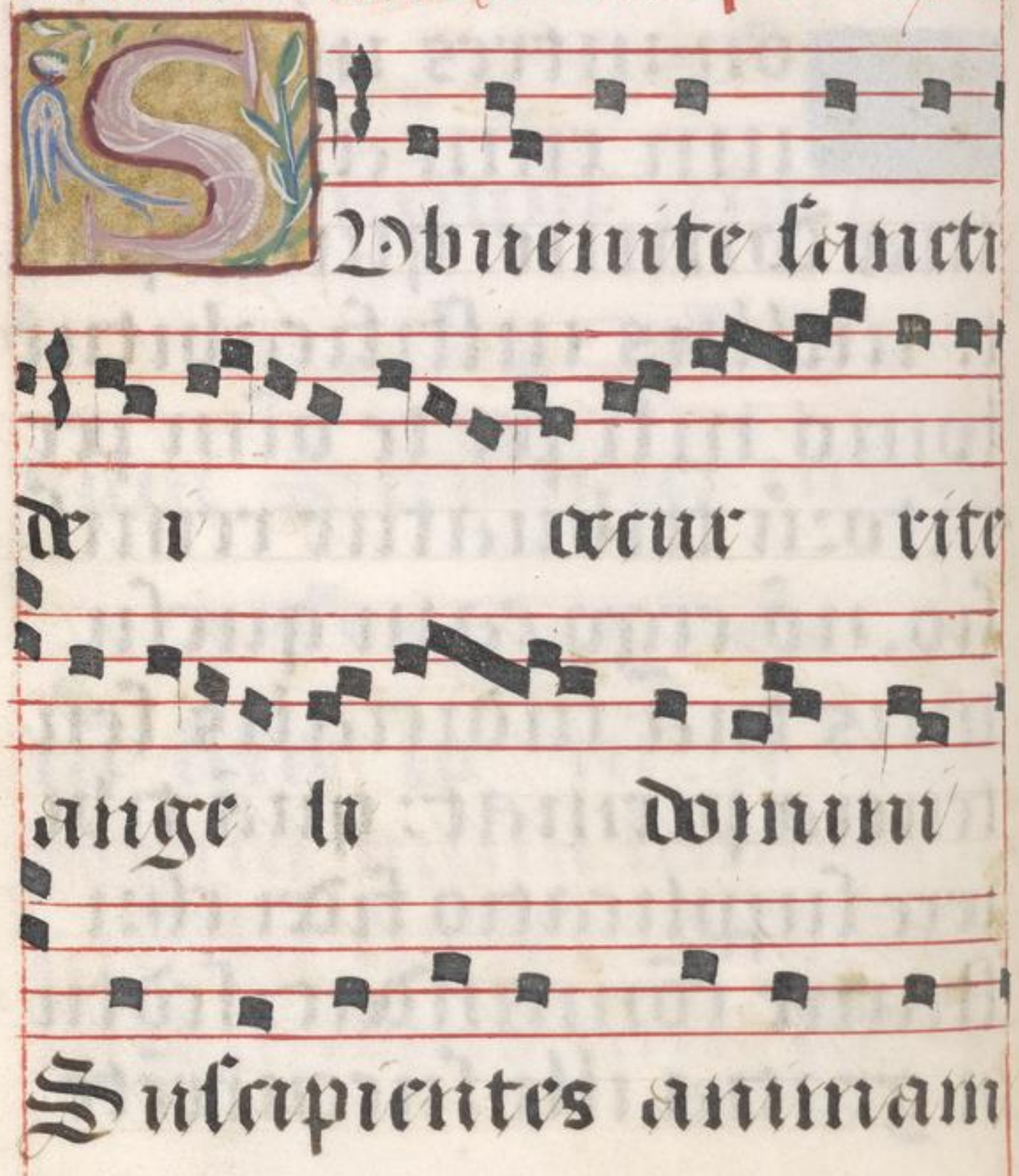
in diebus. ℣. Iungat fi
dei ſpeiq; opus bonū. ℣.
Et conſortium captemꝰ
ſupernoꝝ. Ubi caritas. ℣.
Similes quaqꝫ cum be
atis videamus. ℣. Glori
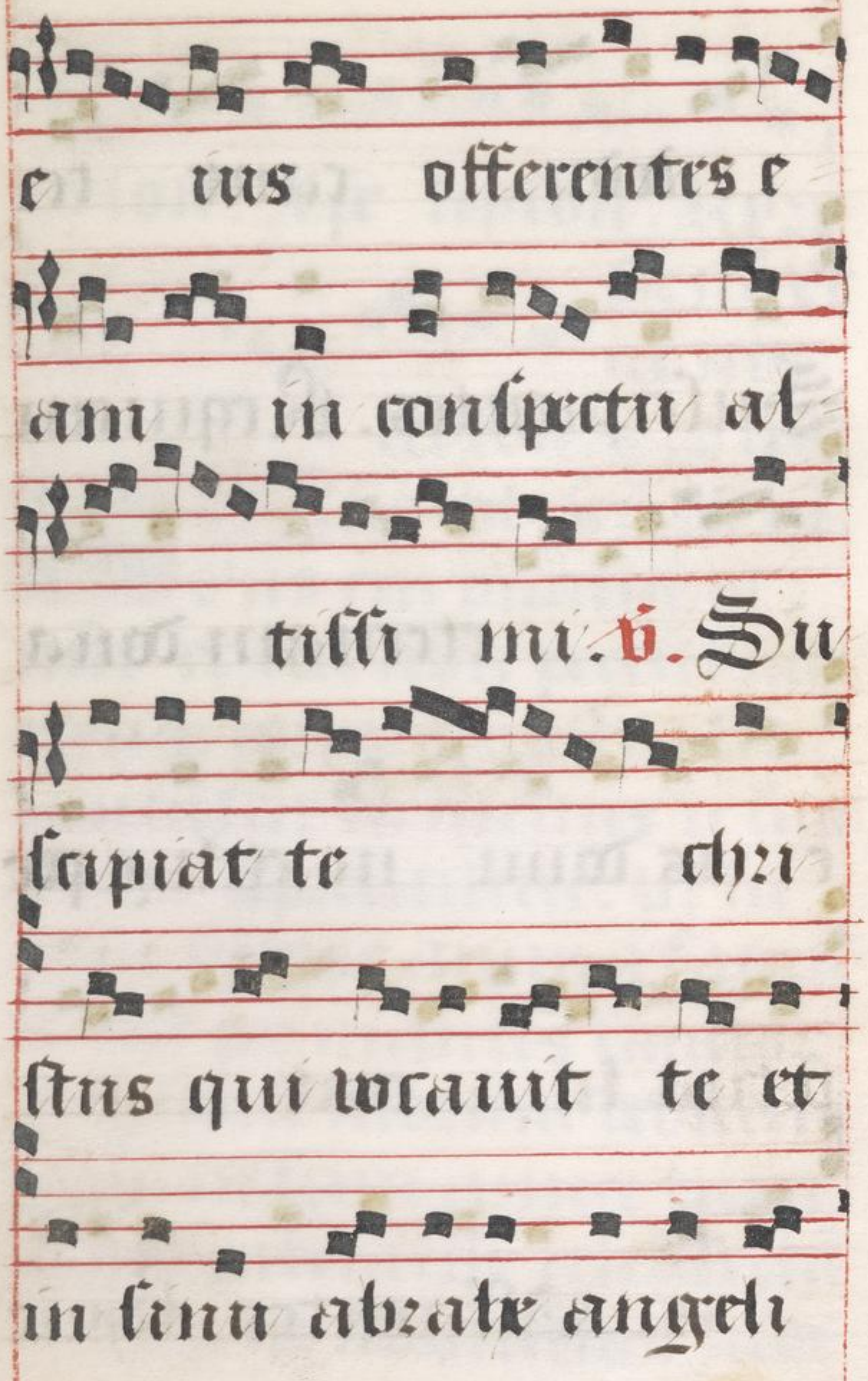
antur vultum tuū chri
ſte deus. ℣. Gaudiū quod
eſt immēſum atq; pro
prium. Secula per infini
ta ſecu lo rū. A mē.
Finita miſſa ſacerdos ſi
caſula cum miniſtris &
ſubdiaconis cum cruce
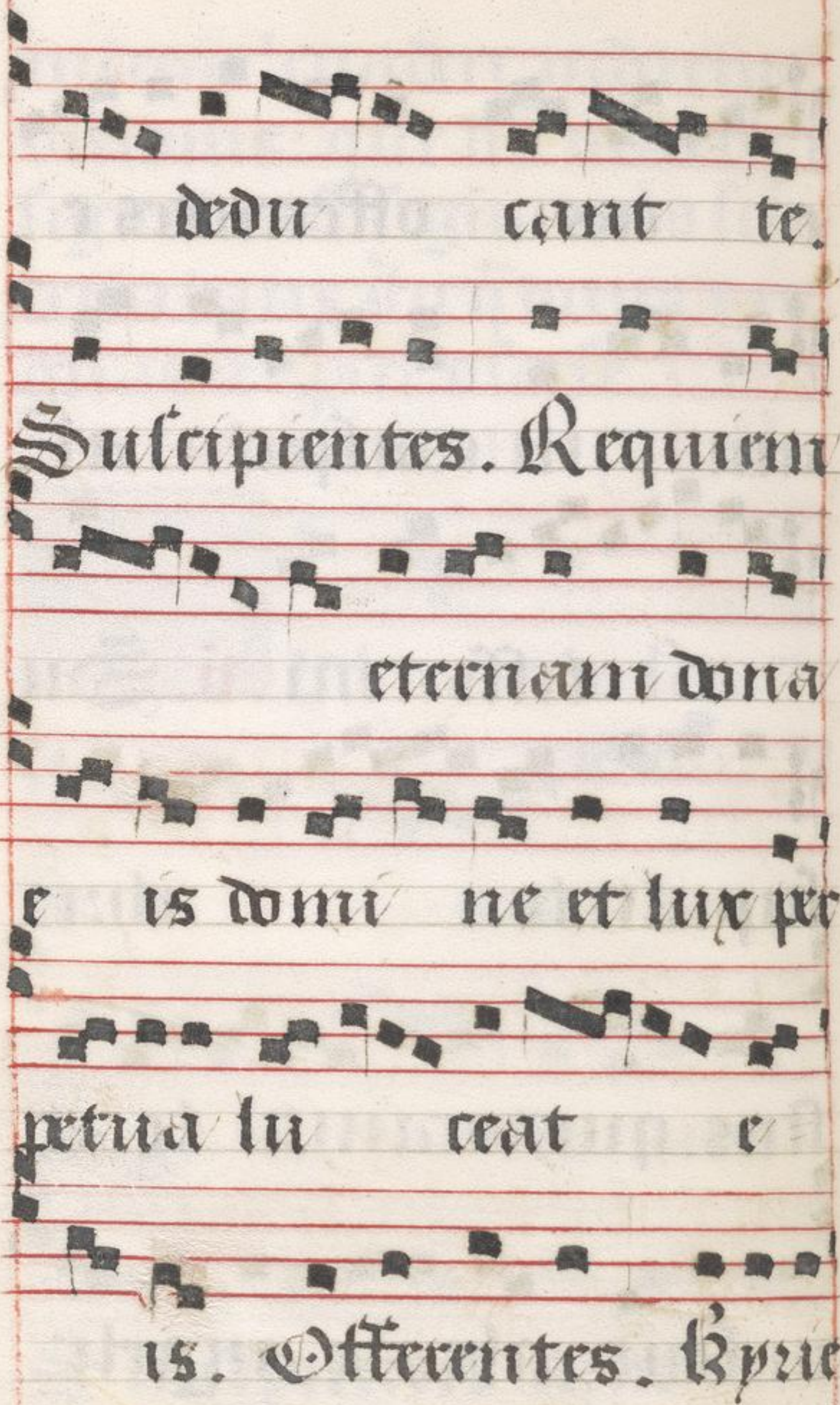
et omnes alij gradu ſuo
veniant ordinate cū lu
minaribus et ſtent in
modum rote et ſacerdos
a capite incipiat abſo
lute oratione ſequētem.

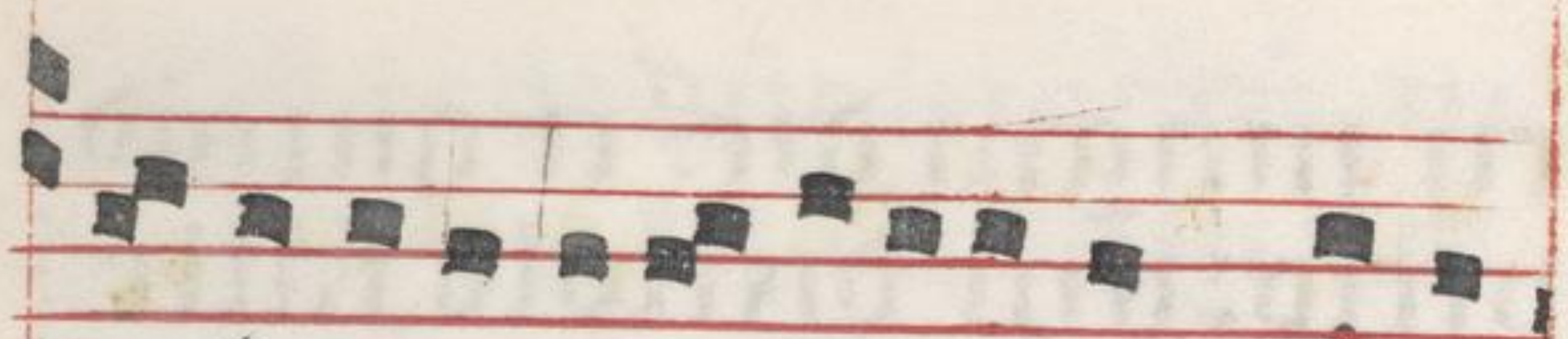
Non intres in iudici
um cum ancilla
tua domine: quia apud
te nullus iuſtificabitur
homo niſi per te oīm pec
catorū tribuatur remiſ
ſio. nō ergo eam queſu
mus tua iudicialis ſen
tencia premat: quā tibi
vere ſupplicatio fidei chri
ſtiane cōmandat: ſed tu
a gratia illi ſuccurrēte

mereat' euadere iudiciuz
vltionis: que dū viueret ī
ſignita eſt ſignaculo ſcte
trinitatis In q̄ viuis ⁊ re
gnas de'. Per oīa ſe. Qua
finita cātrix incipit ℟.

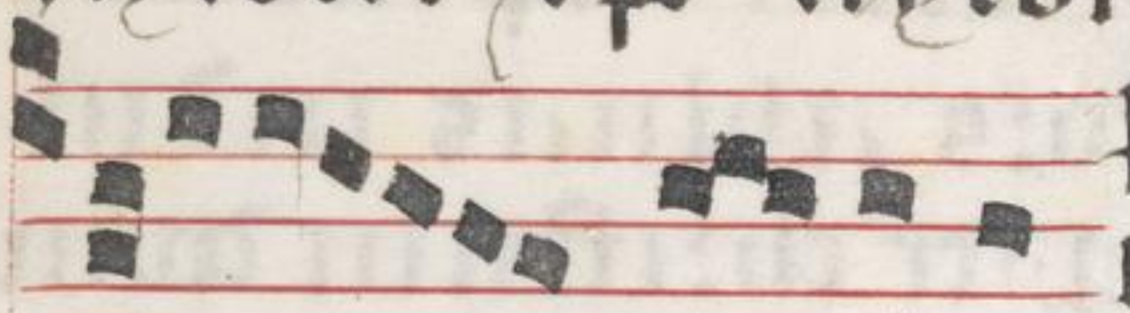



e ius offerentes e
am in conſpectu al
tiſſi mi. V. Su
ſcipiat te chri
ſtus qui vocauit te et
in ſinu abrahe angeli


dedu cant te.
Suſcipientes. Requiem
eternam dona
e is domi ne et lux per
petua lu ceat e
is. Offerentes. Kyrie



leyson. Xp̄e leyson. Kyri



P̄r nr̄. Et
ne nos.
e leyson. Sed lib.

Dn̄s vobiscū. Et cū.

Deus cui omnia vi
uūt et cui non pereūt mo
riendo corpora nostra sed
mutātur in melius te sup
plices deprecamur: vt su
scipi iubeas animā famu
le tue per manus sanctorꝫ
angelorū tuorum deducen
dam in sinu amici tui a
brahe patriarche resuscitā
damqꝫ in nouissimo iudi

cij magni die: et quicq̄d
viciorum diabolo fallē
te contraxit: tu pius et
misericors abluas indul
gendo. Per christum domi
nū nostrum. Amē. R.

Ne recor de ris.

Di rige. Re quiē.

Dñ re. Kyrie leyson.
xpe leyson. Kyrie leysō. Pa
ter noster. Et ne nos. Sed
libera. Dñs vobiscū. Et cū.
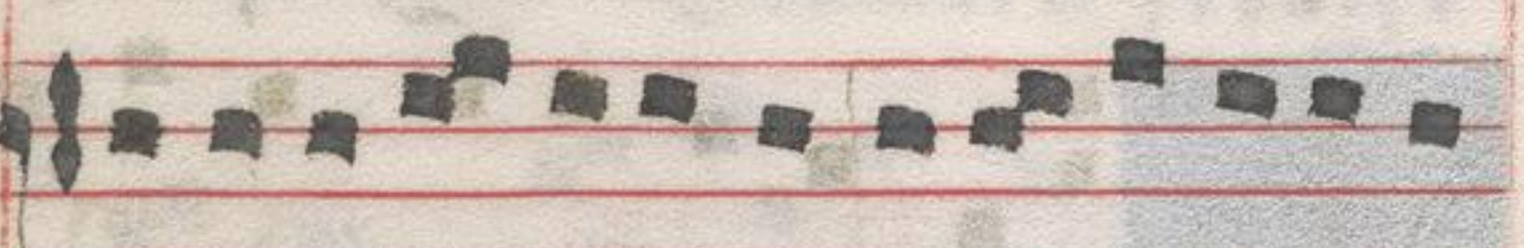
Fac q̄s dñe hanc cū an
cilla tua miām: ut
fctoꝝ ſuoꝝ ī penis nō recipi
at vicē que tuā ī votis te
nuit voluntatē ut ſicut hic
eā vera fides iūxit fideliū
turmis ita illic eā tua mi
ſeratio ſociet angelicis cho
ris. Per chriſtū do. no.



Libera me do



mine. Quando ce li.
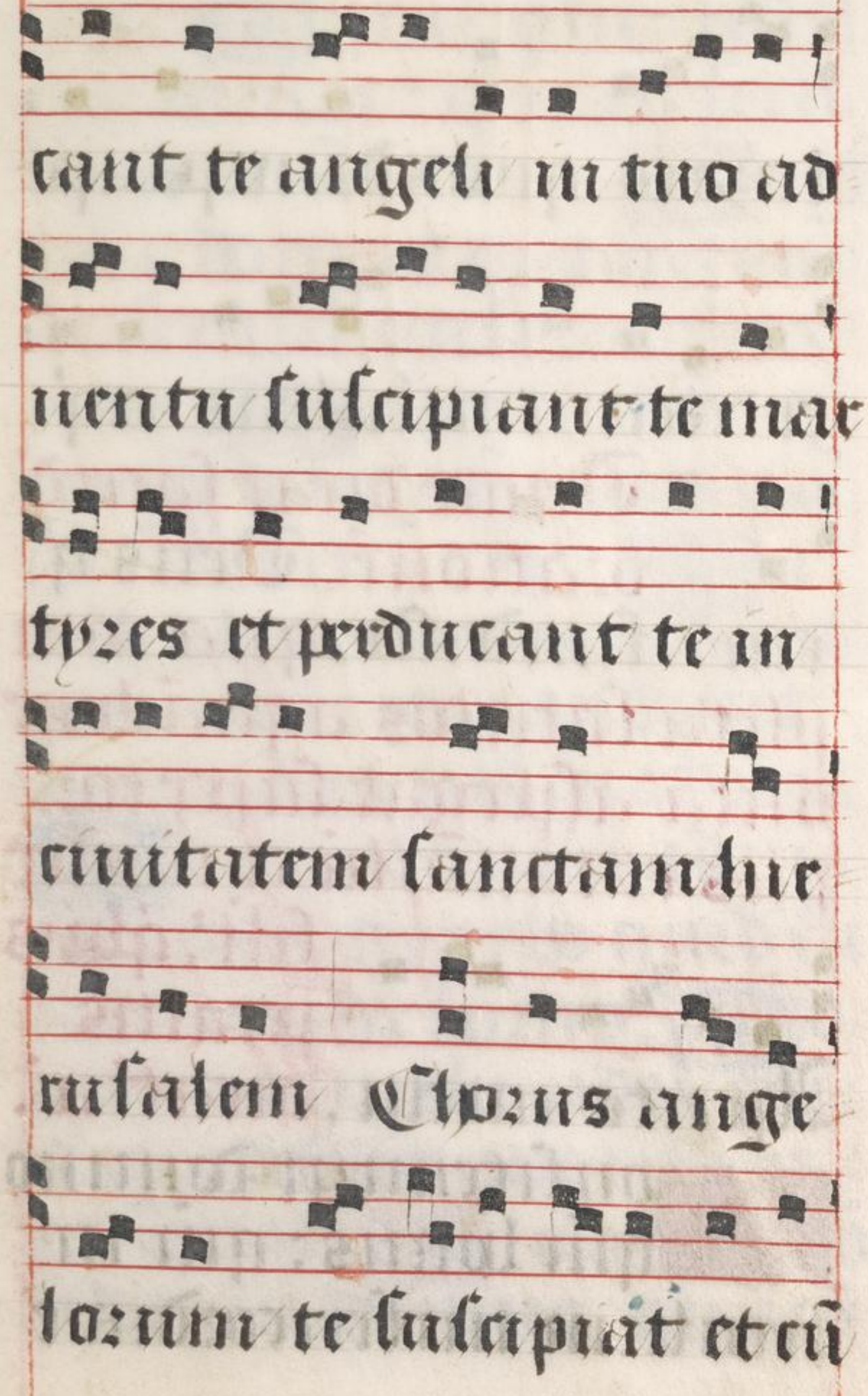


Kyrie leyſon. Xpe leyſō.

Kyrie l. Pater nr̄. Et ne
nos. Sed libera. R equiē
eter. Et lux perpt. A por
ta inferi. Erue domine a.
R equiescant in pace. a
men. D ne exaudi. Et
clamor me9. D omin9
vobiscū. Et cū spiritu. oro
A bsolue q̄s dn̄e aīam
famule tue vt defū
cta sclo tibi viuat: et que
per fragitatē carnis hūa
na cōuersatiōe pctā cōmi
sit: tu venia misericordis
sie pietatis absterge. per x.



I n paradisū dedu


cant te angeli in tuo ad
uentu ſuſcipiant te mar
tyres et perducant te in
ciuitatem ſanctam hie
ruſalem Chorus ange
lorum te ſuſcipiat et cũ



lazaro quondam paupe



re eternam habeas req



Deinde dicat sacerd.
oratione͞. Deus q̃
eui. fundasti. qua com
pleta sacerdos aqua͞ bene
dicta͞ aspergat super cor
pus et tumulu͞ et incenset



sit. q̃bus
peractis

Aperite michi. dicat a.
Confitemini domino
qm̃ bonus: qm̃ in
seculum misericordia e

ius. Dicat nũc iſrael
qm̃ bonus: qm̃ in ſecu
lum mĩa eius. Dicat
nũc domus aaron: qm̃
in ſeculũ miſericordia
eius. Dicant nũc q̃
timẽt dominũ: quoniã
in ſclm mĩa eiꝰ. De
tribulatione inuocaui
dominũ: et exaudiuit
me in latitudine dñs.
Dominꝰ michi adiu
tor: non timebo quid fa
ciat michi homo. Do
minus michi adiutor:
et ego deſpiciam ini
cos meos. Bonũ eſt cõ
fidere in domino: quã cõ

fidere in homine. Bonū
eſt ſperare in domino: q̄
ſperare in principib⁹. Om
nes gentes circuierūt me:
et in nomine domini qui
a ultus ſū in eos. Cir
cumdantes circumdederunt
me: et in nomine domini
quia ultus ſū in eos. Cir
cumdederunt me ſicut apes
et exarſerunt me ſicut ign'
et ſpinis: et in nomine do
mini quia ultus ſū ĩ eos.
Impulſus euerſus ſū
ut caderem: et dominus
ſuſcepit me. Fortitudo
mea et laus mea domin⁹:
et factus eſt michi ĩ ſalu

tem. Vox exultationis
et ſalutis: in tabernacu
lis iuſtorum. Dextera
domini fecit virtutem dex
tera domini exaltauit me
dextera domini fecit virtu
tem. Non moriar ſed
viuam: et narrabo opera
dñi. Caſtigans caſti
gauit me dominus: et
morti non tradidit me.
Aperite michi portas iu
ſticie et ingreſſus in eas
confitebor domino: hec por
ta domini iuſti intrabũt
in eam. Confitebor ti
bi domine quoniam ex
audiſti me: et factus eſt

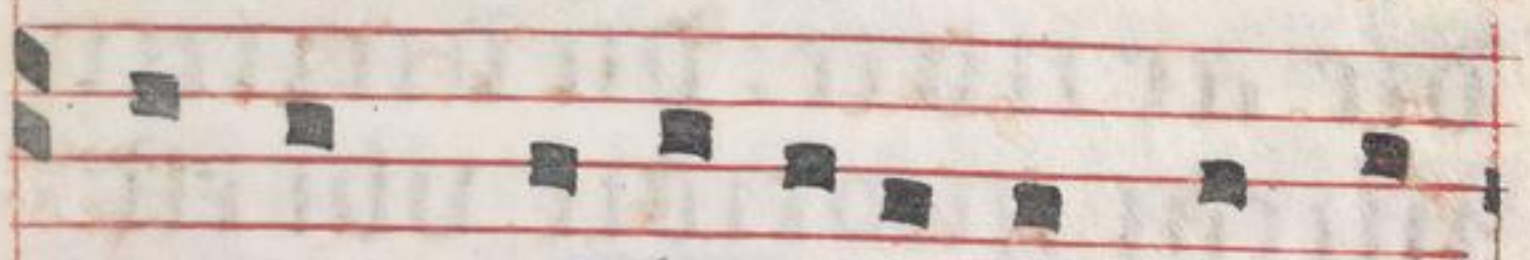
michi in ſalutem. La-
pidem quē reprobauerūt
edificantes: hic factus eſt
in caput anguli. A do-
mino factū eſt iſtud: et
eſt mirabile in oculis no-
ſtris. Hec eſt dies quaꝫ
fecit dominus: exultemꝰ
et letemur in ea. O do-
mine ſaluū me fac o do-
mine bene proſperare: be-
nedictus qui venit in no-
mine domini. Benedi-
ximus vobis de domo dñi:
deus dominus et illuxit
nobis. Conſtitue diē
ſolēnem in condenſis: uſ-
qꝫ ad cornu altaris. De-

us meꝰ es et cõfitebor tibi:
deꝰ meꝰ es tu et exaltabo
te. Cõfitebor tibi qm̃ ex-
audiſti me: et factꝰ es mi-
chi ĩ ſalutẽ. Cõfitemini
dño qm̃ bonus: qm̃ in ſe-

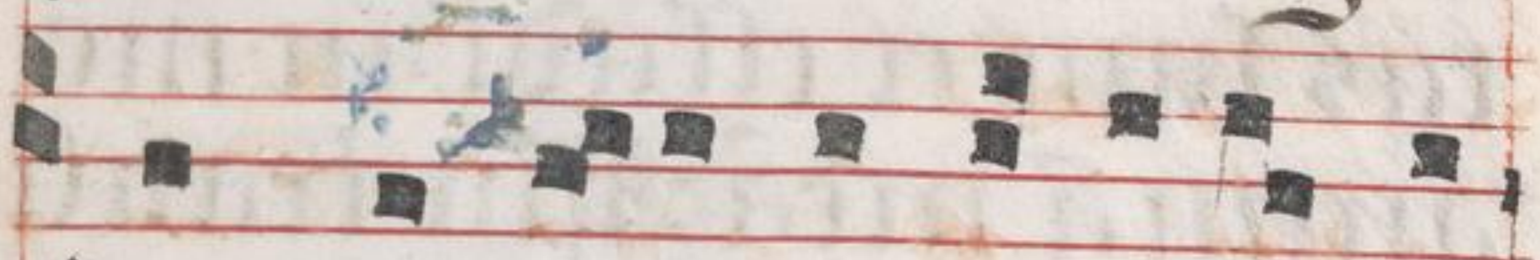


culũ mi-
ſericordi

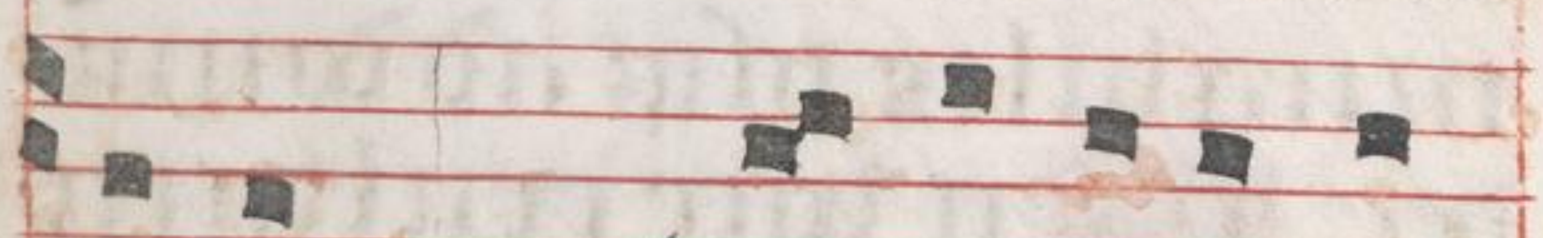
Aperite michi a euꝰ. A̅.



portas iuſticie et ingreſ



ſus in eas confitebor do



mino. A̅. Ingrediar in.

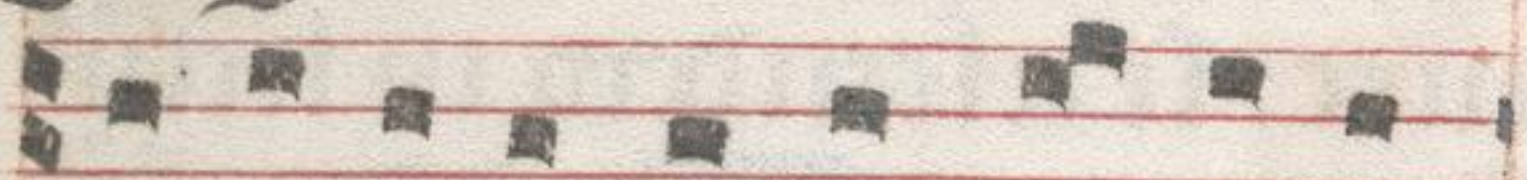
Queādmodum deside-
rat ceruus ad fon-
tes aquarū: ita desiderat
anima mea ad te deus.
Sitiuit anima ad de-
um fontē viuū: quādo
veniā et apparebo ante
faciem dei. Fuerūt mi-
chi lachrime mee panes
die ac nocte: dū dicitur
michi quotidie vbi est
deus tuus. Hec recorda-
tus sum et effudi in me
animā meā: qm̄ transi-
bo in locū tabernaculi ad-
mirabilis vsq; ad domū
dei. In voce exultatio-
nis et confessionis: so-

nus epulantis. Quare
tristis es anima mea: et
quare conturbas me.
Spera in deo quoniaz
adhuc confitebor illi sa
lutare vultus mei et deus
meus. Ad meipsũ ani
ma mea conturbata est
propterea memor ero tu
i de terra iordanis et her
mony a monte modico.
Abyssus abyssũ invo
cat: in voce cataractarũ
tuarũ. Omnia excelsa
tua et fluctus tui super
me transierunt. In di
e mandavit dñs miseri
cordiã suam et nocte cã

ticū eius. Apud me o
ratio deo vite mee: dicā
deo ſuſceptoꝛ meus es.
Quare oblitus es mei
et quare contriſtatus in
cedo dum affligit me i
nimicus. Dum confri
gūtur oſſa mea expꝛo
bꝛauerunt michi: qui
tribulant me inimici
mei. Dū dicunt michi
per ſingulos dies: vbi eſt
deus tuus. Quare triſt
es anima mea: et quare
conturbas me. Spera
in deo qm̄ adhuc confi
tebo illi: ſalutare vult⁹
mei et deus meus. Ant.



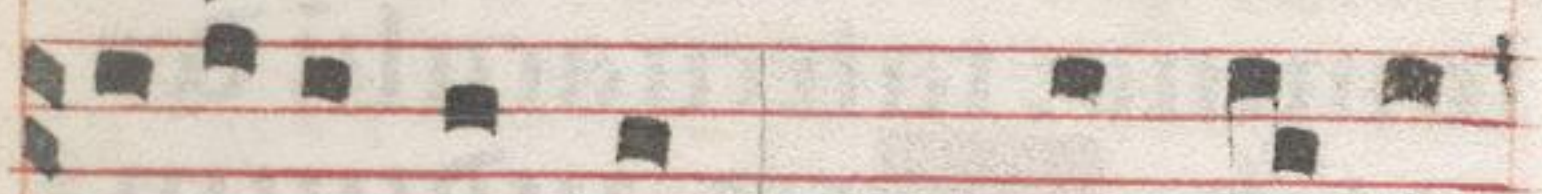
Ingrediar in locum ta



bernaculi admirabilis



usqꝫ ad domum dei. Se



culoꝝ amē. aᷓ. Hec req̄

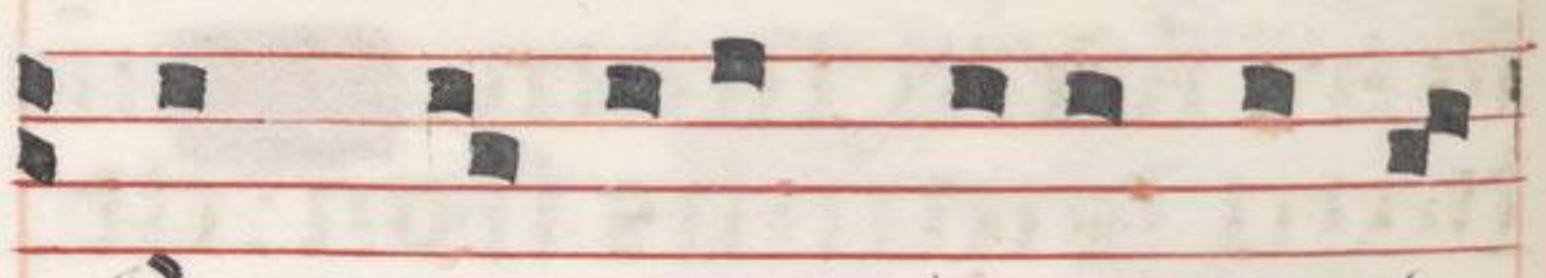


es mea. Sc̄loꝝ amē. p̄.
Memento domine da
uid: et omnis mā
suetudinis eius. Sicut

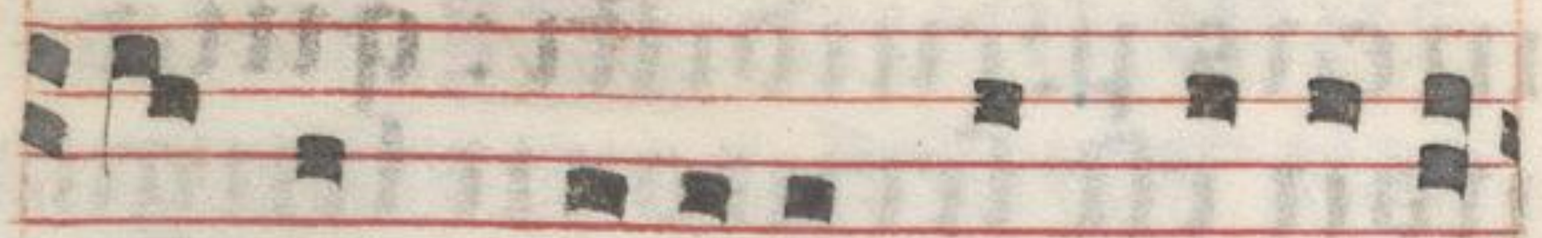
iurauit domino: votũ vo
uit deo iacob. Si intro
iero in tabernaculũ domꝰ
mee: ſi aſcendero in lectũ
ſtrati mei. Si dedero ſõ
nũ oculis meis: et palpe
bris meis dormitationem.
Et requiem temporibꝰ
meis donec inueniam locũ
domino: tabernaculũ deo
iacob. Ecce audiuimꝰ
eam in effrata: inueni
mus eam in campis ſyl
ue. Introibimus in
tabernaculũ eius: adora
bimus in loco vbi ſteterũt
pedes eius. Surge domi
ne in requiẽ tuam: tu &

archa ſanctificationis
tue. Sacerdotes tui in
duantur iuſtitiam: et
ſancti tui exultent. Pro
pter dauid ſeruũ tuũ: nõ
auertas faciem chriſti tu
i. Iurauit dominus
dauid ueritatem et non
fruſtrabitur eũ: de fructu
uentris tui ponã ſuper ſe
dem tuã. Si cuſtodierit
filij tui teſtamentũ meũ:
et teſtimonia mea hec q̃
docebo eos. Et filij eorũ
uſqȝ in ſeculum: ſedebũt
ſuper ſedem tuam. Qm̃
elegit dominus ſyon: ele
git eam in habitationẽ

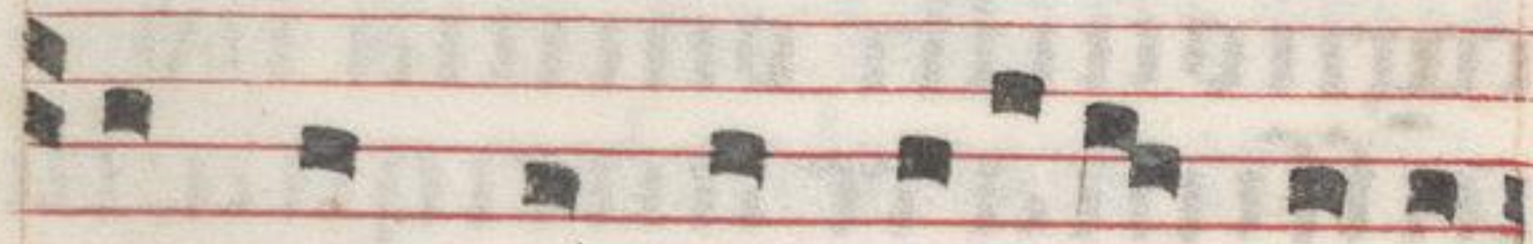
ſibi. Hec requies mea
in ſeculum ſeculi: hic
habitabo qm̄ elegi eam.
Viduam eius benedi
cens benedicā: pauperes e
ius ſaturabo panibus.
Sacerdotes eius induā
ſalutari: et ſancti eius
exultatione exultabunt
Illuc producam cornu
dauid: paraui lucernā
chriſto meo. Inimicos
eius induam confuſiōe:
ſuper ipſū autē efflorebit
ſanctificatio mea. Aña.



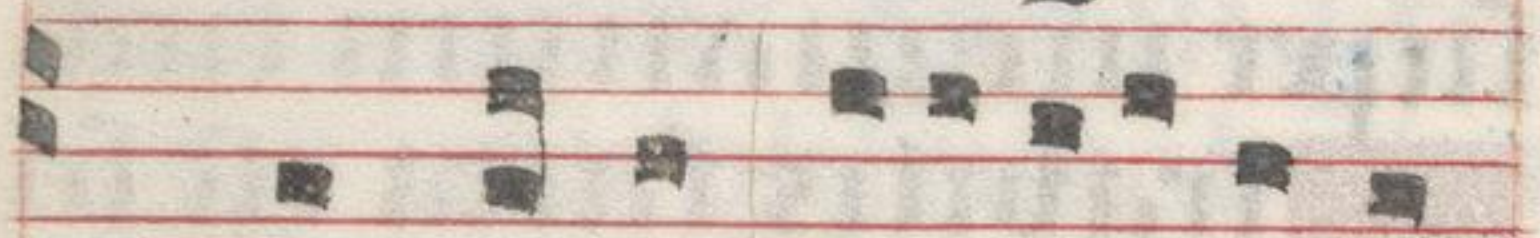
Hec requies mea in ſe



culum ſeculi hic habita



to quoniam elegi eam.



a'. De terra. Scd'oꝛ ã. p.

Domine pꝛobaſti me et cognouiſti me: tu cognouiſti ceſſionem meam et reſurrectionē meam. Intellexiſti cogitationes meas de lõge: et ſemitã meam et funiculum meũ inueſtigaſti. Et omnes vias

meas preuidiſti: quia
non eſt ſermo in lingua
mea. Ecce domine tu
cognouiſti omnia no-
uiſſima et antiqua: tu
formaſti me et poſuiſti
ſuper me manum tuã.
Nirabilis facta eſt ſci-
entia tua ex me: confor-
tata eſt et non potero ad
eam. Quo ibo a ſpiri-
tu tuo: et quo a facie tu-
a fugiam. Si aſcen-
dero in celum tu illic es
ſi deſcendero in infernũ
ades. Si ſumpſero pẽ-
nas meas diluculo: et
habitauero in extremis

maris. Etenim illuc
manus tua deducet me:
et tenebit me dextera tua.
Et dixi forſitan tene
bre conculcabunt me: et
nox illuminatio mea ī
delicijs meis. Quia te
nebre non obſcurabūtur
a te et nox ſicut dies illu
minabitur: ſicut tene
bre eius ita et luminē eius.
Quia tu poſſediſti renes
meos: ſuſcepiſti me de vte
ro matris mee. Confi
tebor tibi quia terribilit'
magnificatus es mira
bilia opera tua: et aīa
mea cognoſcet nimis. Nō

est occultatū occultatum
os meū a te quod fecisti ī
occulto: et substātia mea
in inferiorib⁹ terre. Im
perfectū meum viderunt
oculi tui et in libro tuo
omnes scribentur: dies
formabuntur et nemo ī
eis. Michi autem ni
mis honorificati sunt a
mici tui de⁹: nimis con
fortatus est pricipatus
eorū. Dinumerabo e
os et super arenam mul
tiplicabuntur: exurrexi
et adhuc sum tecū. Si
occideris deus peccatores:
viri sanguinū declinate

a me. Quia dicitis ĩ
cogitatione: accipient in
uanitate ciuitates ſuas.
Nonne qui oderunt te
domine oderam: et ſuper
inimicos tuos tabeſcebã.
Perfecto odio oderam il
los: inimici facti ſũt mi
chi. Proba me deus et
ſcito cor meũ: interroga
me et cognoſce ſemitas
meas. Ut vide ſi via
iniquitatis in me eſt: et
deduc me in via eterna.
Antiphona



De terra formaſti me

et carne induiſti me re-
demptoꝛ meus domine
ſuſcita me in no
uiſſimo die. R. Non
intres. S cloꝛ amē. P.
Domine exaudi oꝛa
tionē meam auri
bus percipe obſecrationē

meam: in veritate tua
exaudi me in tua iuſti
cia. Et non intres ī
iudicium cum ſeruo tu
o domine: quia non iu-
ſtificabitur in conſpectu
tuo omnis viuens. Col
locauit me in obſcuris
ſicut mortuos ſeculi: et
anxiatus eſt ſuper me ſpūs
meus: in me turbatum
eſt cor meū. Memor
fui dierum antiquorū
meditatus ſum in oībꝰ
operibus tuis: et in fctis
manuū tuarum medi-
tar. Expandi manꝰ
meas ad te: anima me-

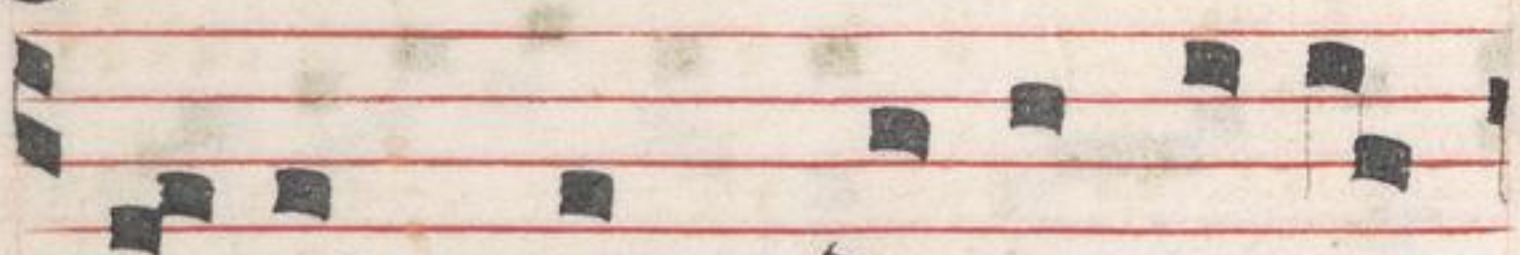
a ſicut terra ſine aqua
tibi. Velociter exaudi
me: domine defecit ſpūs
meus. Non auertas
faciem tuam a me: et
ſimilis ero deſcendenti
bus in lacum. Audi
tam fac michi mane
miſericordiam tuā qui
a in te ſperaui. Notā
fac michi viam in qua
ambulē quia ad te leua
ui animā meā. Eri
pe me de inimicis meis
domine ad te confugi
doce me facere volūtatē
tuā: quia deus meus
es tu. Spiritus tuꝰ

tuus deducet me in ter
ram rectam propter no
mē tuū domine viuifi
cabis me in equitate tu
a. Educes de tribulati
one aīam meā: et ī mīa
tua diſperdes omnes ini
micos meos. Et per
des omnes qui tribulant
animam meam: quoni
am ego ſeruus tuus ſū.

Antiphona :~:~:~



Non intres in iudi



cium cum ſeruo tuo

domine quia non iusti
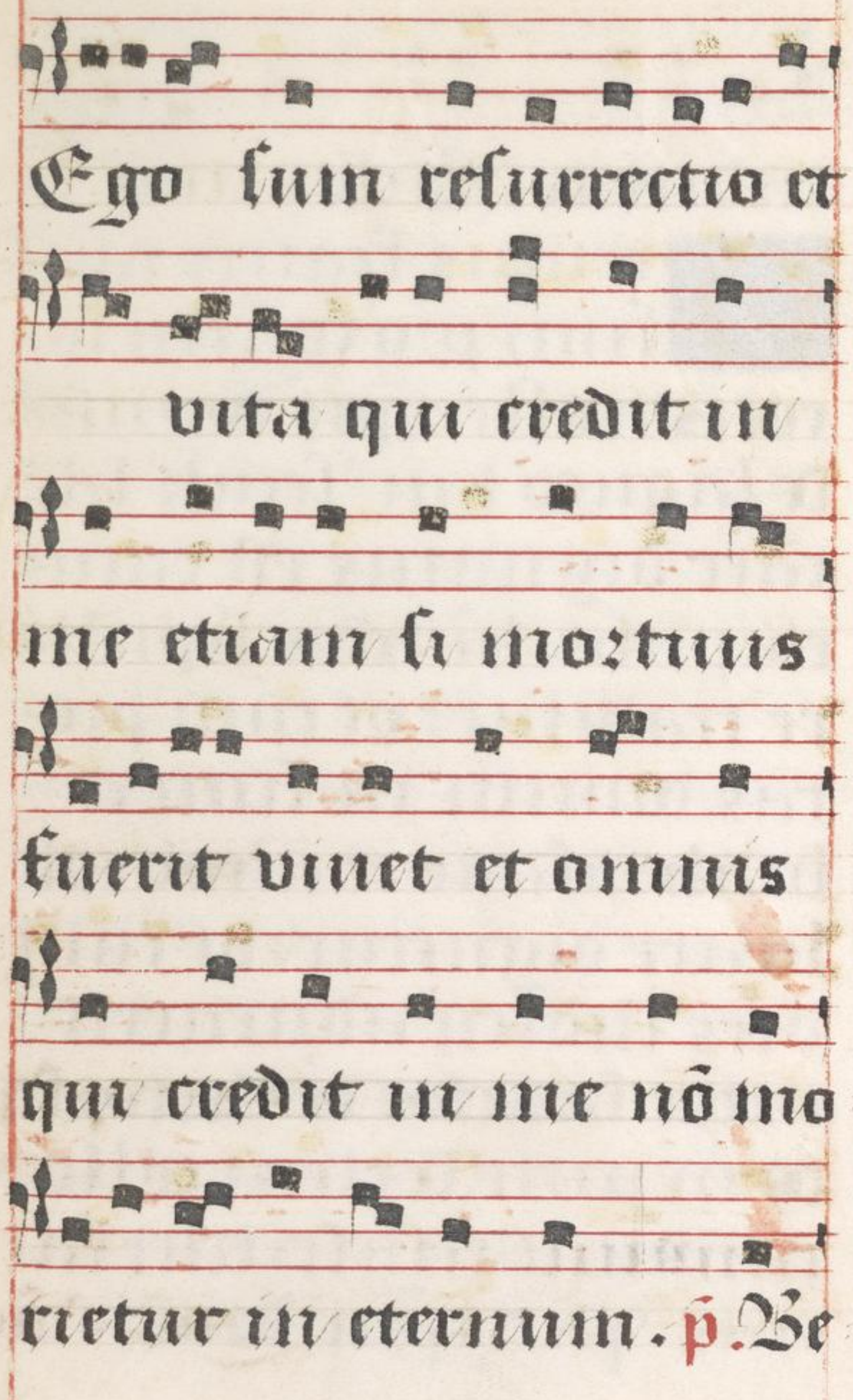
ficabitur in conspe

ctu tuo omnis viuens.

a. Omnis ſpiritus lau

det dominū. p̄. Laudate

do. de ce. Scloꝝ am̄. a.


Ego ſum reſurrectio et
vita qui credit in
me etiam ſi mortuus
fuerit viuet et omnis
qui credit in me nõ mo-
rietur in eternum. p̄. Be



nedictus. Scloꝝ amē.
Oremus fratres cariſ-
ſimi pro ſpiritu ſo-
roris noſtre quē dominꝰ
de laqueo huiꝰ ſeculi libe-
rare dignatus eſt cuius
corpuſculū hodie ſepultu-
re traditur: ut eum pie-
tas domini in ſinu a-
brahe yſaac et iacob col-
locare dignetur: ut cum
dies iudicij aduenerit
inter ſanctos et electos ſu-
os in parte dextera collo-
candum reſuſcitari fa-
cias. Per xp̄m dom. Orō.

Deus cui omnia vi-
uunt et cui nō pereūt
moriendo fideliū corpora
ſed mutantur in melius
te ſupplices deprecamur:
ut quicquid anima fa-
mule tue vicioſum tue
voluntati contrariū fal-
lente dyabolo ſeu propria
iniquitate vel fragilita-
te contraxit. tu pius et
miſericors abluas indul-
gendo eamqz ſuſcipi iu-
beas per manus ſancto-
rū angeloꝝ tuorū dedu-
cendam in ſinū patriar-
charū et prophetarū tuo-
rum abrahe ſcz amici

tui ysaac electi tui et
iacob dilecti tui: quo
aufugit dolor atq; tristi
cia et suspirium fideliū
quoq; anime felici iocū
ditate letantur: et in no
uissimo magni iudicij
die inter sanctos et elec
tos tuos eam facias per
petue glorie percipere por
tionem: quam oculus
non vidit nec auris au
diuit: et in cor hominis
nō ascendit: que prepa
rasti diligentibus te. p xp̄.
Temeritatis quidem
domine ut homo
hominē cinis cinerem

mortalis mortalem ti
bi domino deo noſtro
audeat cōmendare. Sed
quia terra ſuſcipit terrā
et puluis in puluerem
conuertitur donec ōnis
caro in ſuam redigatur
originem. Inde tuā piiſ
ſimā pater lachrimabili
ter q̄s pietatē: ut huius
famule tue animā quā
de huius ſeculi temulenta
uorragine ducis ad patriā
abrahe amici tui ſinu
recipias: et refrigerii ro
re perfundas. Sit ab eſtu
antis gehenne cruciatus
incendio ſegregata: et te

ate requiei tue te donā
te coniuncta: et ſi que
illi dñe digna ſunt cru
ciatibus culpe tu ei gra
tia mitiſſime lenitat;
indulge: nec peccati re
cipiat vicem: qui tuā
in votis tenuit volūta
tem: cuiqꝫ finito mun
di termino ſupernum
cunctis illuxerit regnū
nouus homo cetibus
ſanctoꝝ oīm aggrega
tus cū electis tuis re
ſurgat.

O Dñe ſancte pater
omnipotens ſem
piterne deus rogare pro

alijs cogimur licet pro
nris supplicare peccatis
nequaquã sufficimus
suscipe rogamus aĩam
famule tue ad te reuer
tentẽ. Assit ei angelus
testamenti tui michaͤ
el et per manus sctoꝝ ã
geloꝝ tuoꝝ inter sctos
et electos tuos in sinibꝰ
abrahe ysaac et iacob
patriacharũ tuoꝝ eam
collocare digneris. Libe
ra eã domine de princi
pibus tenebrarũ: et de
locis penarũ: et ne famu
la tua ullis iam prime
ue natiuitatis vel igno

rantie confundatur et
roribus agnoſcatur a
tuis et miſericordia boni
tatis ad locū refrigerij et
quietis in ſinū abrahe trāſ
feratur. Per xpm do. n.
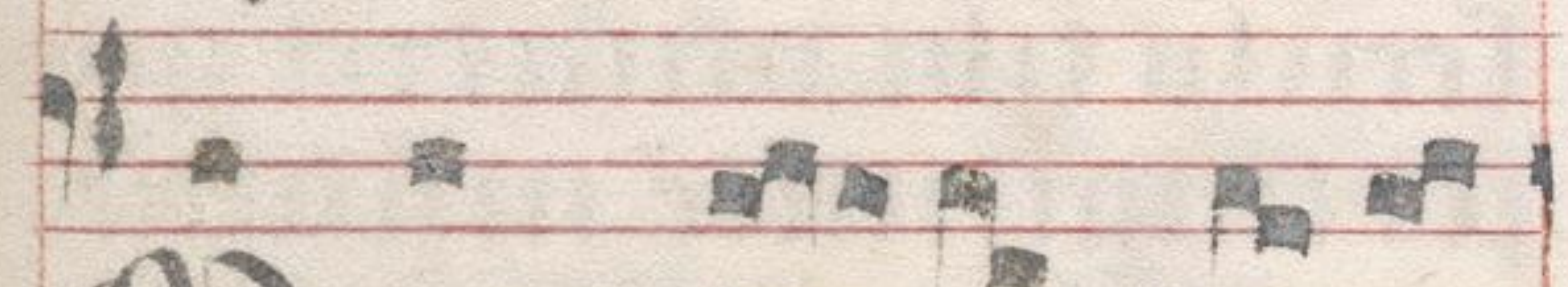
Debitū humani cor
poris ſepeliendi offi
ciū fideliū more complē
tes: deū cui omnia vivūt
fideliter deprecamur: ut
hoc corpus ſororis noſtre
a nobis in infirmitate
ſepultū: in ordine ſctoꝝ
tuorū reſuſcitet: et eius
ſpiritū ſanctis ac fideli
bus aggregari iubeat
cū quibus inenarrabi

ti gloria et perenni felici
tate perfrui mereatur. per
christū dominū nostrū.
Omnipotens sempiterne orō
deus qui humano
corpori aīam inspirare
dignatus es: dum te iu
bente pulvis redit in pul
verē tu ymaginē tuam
cū sanctis et electis tuis
eternis sedibus precipi
as sociari. per christum
dn̄m nr̄m Amē. pater
noster. Et ne nos. ℞. Sed
libera. ℣. Non intres ī iu
diciū cum ancilla tua
domine. ℞. Quia nō iu
stificabitur in conspectu

tuo omnius viuens. ℣. A
porta inferi. ℟. Erue do
mine a͞iam eius. ℣. Do
mine exaudi. ℟. Et cla
mor. D͞ns vobiſcu͞. oro.

Satiſfaciat tibi q̄s
domine deus noſter
pro anima famule tue
ſororis nr̄e beatiſſime de
i genitricis ſemperqꝫ vir
ginis marie et ſanctiſ
ſimi confeſſoris tui pa
tris noſtri franciſci om
niumqꝫ ſanctoru͞ tuorum
oratio: et preſentis fami
lie tue humilis et deuo
ta ſupplicatio: vt pctoꝝ
omnium veniam qua͞

precamur obtineat: nec
eā patiaris cruciari ge
hennalibus flāmis: q̄
filij tui dn̄i nr̄i ieſu xp̄i
precioſo ſanguine rede
miſti. Qui tecū et ſpū
ſancto viuit et regnat
deus per omnia ſecula
ſeculoꝝ Amē. Dominꝰ
vobiſcū. Et cū ſpiritu
tuo. Anima eius et aīe
omnium fidelium de
functorū per miſericor
diam dei requieſcant
in pace Amen. ℟ iii.



Memento mei
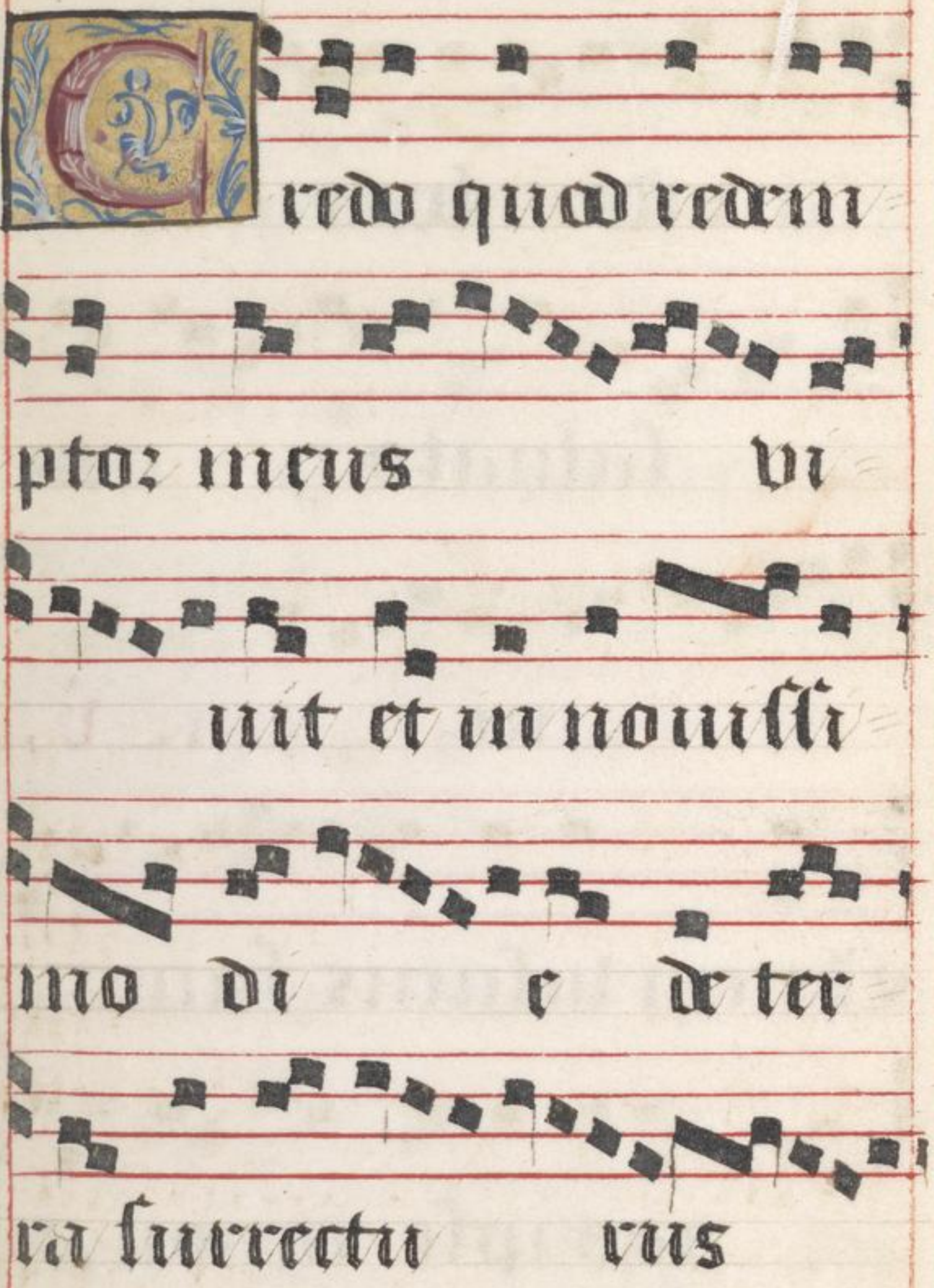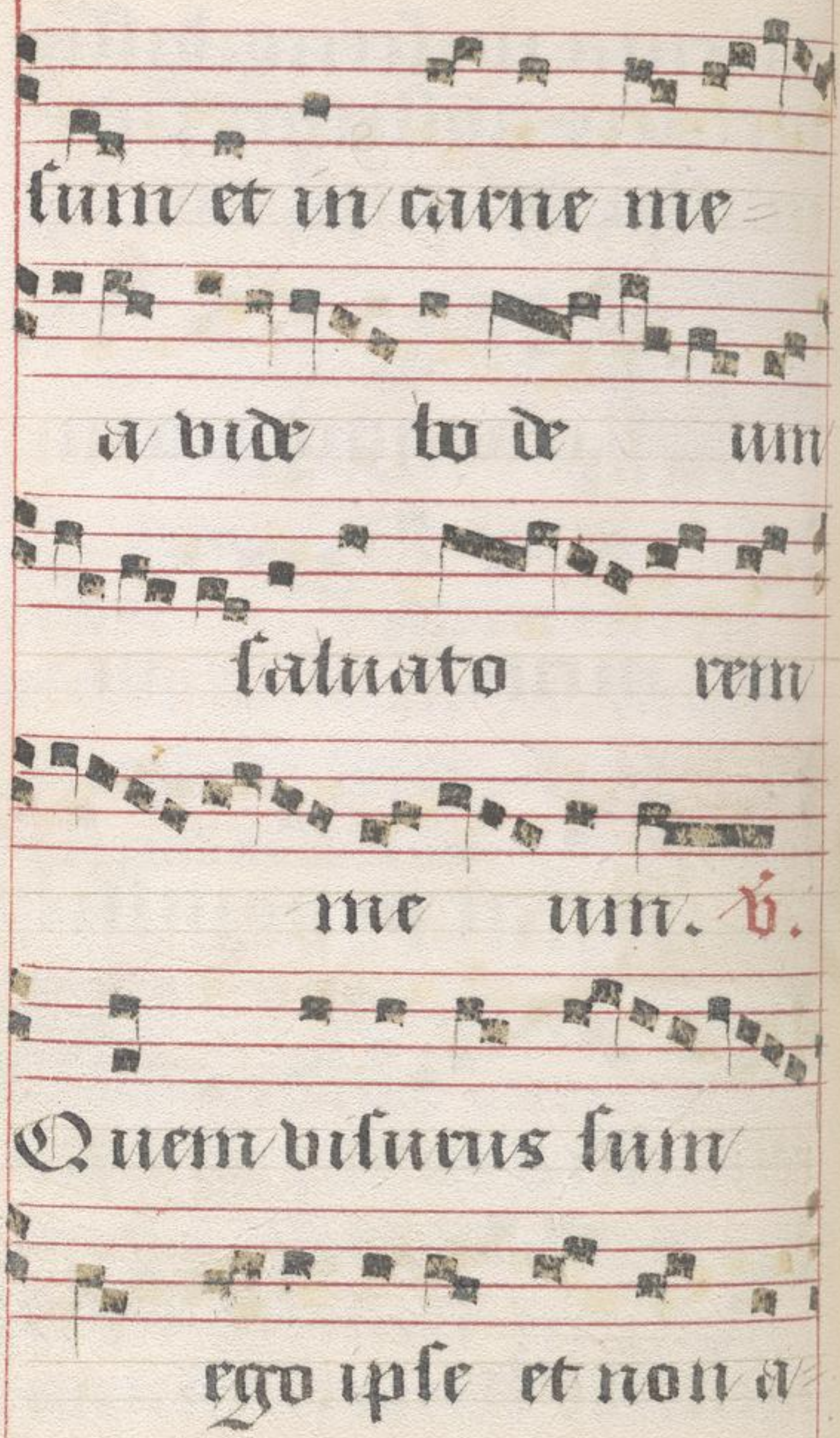


dẽ us. ℣. De pꝛofũ



dis. Re quiem.
Pater nr̃. Et ne nos. Sed
libera. ℣. A porta inferi. ℟.
Erue domine. ℣. Requie
ſcant in pace. Amẽ. ℣. Do
mine exaudi. Et clam⁹.
Dñs vob. Et cũ ſp. Oremus.
Tibi domine cõme
ndamus animam
famule tue ut defuncta
ſeculo tibi viuat: et que
per fragilitatẽ mũdane
conuerſationis cõmiſit

tu venia miſericoꝛdiſſie pietatis abſterge. Per chꝛiſtū dominū no. ℟.




ſum et in carne me-
a vide- bo de- um
ſaluato- rem
me- um. V.
Quem viſurus ſum
ego ipſe et non a-

li us et oculi mei cõ
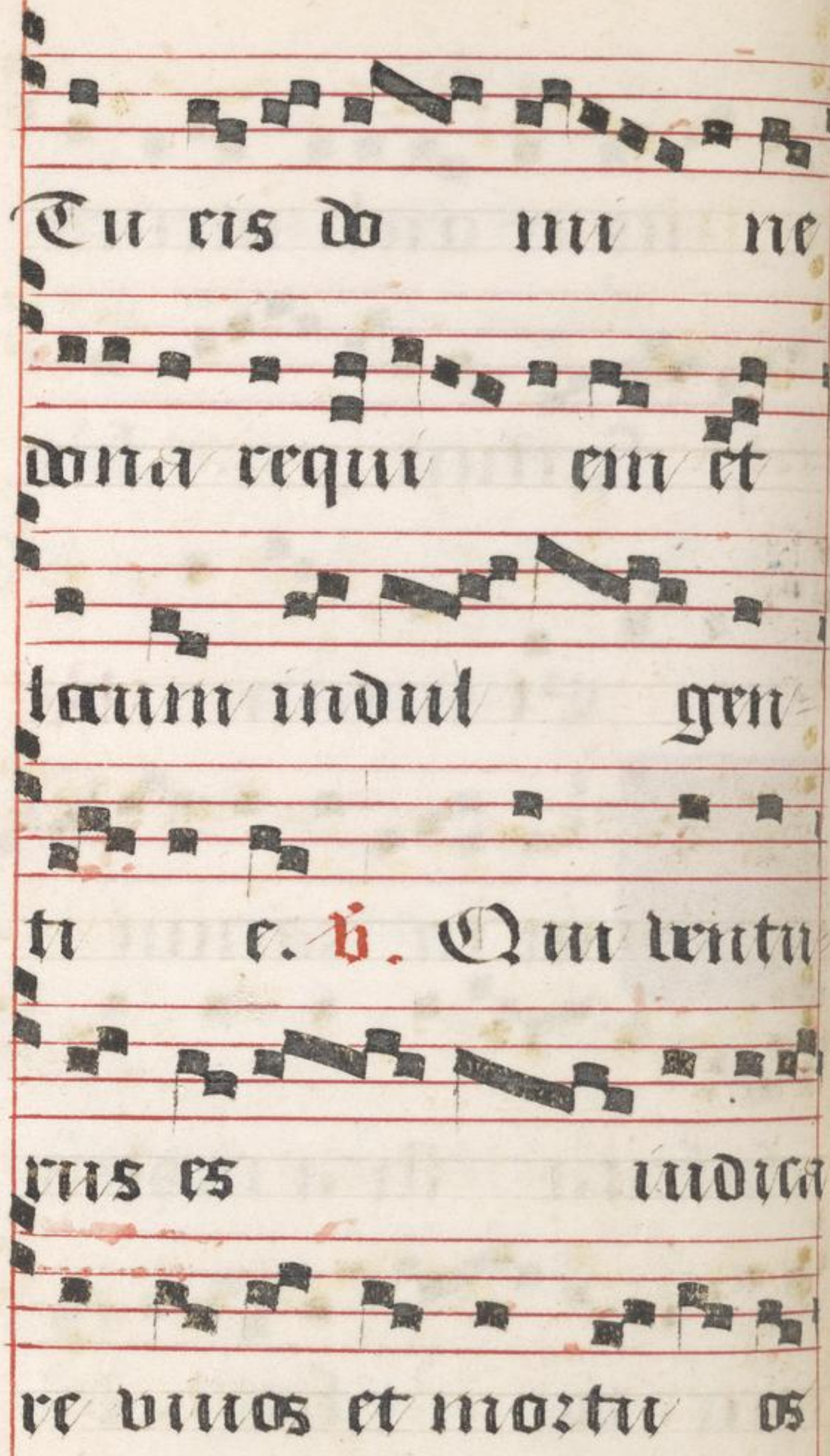
spectum sūt.
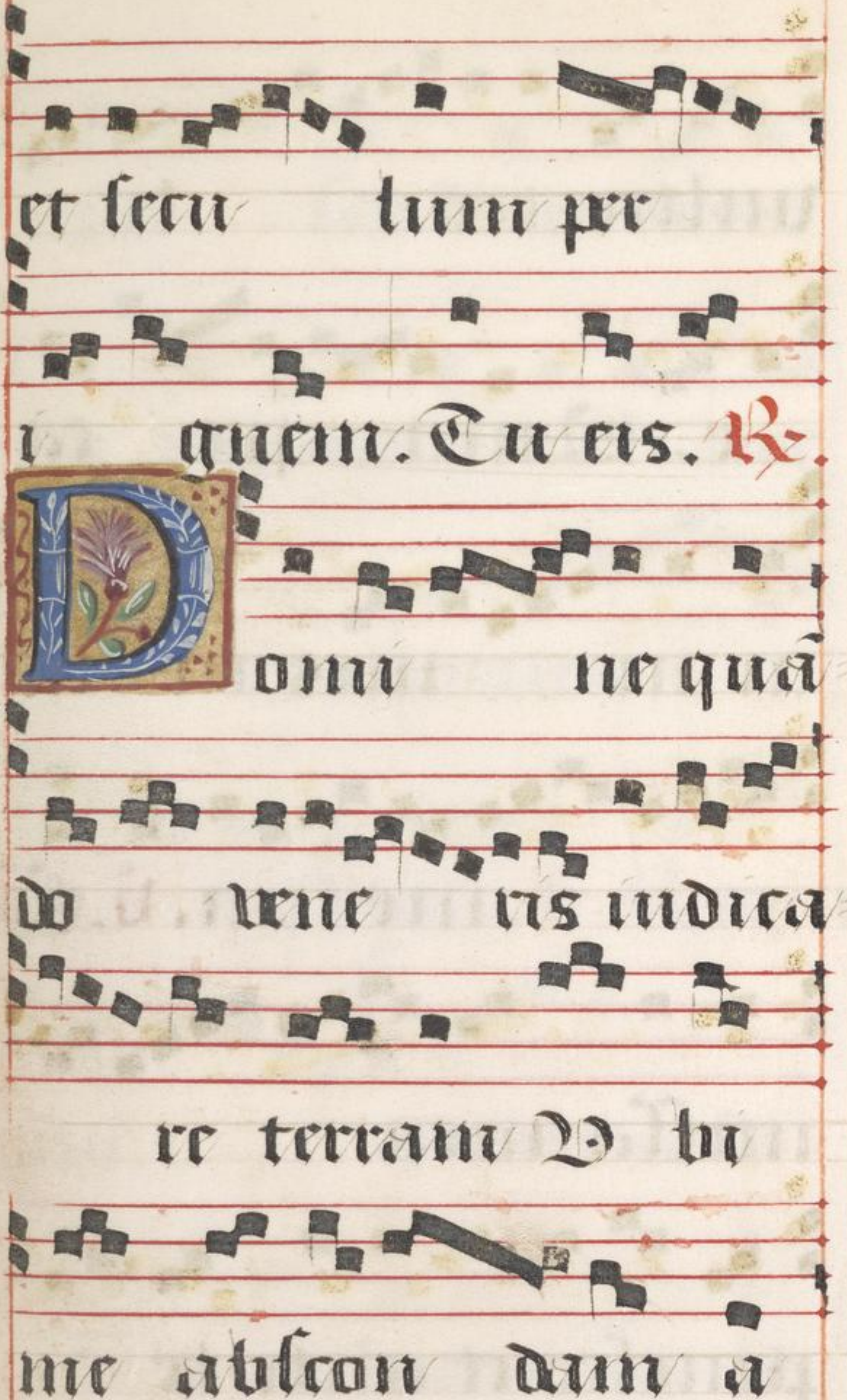
Et incarne. R.

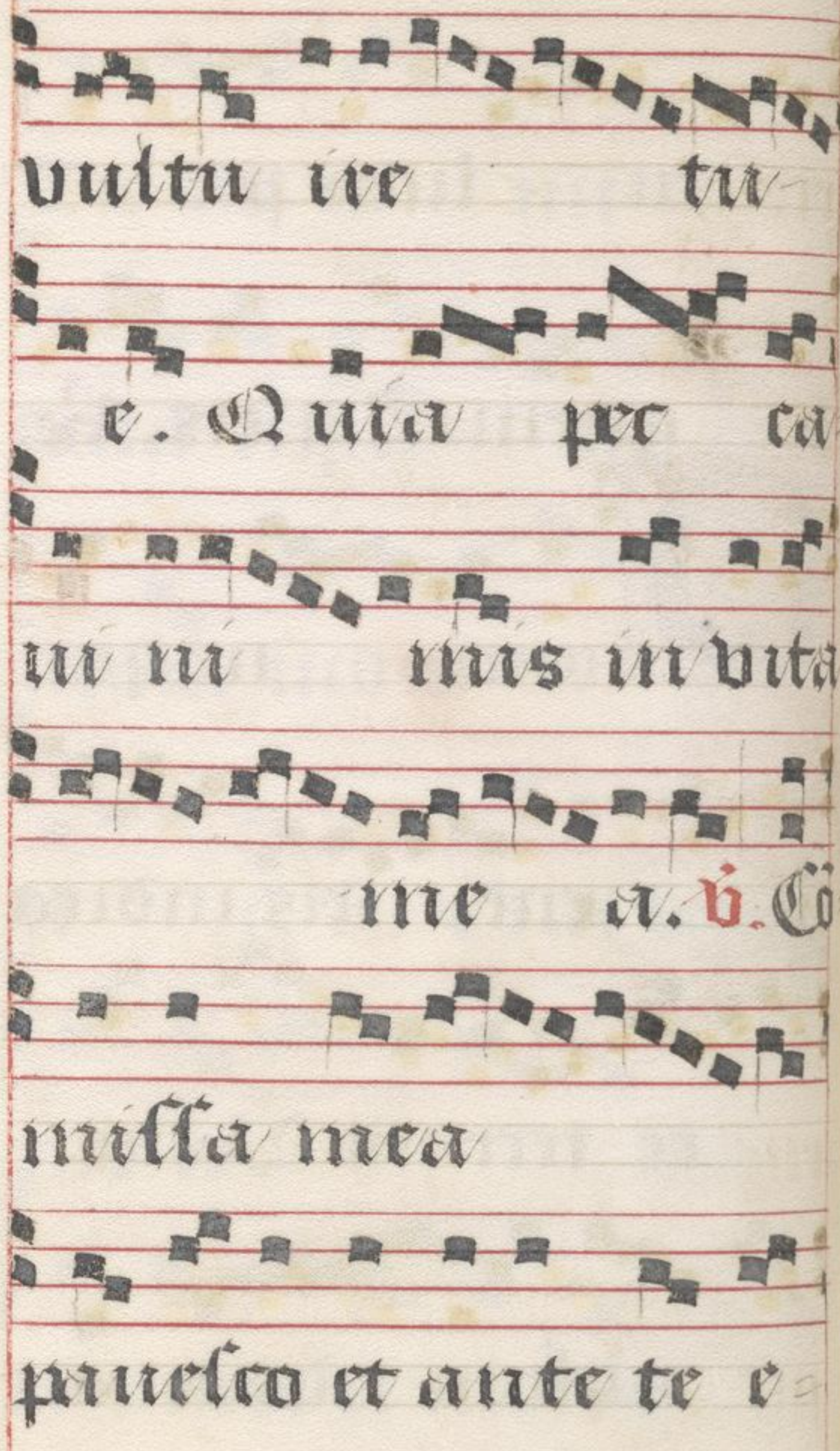
Qui la zarum
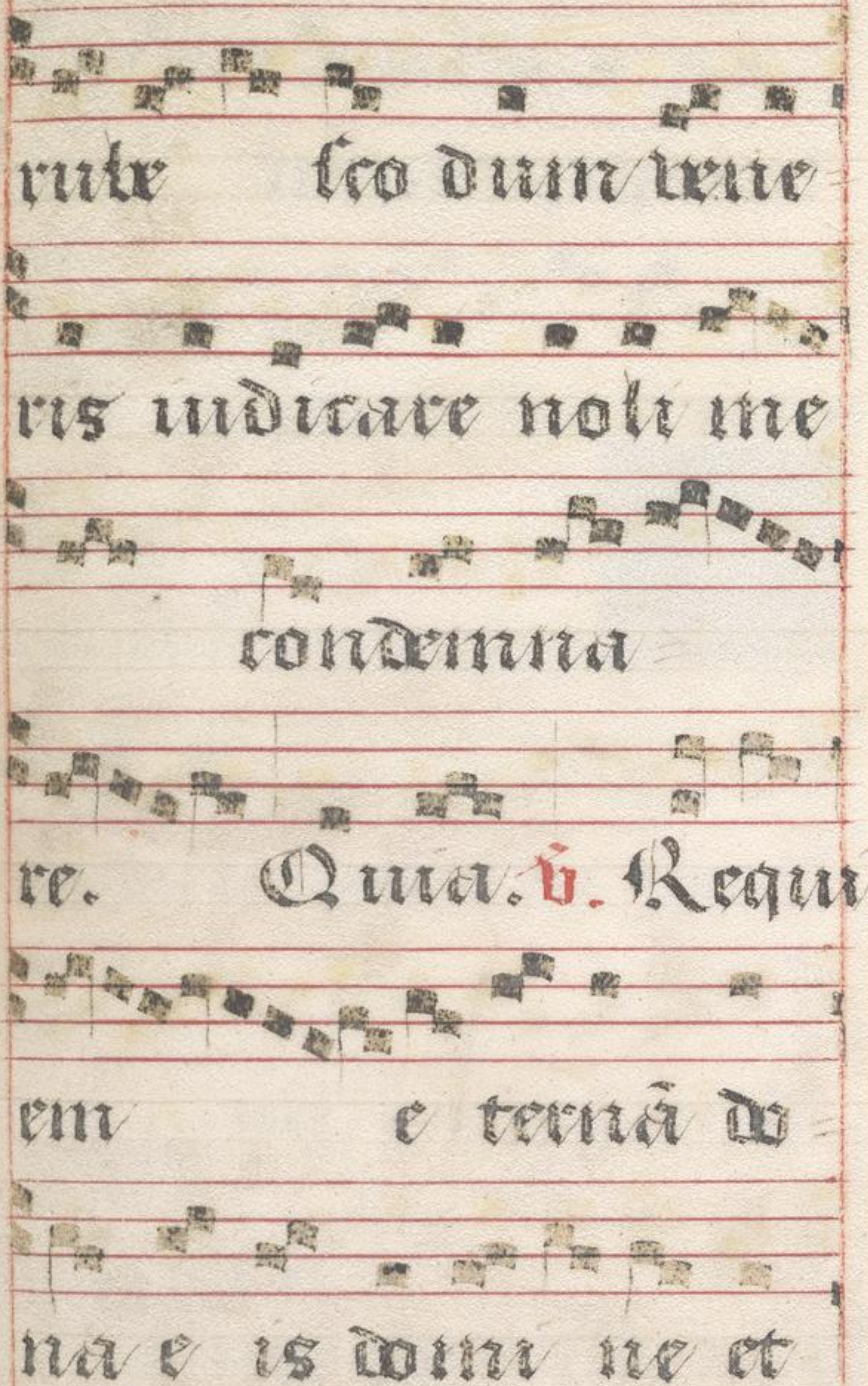
resuscita sti a monu
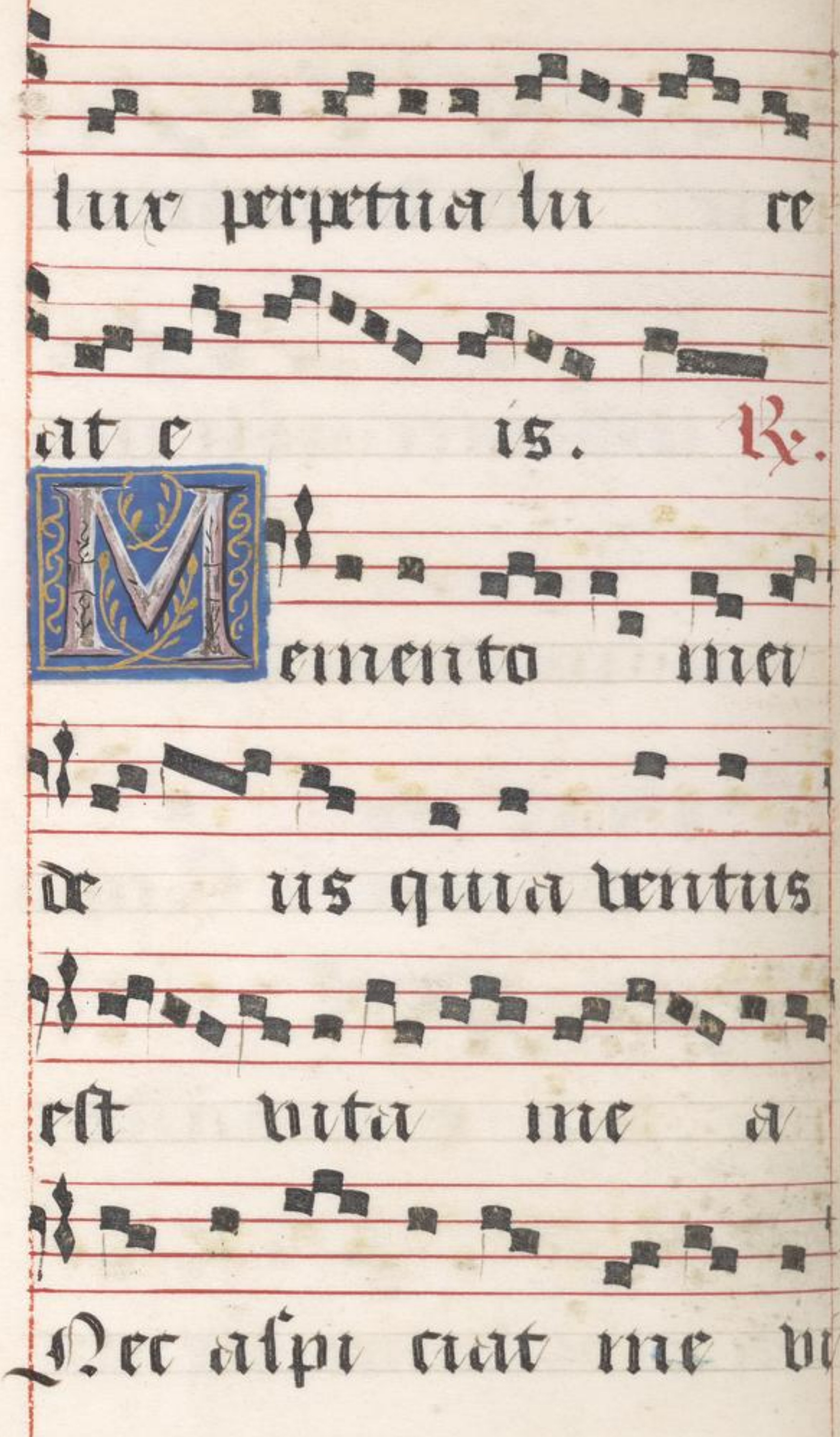
men to feti dū


Tu cis do mi ne
dona requi em et
locum indul gen
ti e. V. Qui ventu
rus es iudica
re vivos et mortu os


et ſecu lum per
i gnem. Tu eis. ℟.
Domi ne quã
do vene ris iudica
re terram ℣ Vbi
me abſcon dam a


vultu ire tu
e. Quia pec ca
ui ni mis in vita
me a. V. Cõ
miſſa mea
paueſco et ante te e


rube sco dum vene
ris iudicare noli me
condemna
re. Quia. ℣. Requi
em eterna do
na e is domi ne et


lux perpetua lu ce
at e is. R.
Memento mei
de us quia ventus
eſt vita me a
Nec aſpi ciat me vi

ſus domi nis. V.

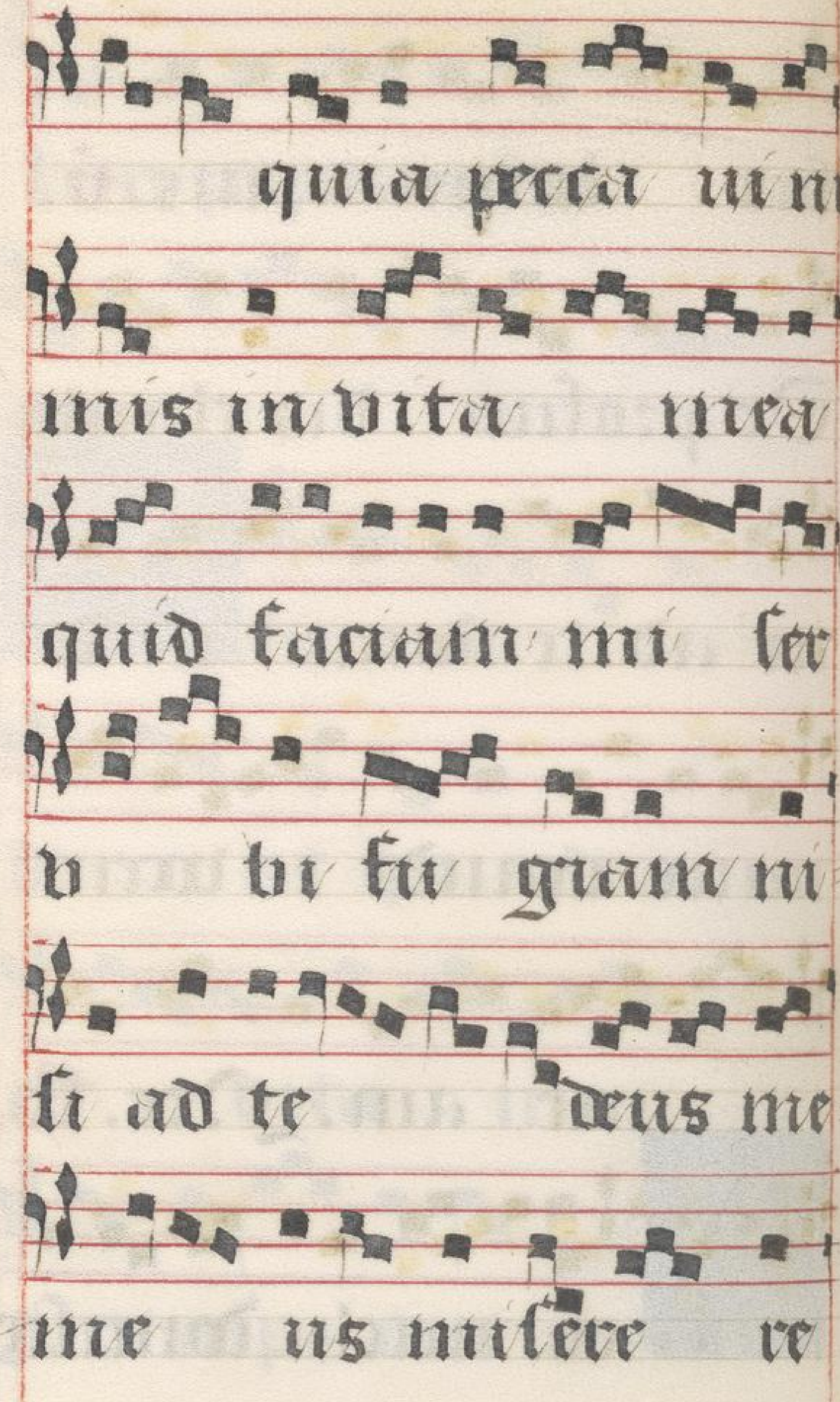
De profun dis clama
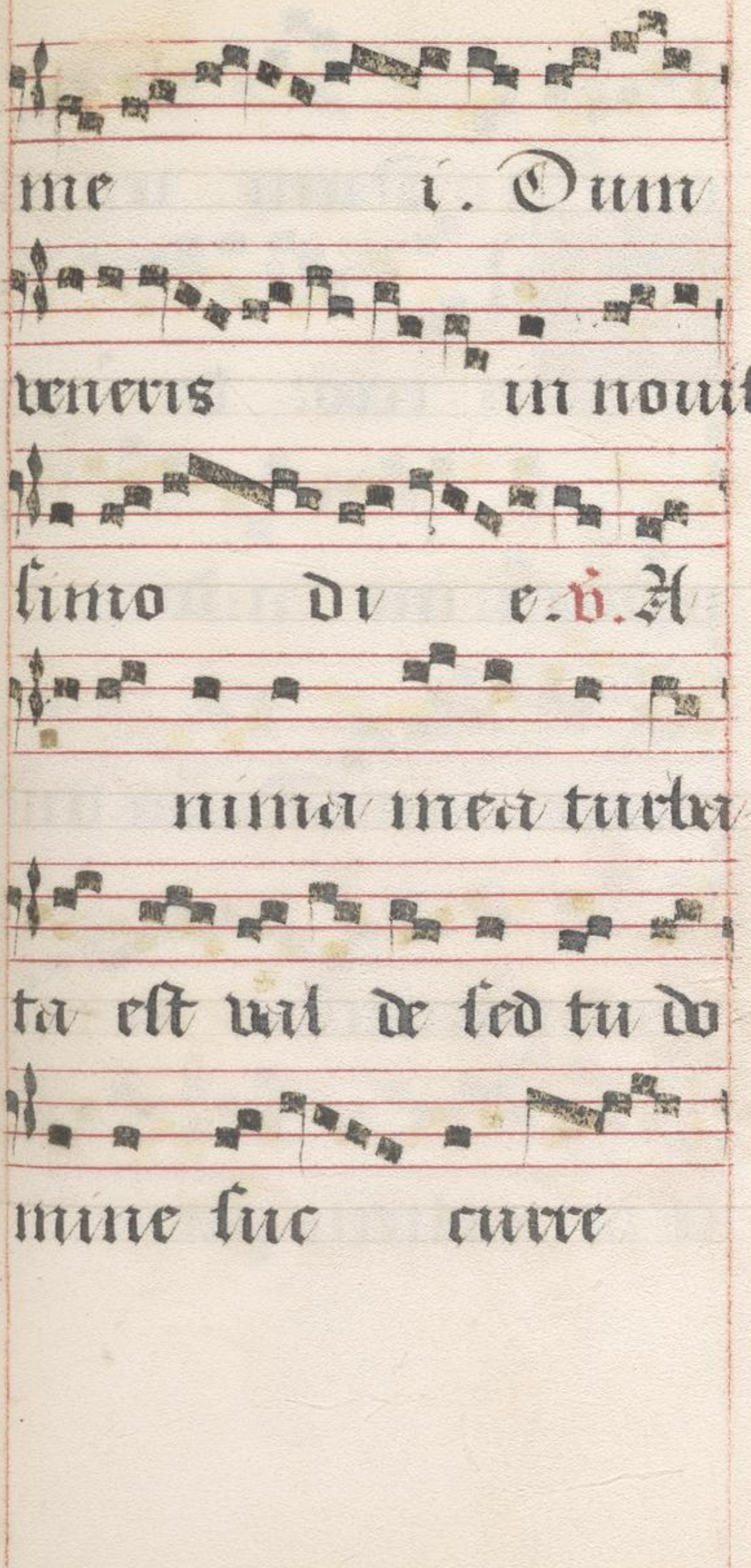
ui ad te domi ne do
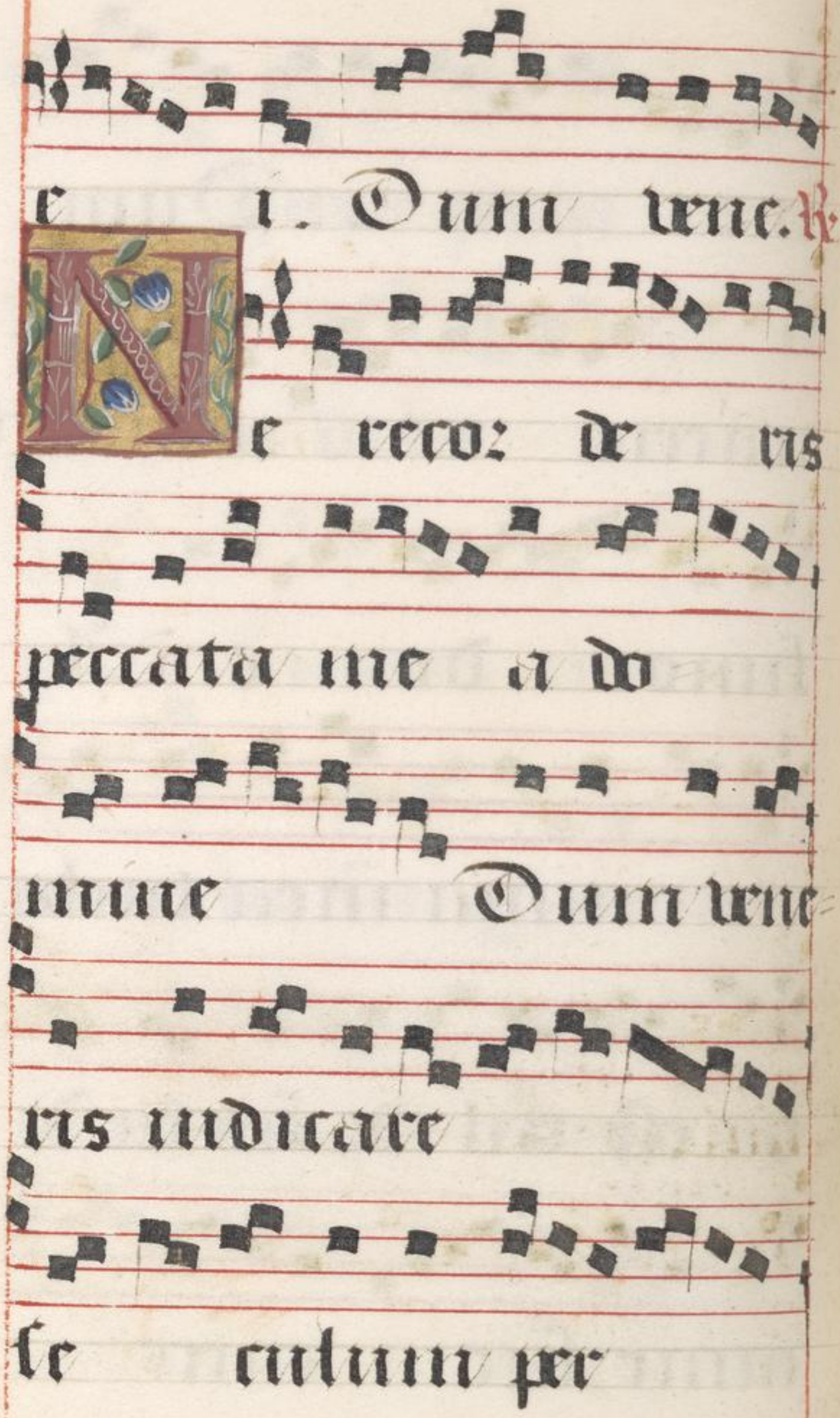
mine exaudi vocem
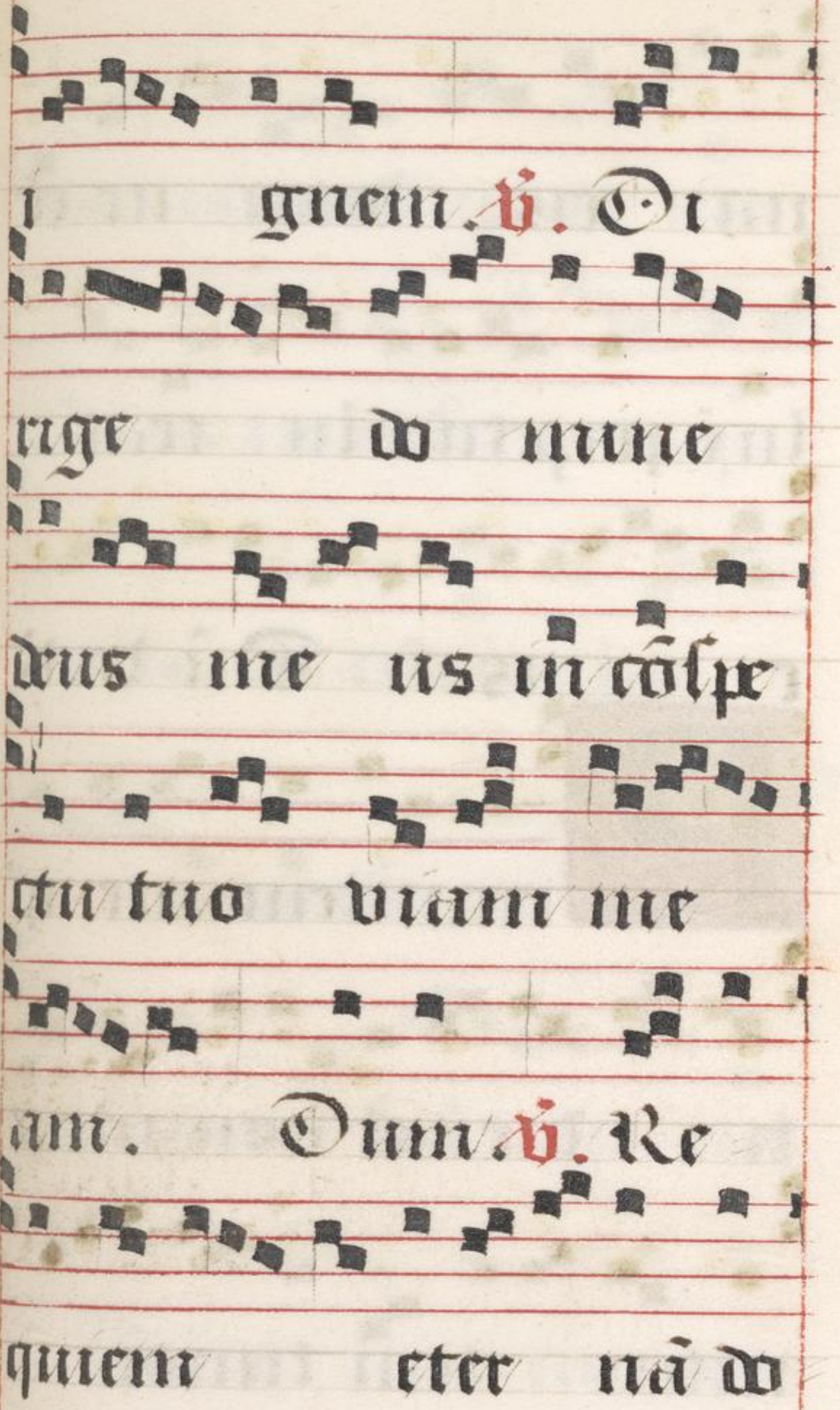
me am. Nec. R.

Heu michi domine


quia pecca ui ni-
mis in vita mea
quid faciam mi ſer
v bi fu giam ni
ſi ad te deus me-
me us miſerere re


me i. Dum
veneris in noviſ-
ſimo di e. v. A
nima mea turba-
ta eſt val de ſed tu do
mine ſuc curre


e i. Dum vene. R
Ne recoꝛ de ris
peccata me a do
mine Dum vene-
ris iudicare
se culum per


i gnem. ℣. Di
rige do mine
deus me us in cõspe
ctu tuo viam me
am. Dum. ℣. Re
quiem eter nã do

na eis domi ne et
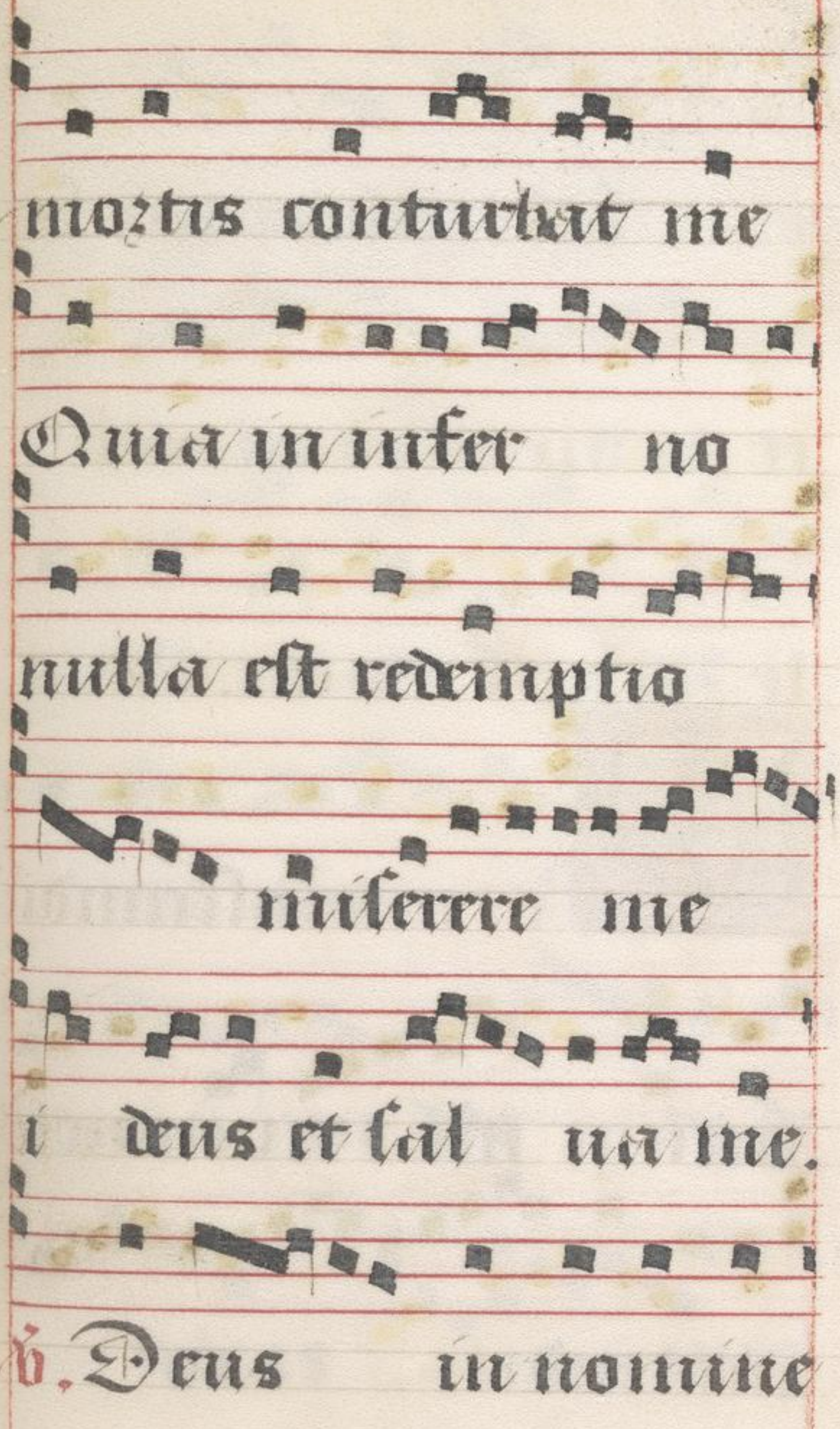
lux perpetua lu ceat
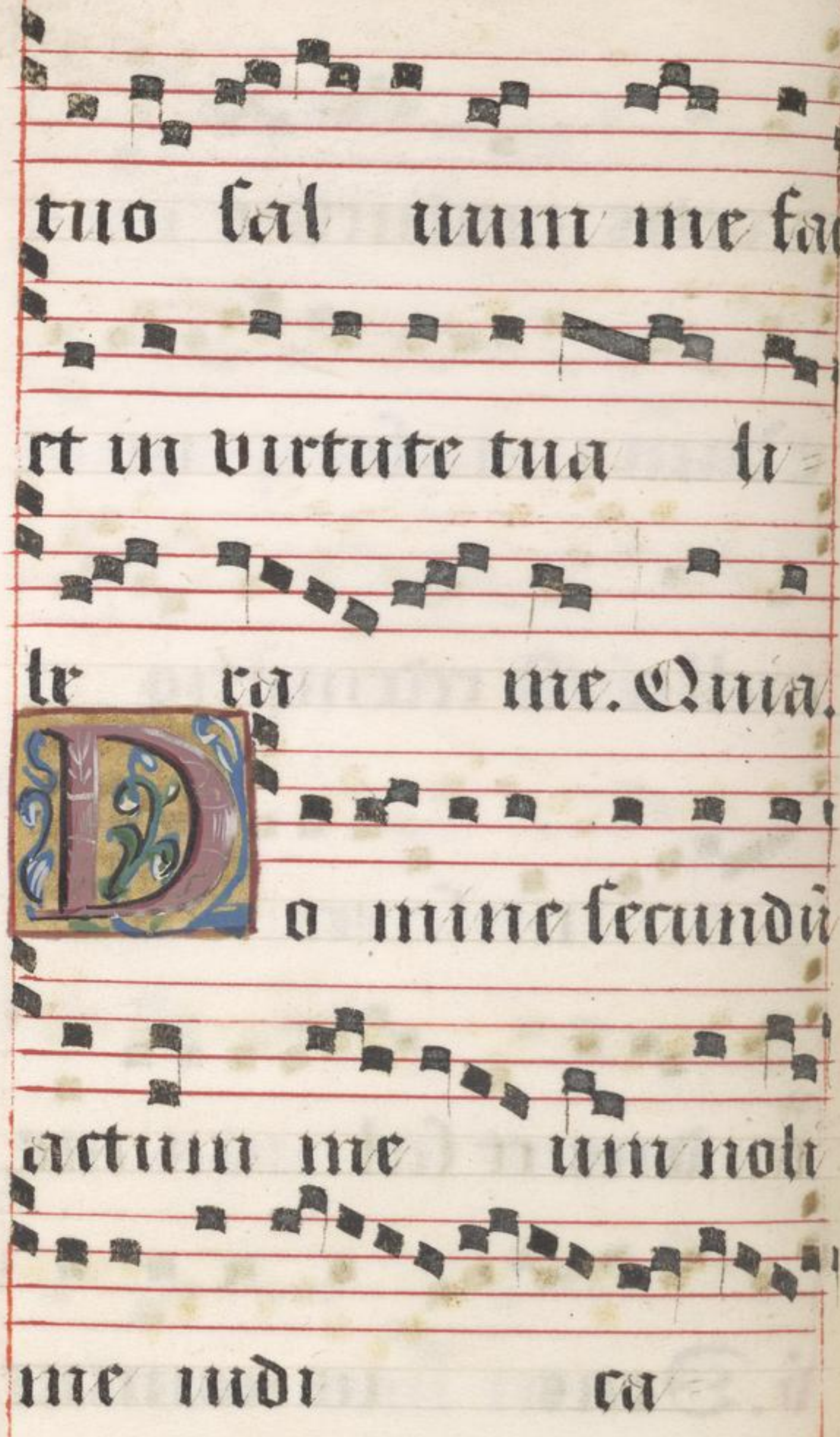
e is. Dñ ꝟ. ℟.
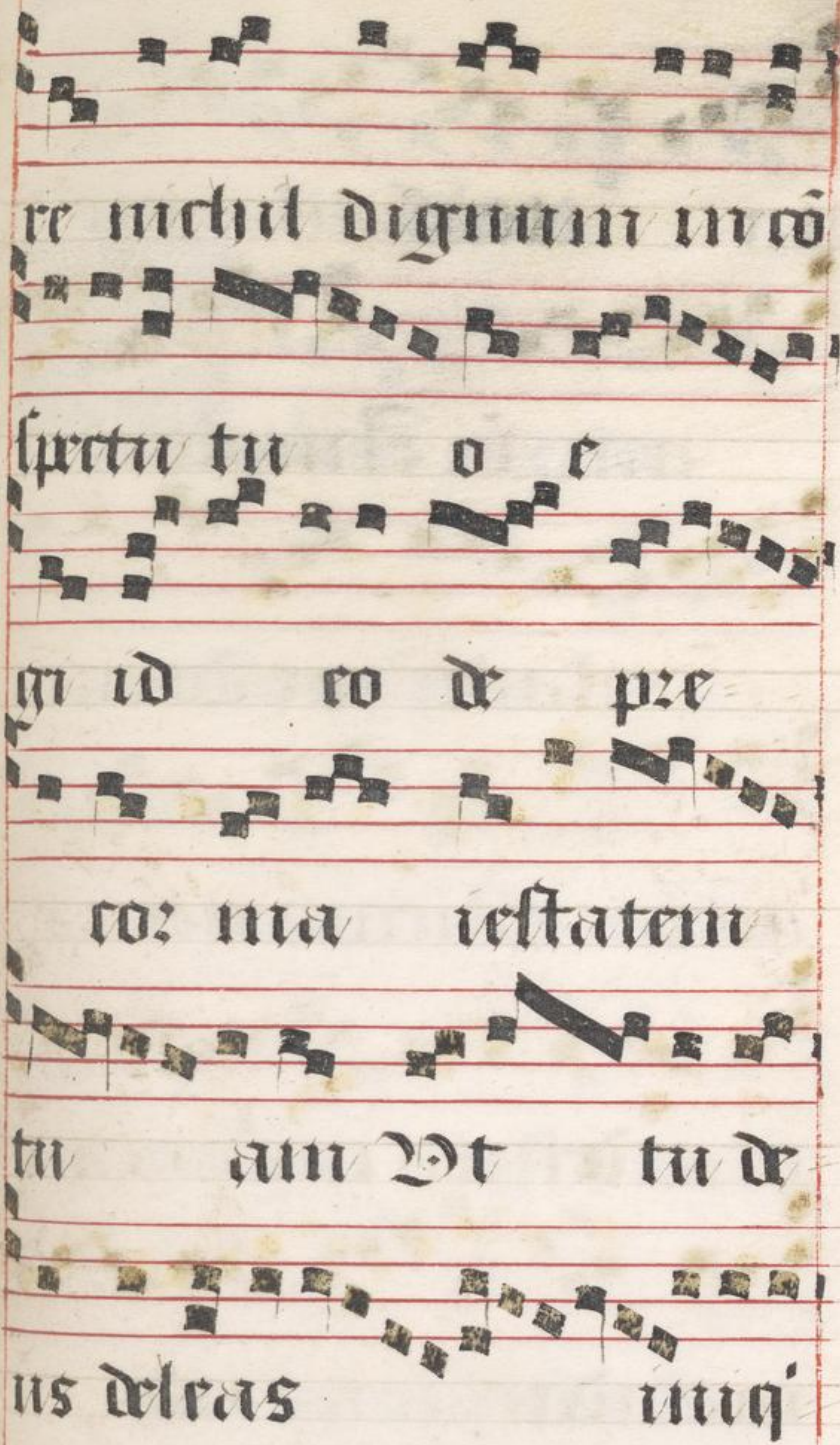
Peccantem me q
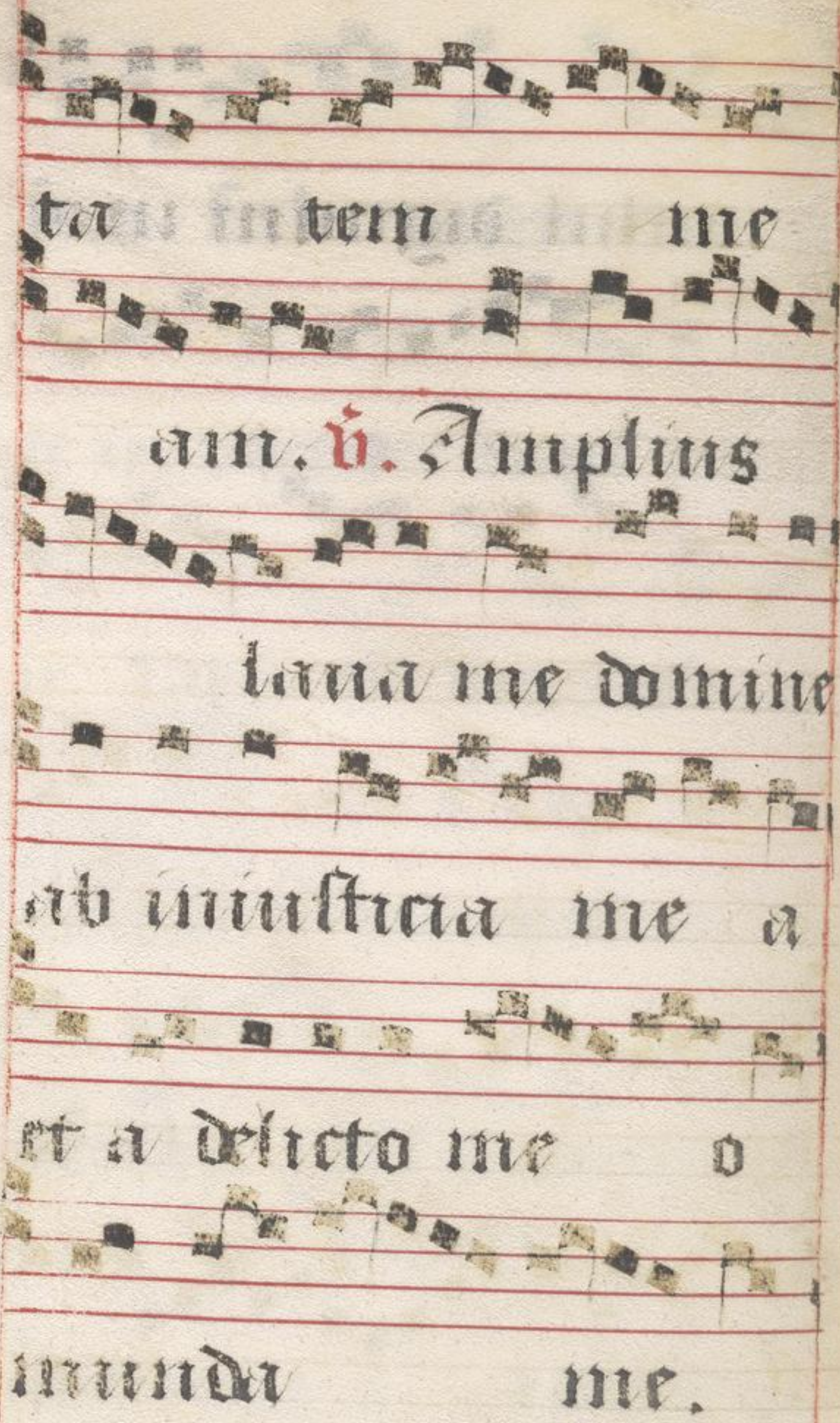
ti die et non me pe
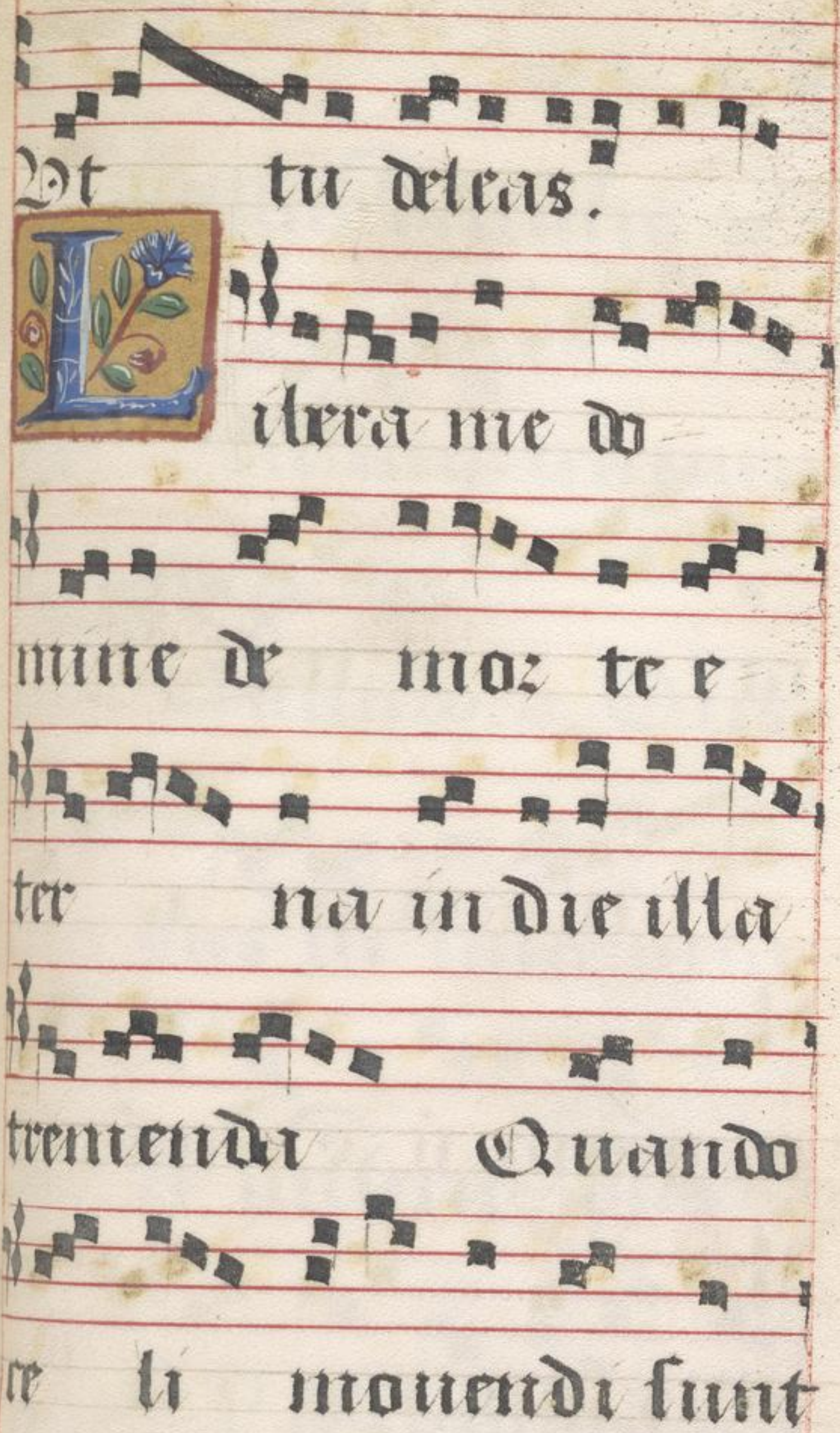
niten tem timor
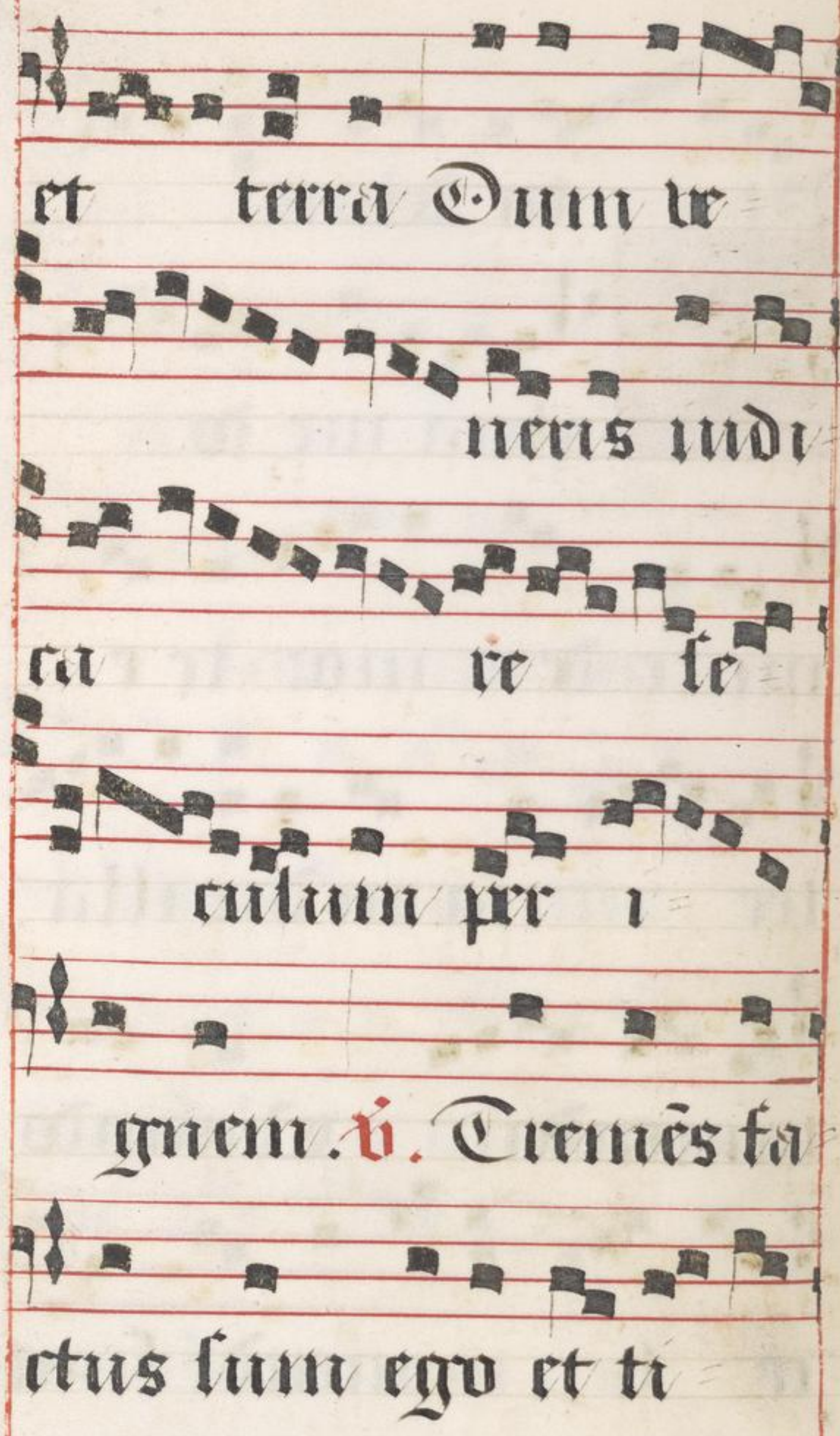

moꝛtis conturbat me
Quia in infer no
nulla est redemptio
miſerere me
i deus et ſal ua me.
℟. Deus in nomine

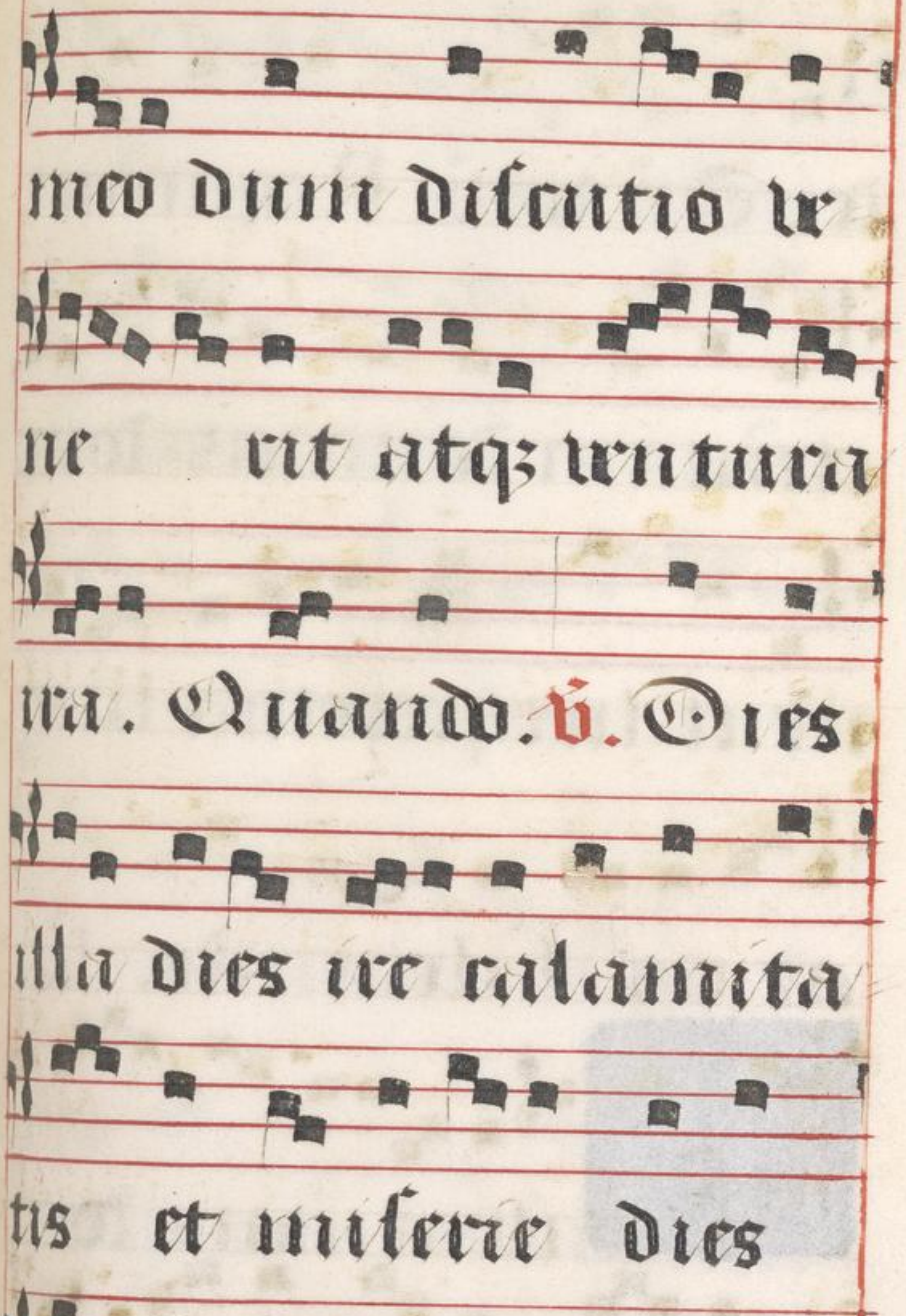

tuo ſal uum me fac
et in virtute tua li
be ra me. Quia.
Domine ſecundū
actum me um noli
me iudi ca


re nichil dignum in cō
ſpectu tu o e
gi id co de pre
coꝛ ma ieſtatem
tu am Vt tu de
us deleas iniq'


ta tem me
am. ℣. Amplius
laua me domine
ab iniuſticia me a
et a delicto meo
munda me.


Vt tu deleas.
Libera me do
mine de mor te e
ter na in die illa
tremenda Quando
ce li mouendi ſunt


et terra Dum ve
neris iudi
ca re se
culum per i
gnem. ℣. Tremēs fa
ctus ſum ego et ti


meo dum diſcutio ve
ne rit atqꝫ ventura
ira. Quando. ℣. Dies
illa dies ire calamita
tis et miſerie dies
magna et amara val

de. Oũ ve. V. Requiem

eternam dona eis domi

ne et lux perpetua luce

at eis. Libera me. R.

Libera me do

mine de viis

infer ni Qui
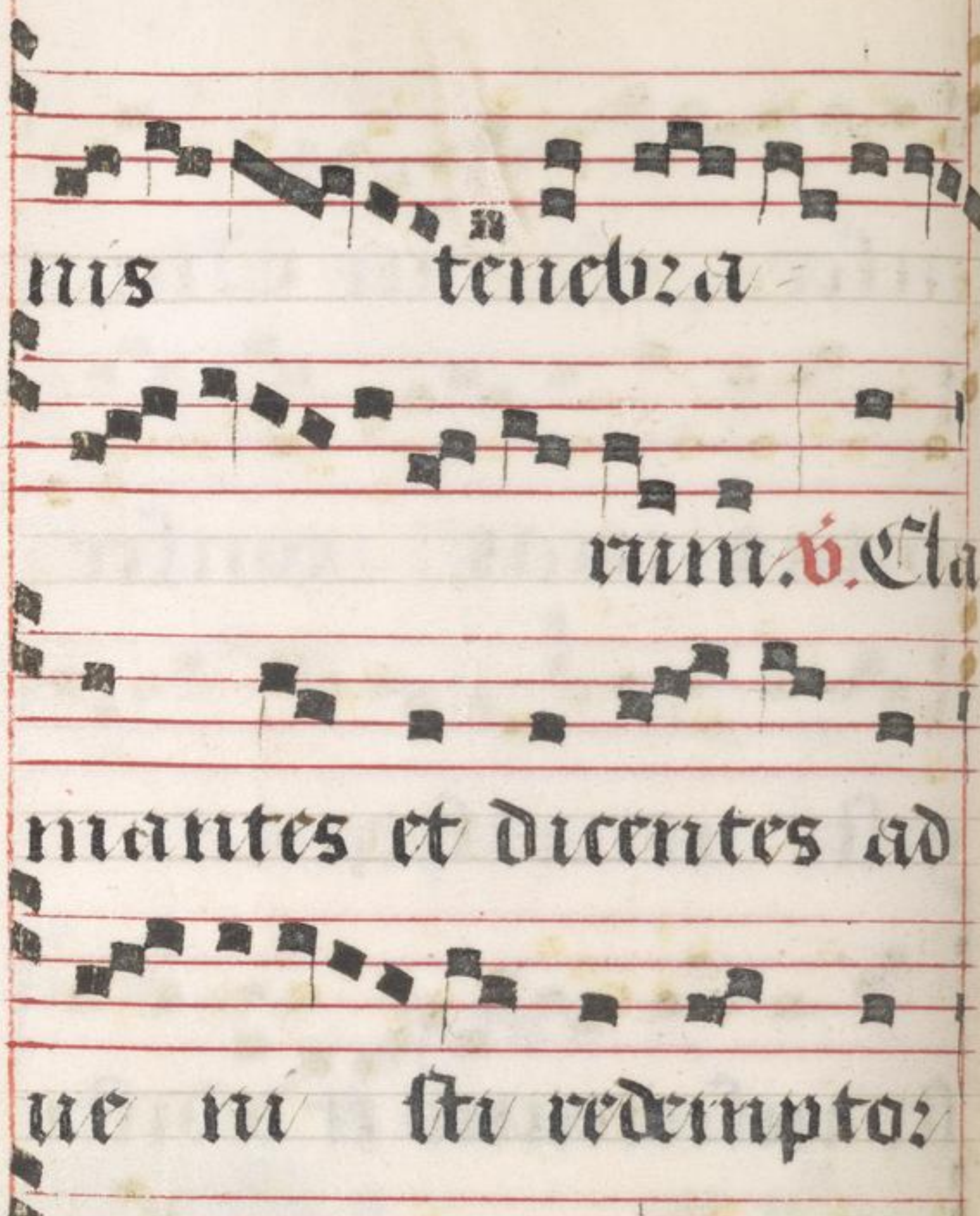
portas ereas confre

giſti et viſita
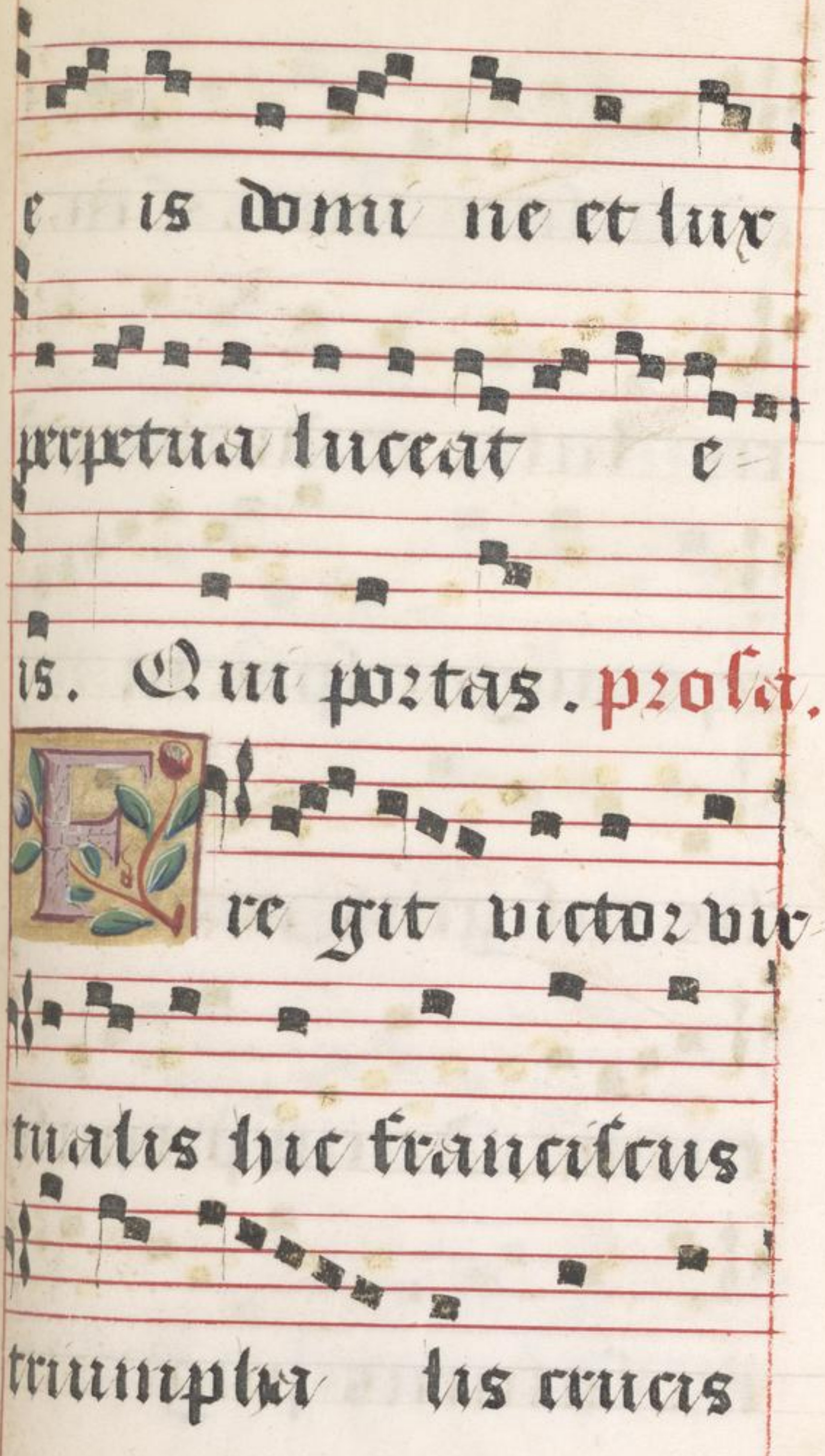
ſti infernum et dediſti

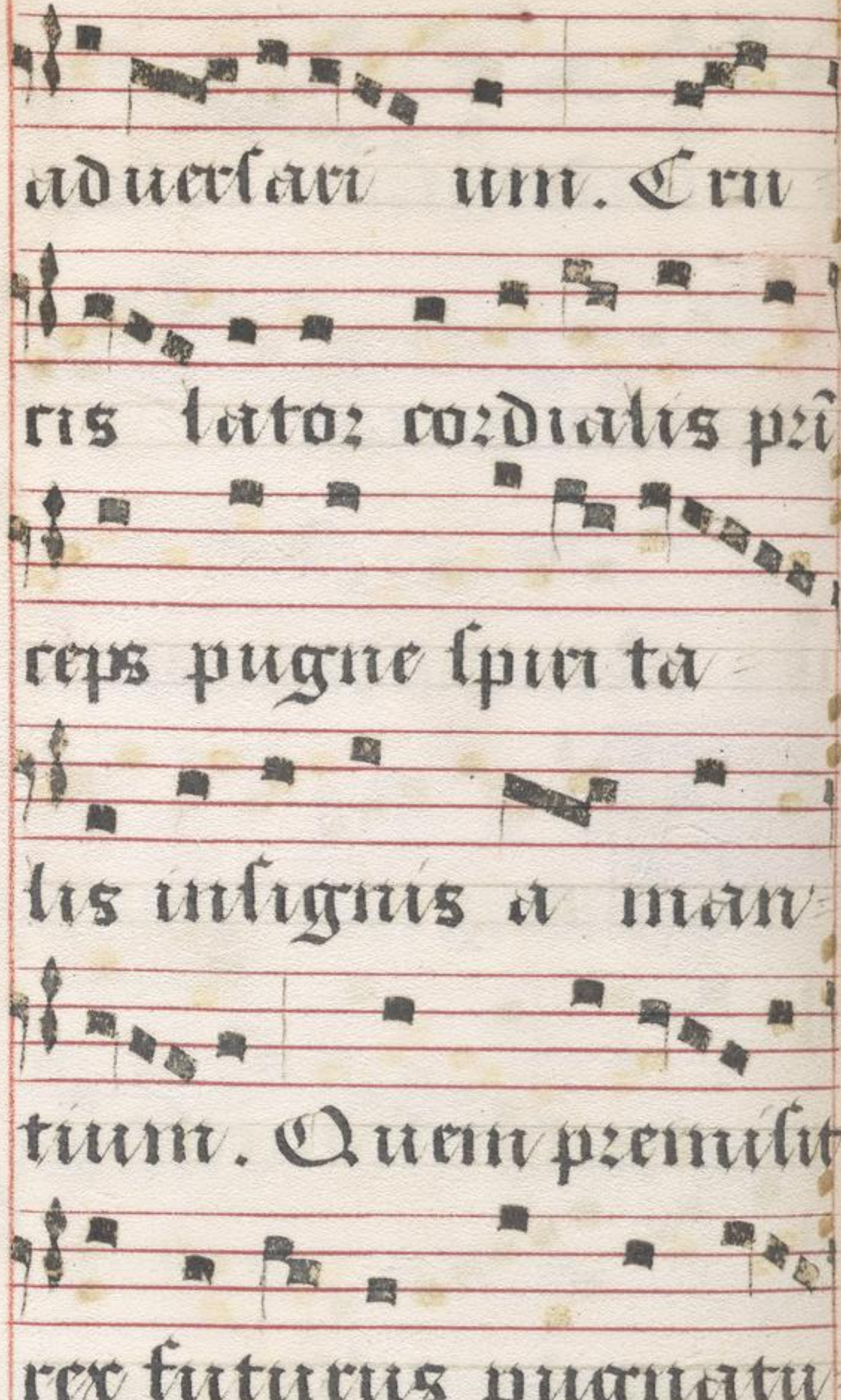
eis lumen ut viderent
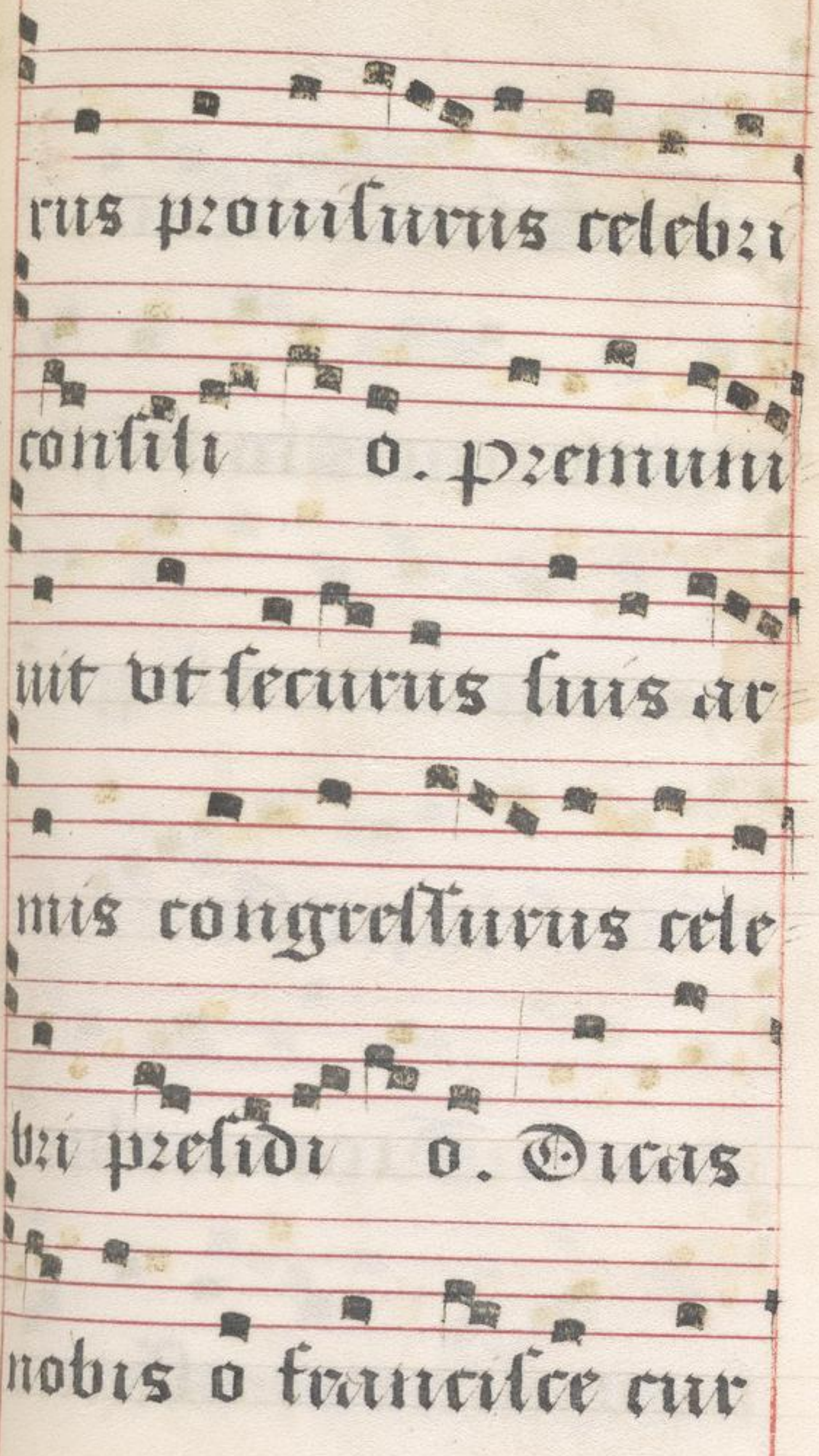
te qui erant in pe
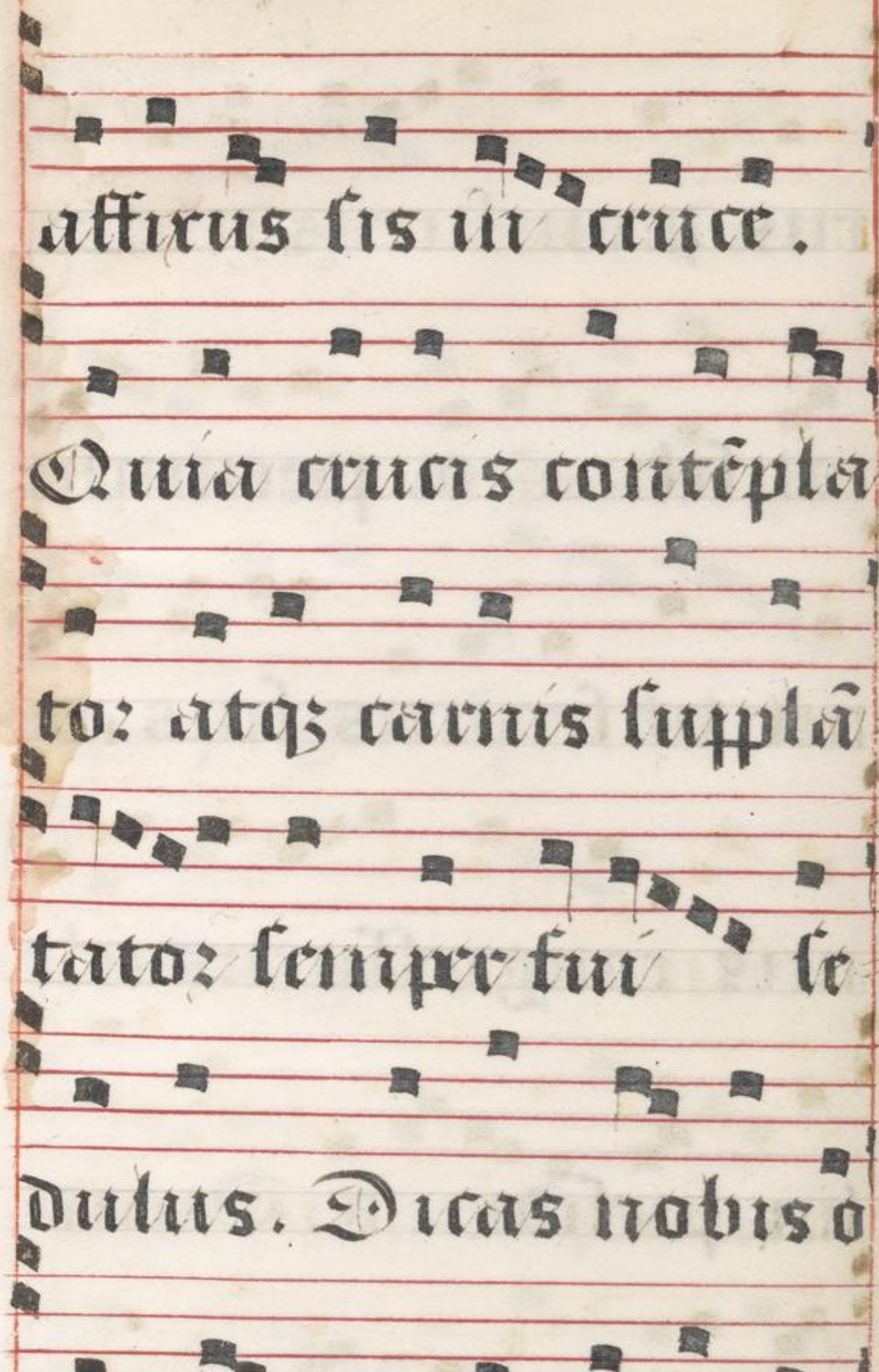


nis tenebra
rum. ℣. Cla
mantes et dicentes ad
ue ni ſti redemptor
noſter. Qui poz. ℣.
Requiem eternam dona


e is domi ne et lux
perpetua luceat e-
is. Qui portas. proſa.
F re git victor vir
tualis hic franciſcus
triumpha lis crucis


aduerſari um. Cru
cis lator cordialis pri
ceps pugne ſpiri ta
lis inſignis a man
tium. Quem premiſit
rex futurus pugnatu


rus ꝓmiſſurus celebri
conſili o. Premuni
uit vt ſecurus ſuis ar
mis congreſſurus cele
bri preſidi o. Dicas
nobis o franciſce cur


affixus ſis in cruce.
Quia crucis contẽpla
toꝛ atqꝫ carnis ſupplã
tatoꝛ ſemper fui ſe
dulus. Dicas nobis o
franciſce cur affixus

ſis in cruce. Quia
mūdi abdicator atq;
crucis imitator vite
christi baiulus. Ori
cas nobis. Amor iesu
me incendens atq; dul

coꝛ coꝛ abſoꝛbens auxit
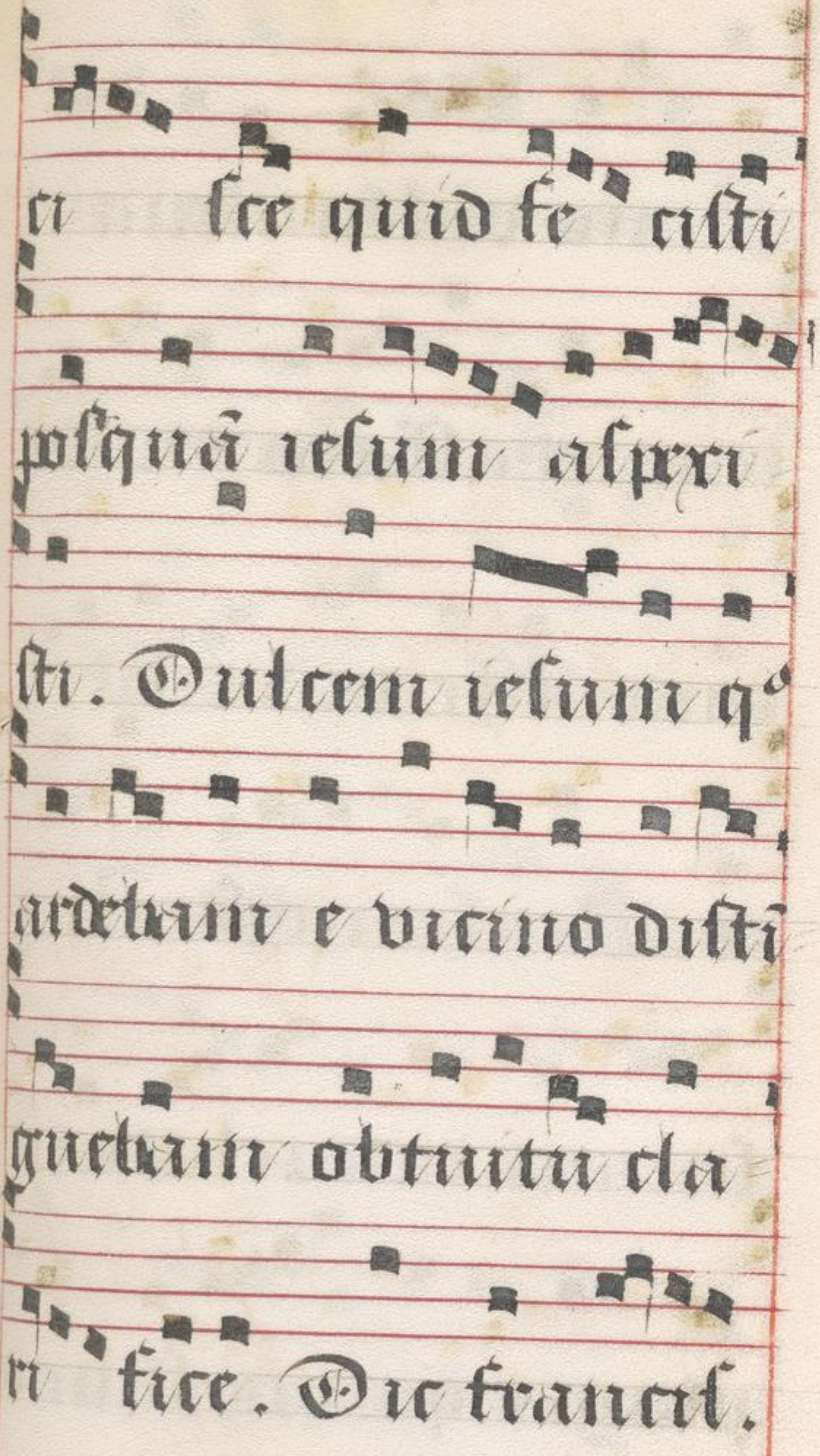
desideri a. Dicas nob.
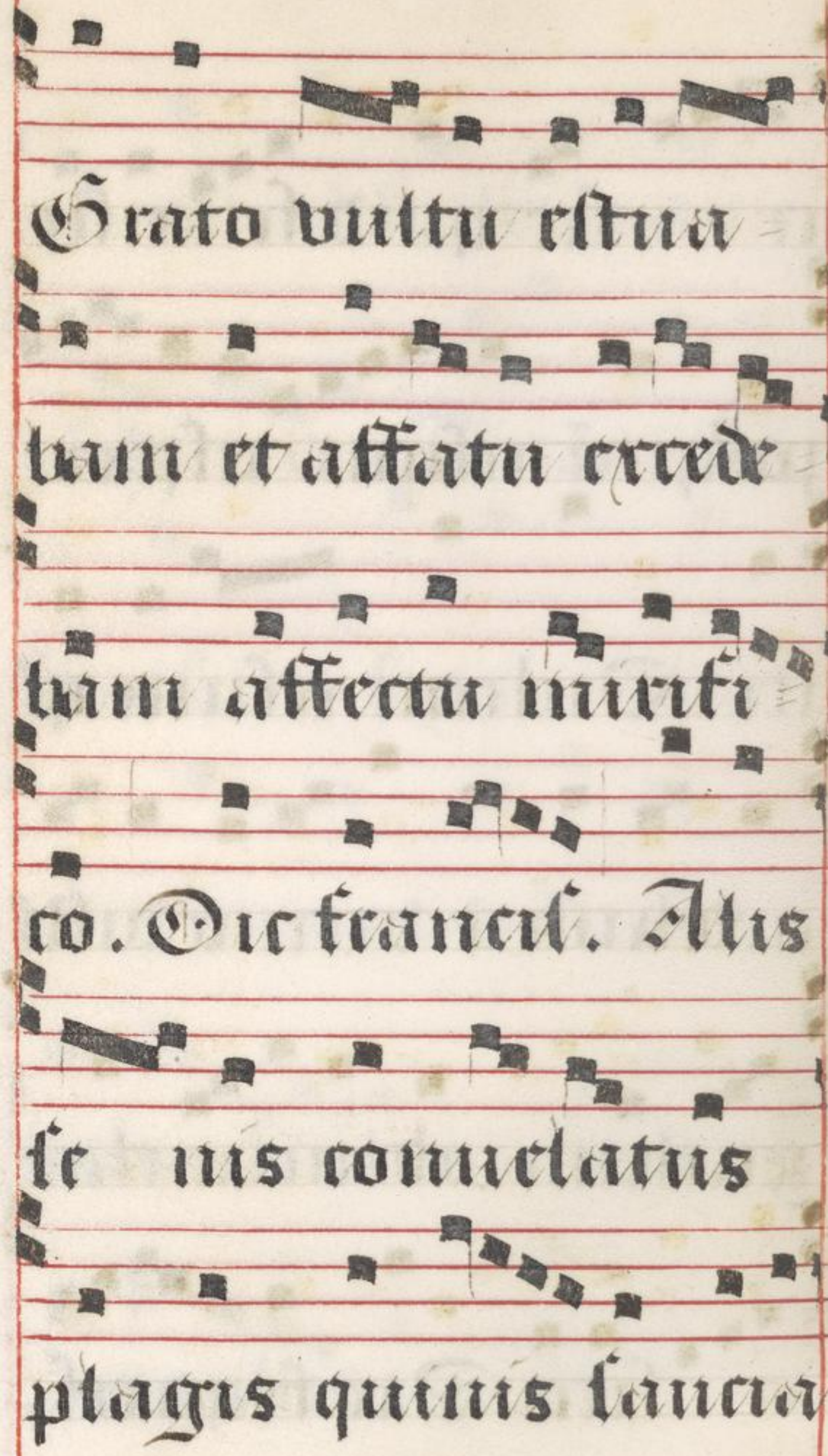
Surſum fixam men
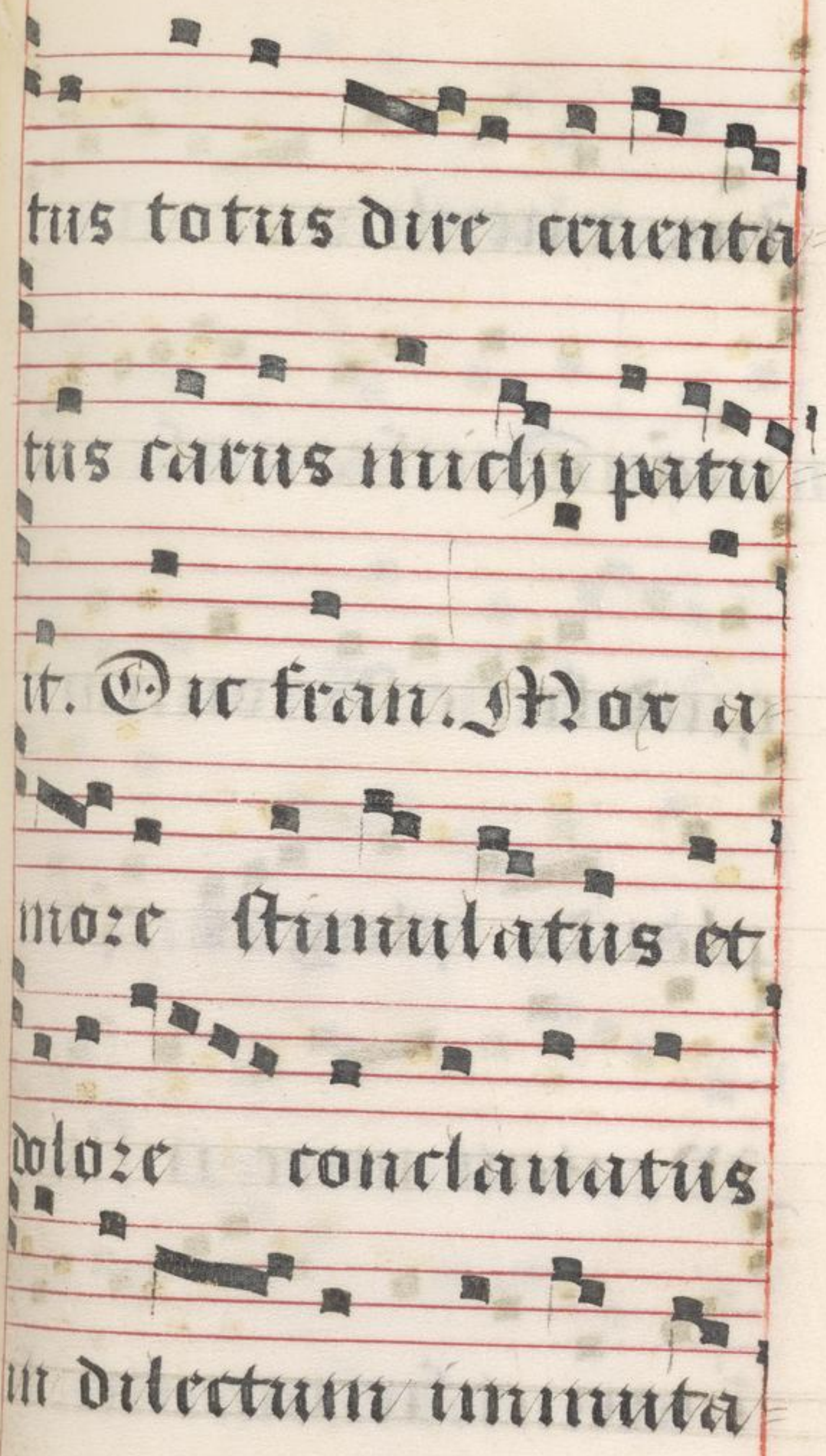
tem tenens vidi ieſuz
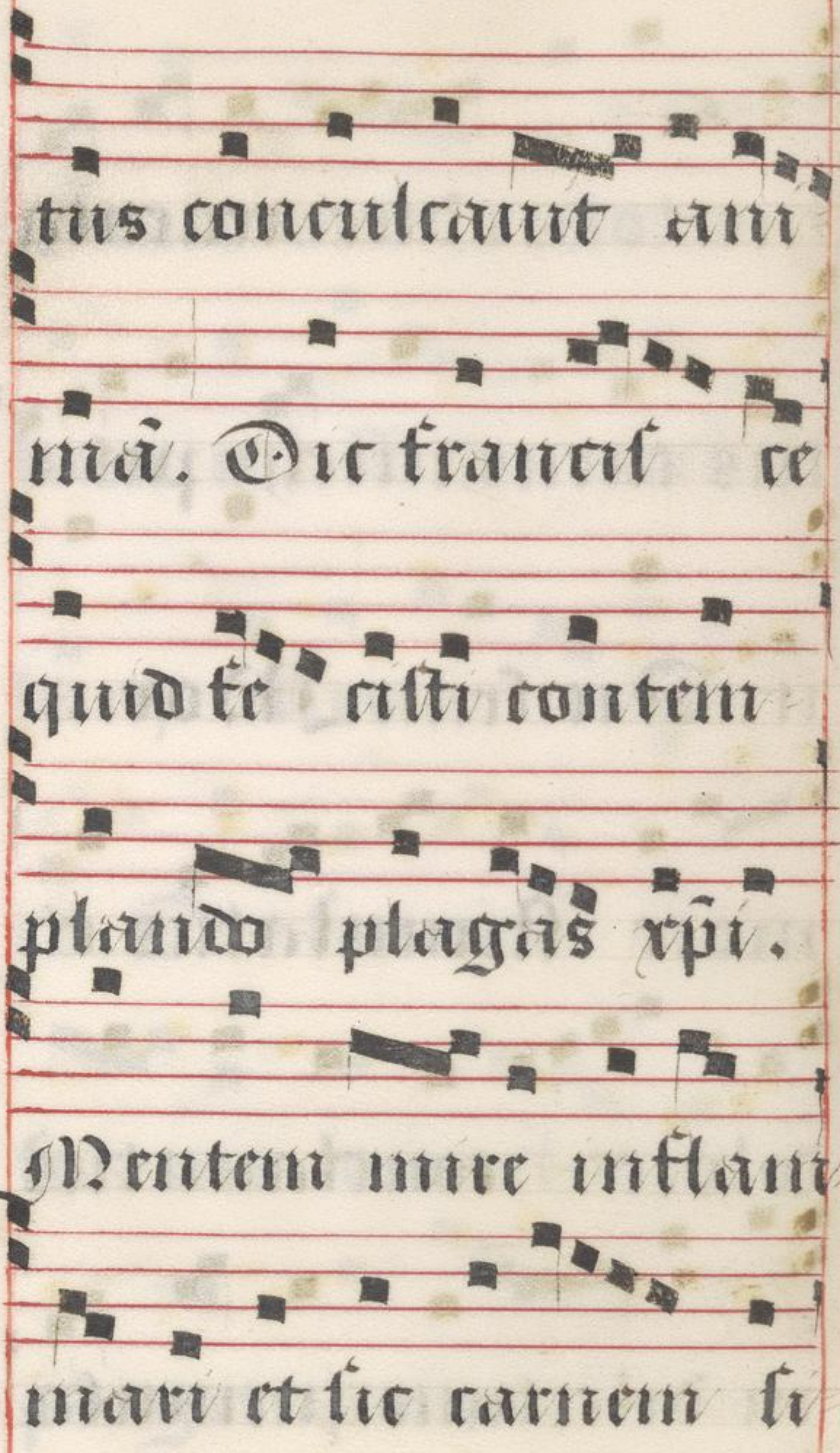
intra feruens ſpecie ſe

raphica. Dic fran

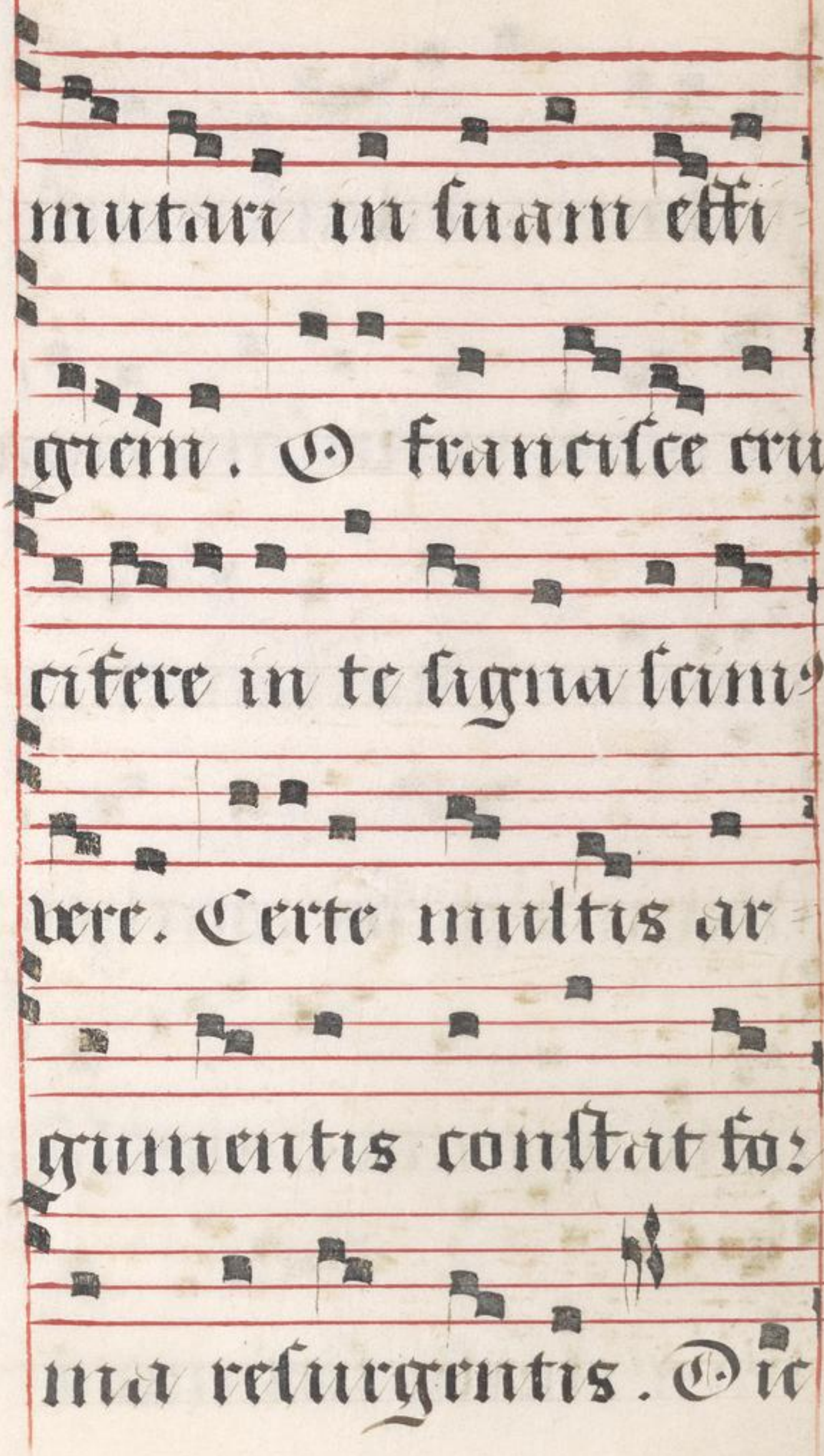

ci ſce quid fe ciſti
poſquā ieſum aſpexi
ſti. Dulcem ieſum q°
ardebam e vicino diſti
guebam obtutu cla
ri fice. Dic franciſ.
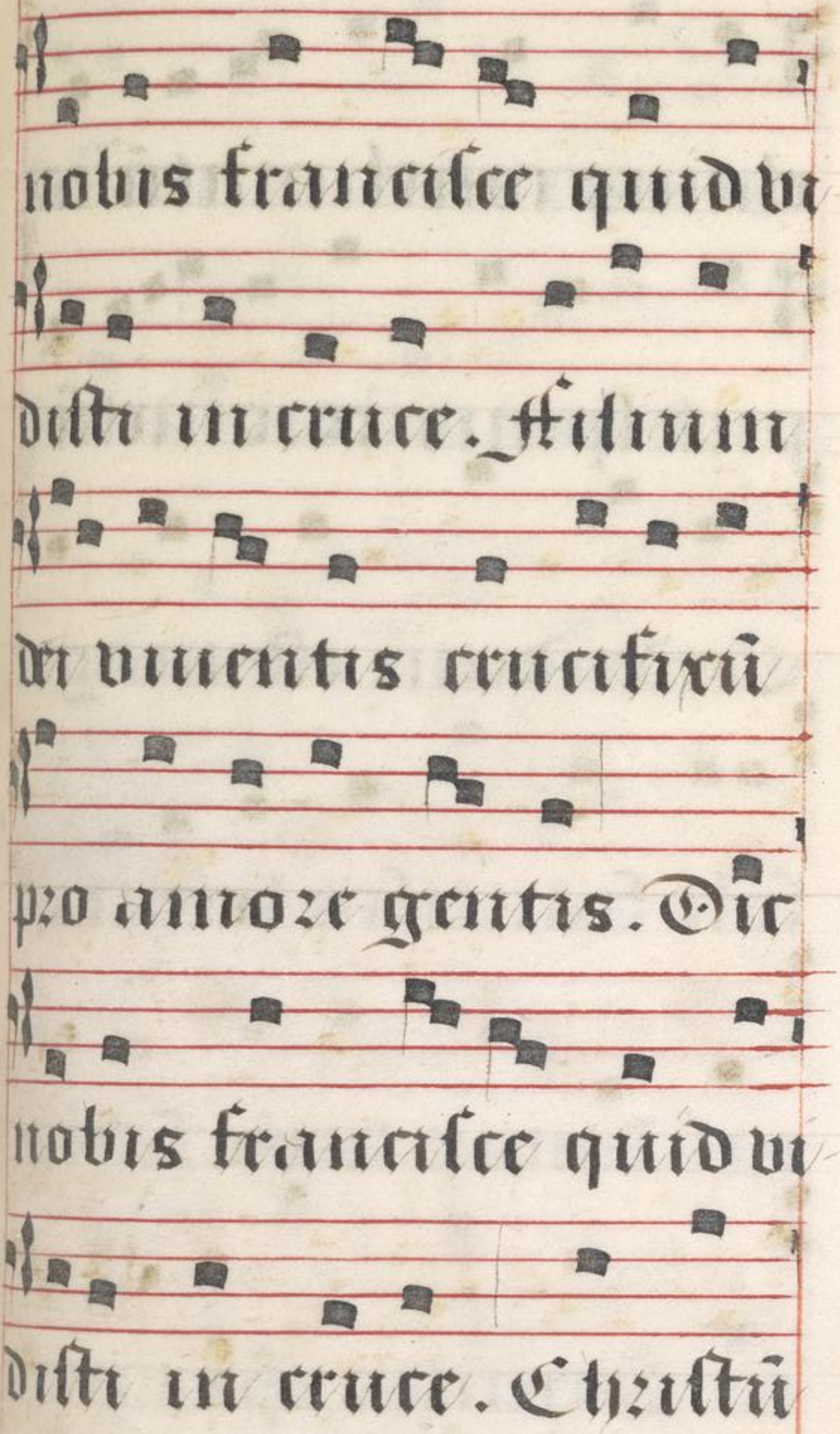

Grato vultu estua
uam et affatu excede
uam affectu mirifi
co. Dic franciſ. Alis
ſe nis conuelatus
plagis quinis ſaucia


tus totus dire cruenta
tus carus michi patri
it. Dic fran. Mor a
more ſtimulatus et
dolore conclauatus
in dilectum immuta


tus conculcauit ani
mā. Dic franciſ ce
quid te ciſti contem
plando plagas xp̄i.
Mentem mire inflam
mari et ſic carnem ſi

gillari ac dilectũ tranſ
formari in viſam yma-
ginem. Dic franciſ.
Manus pe des concla-
uari dextrum latus lã
ceari chriſti ſeruum ĩ


mutari in ſuam effi
giem. O franciſce cru
cifere in te ſigna ſcim⁹
vere. Certe multis ar
gumentis conſtat for
ma reſurgentis. Dic


nobis francisce quid vi
disti in cruce. Filium
dei viventis crucifixū
pro amore gentis. Dic
nobis francisce quid vi
disti in cruce. Christū

clauis conclauatũ ca-
put ſpinis coronatũ .
Credendum eſt magis
ſoli franciſco veraci q̄z
mũdanoꝝ turbe falla-
ci . Scimus xp̄m ꝑctu
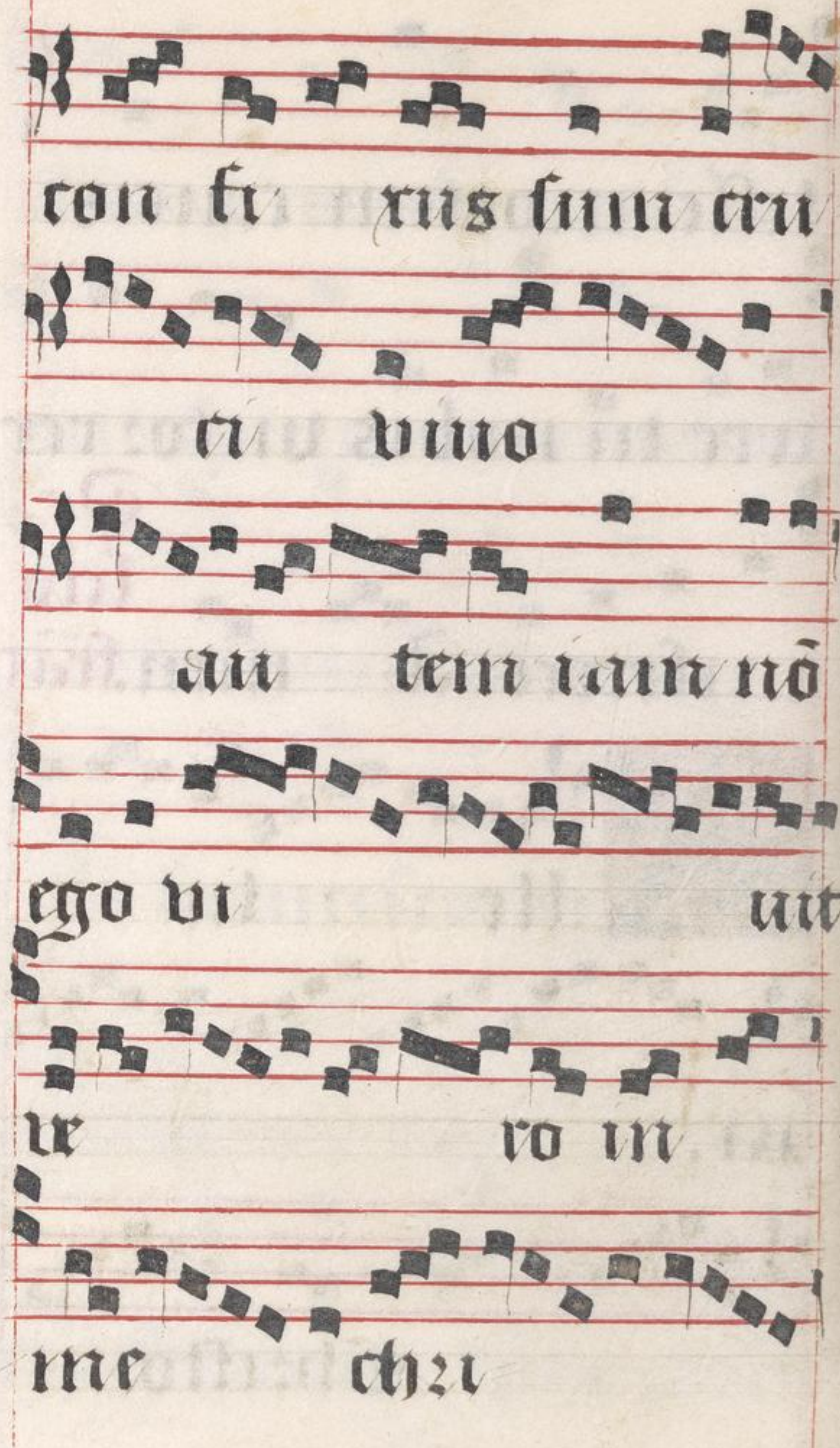
tiſſe mortem crucis
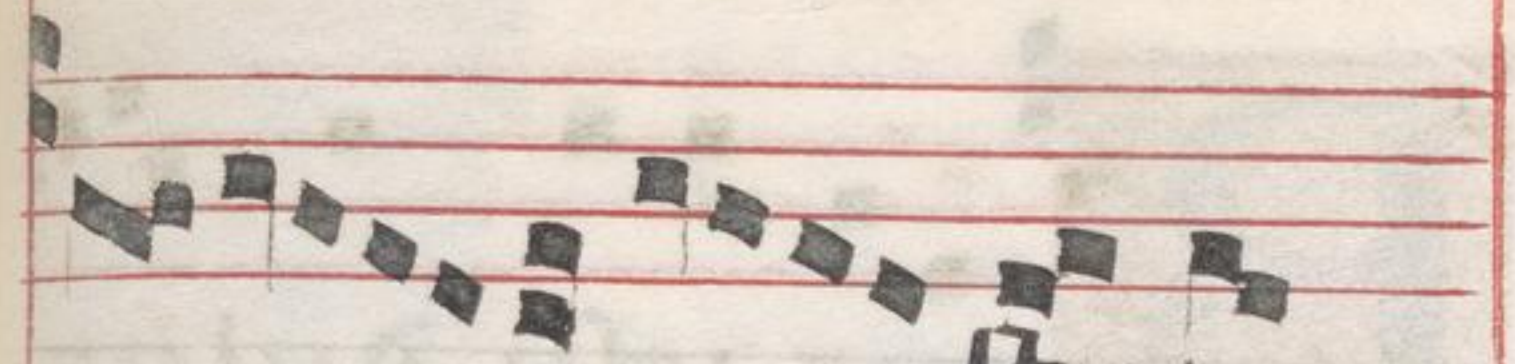
rere tū nobis victor rex

miſerere. A men. De ſcto frāc.
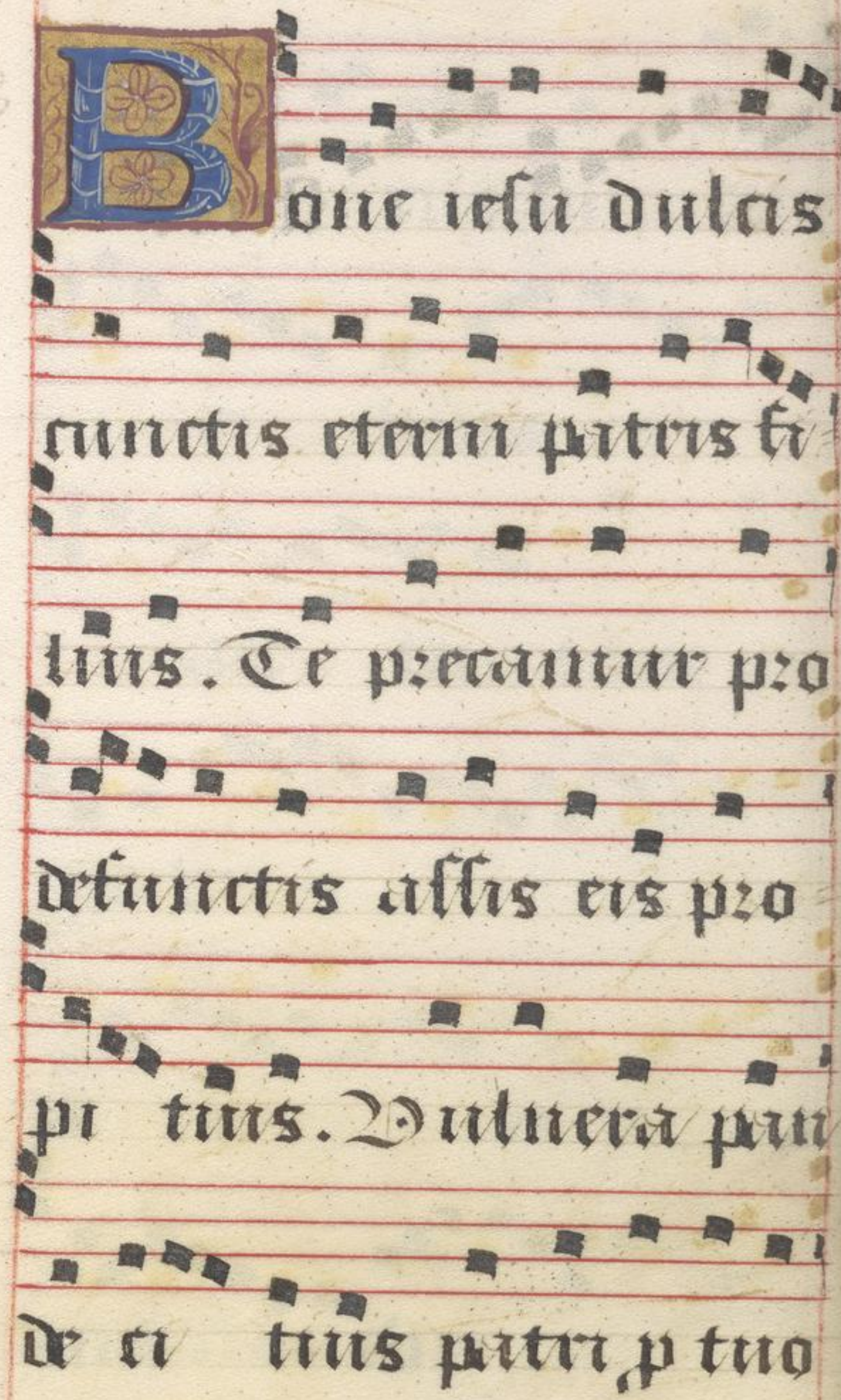
Alle lu ya.

Chriſto
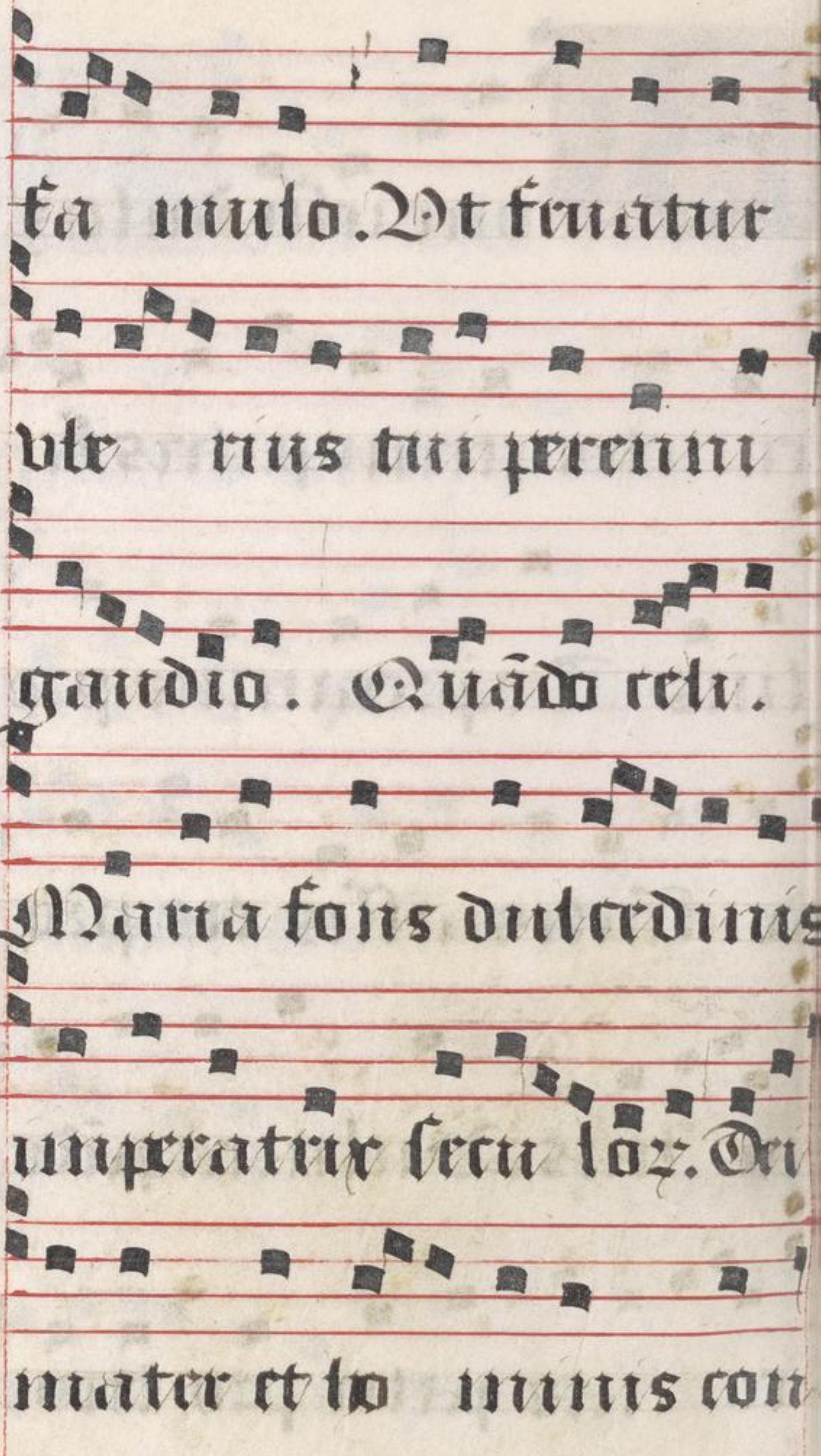

con fi xus ſum cru
ci vivo
au tem iam nõ
ego vi viv
re ro in
me chri
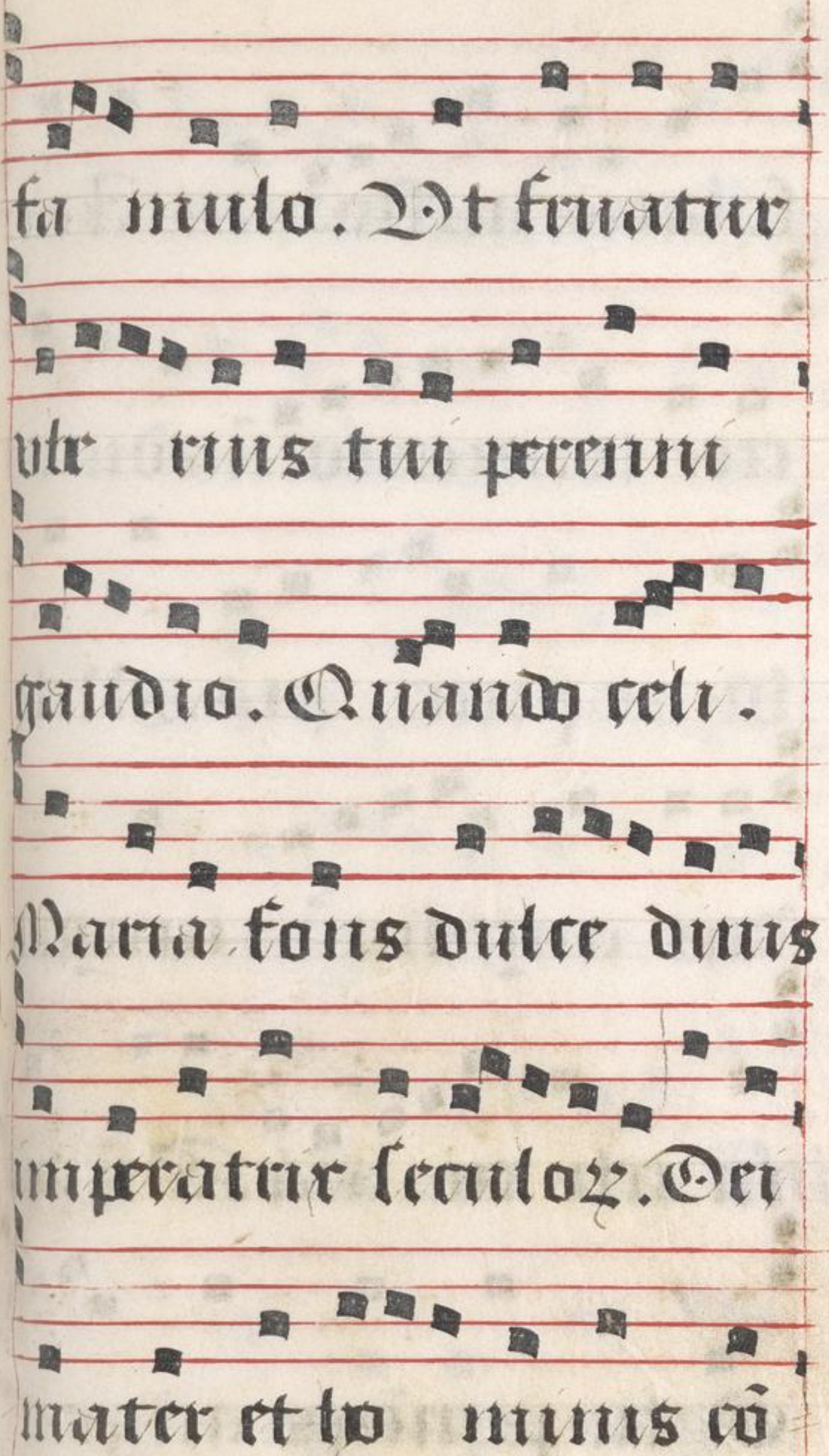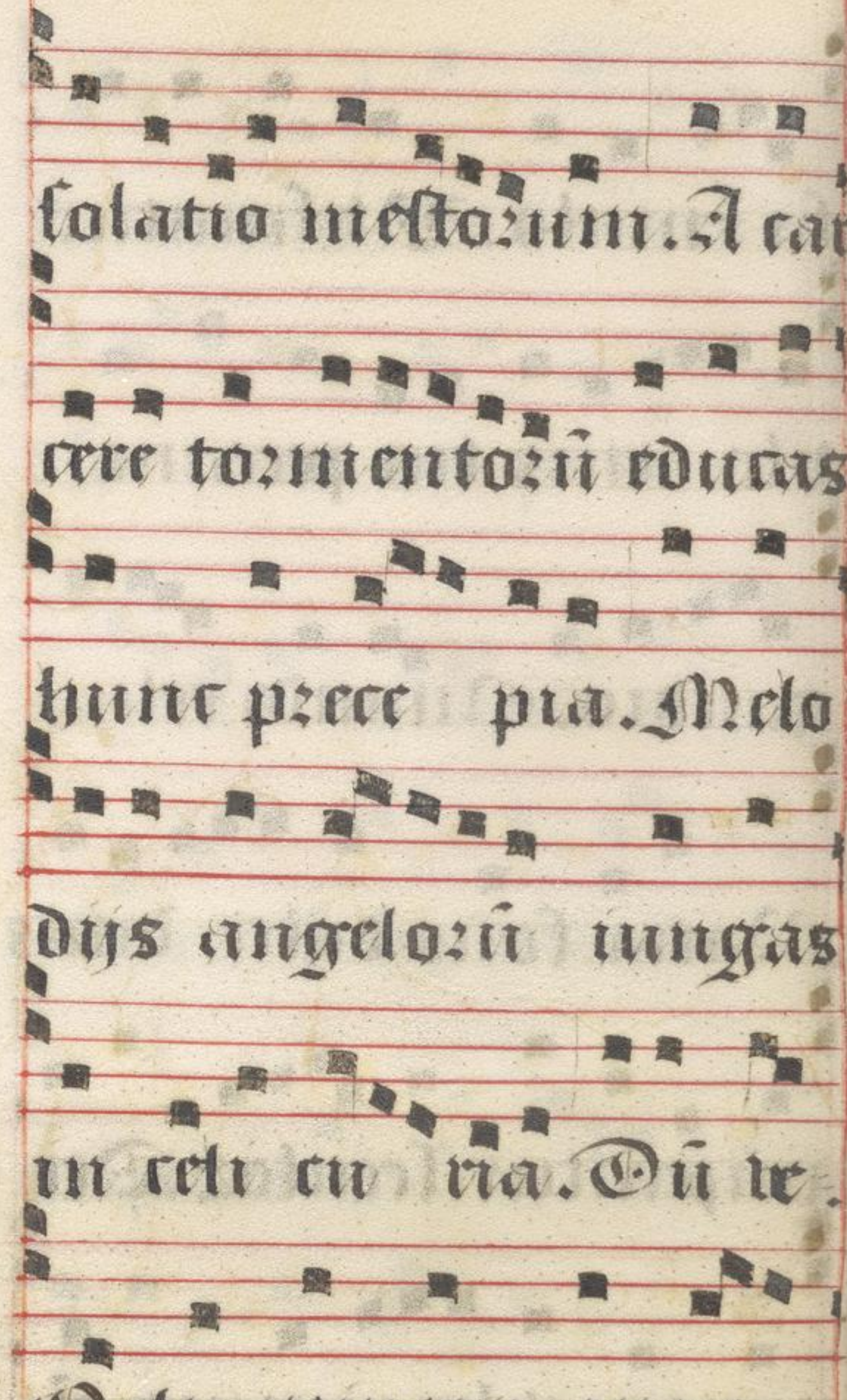


ſtus.
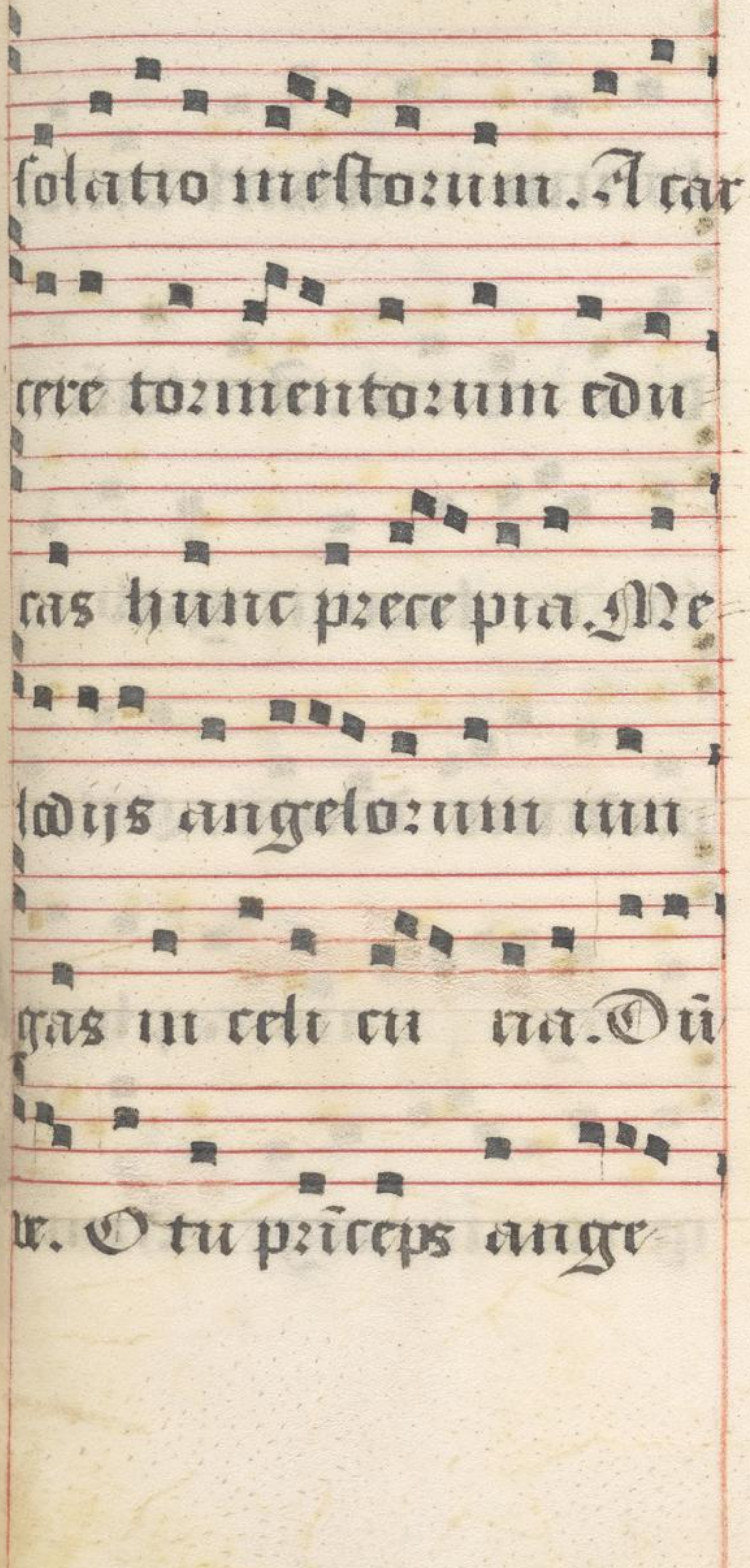

Bone iesu dulcis
cunctis eterni patris fi
lius. Te precantur pro
defunctis assis eis pro
pi tius. Vulnera pan
de ci tius patri p tuo

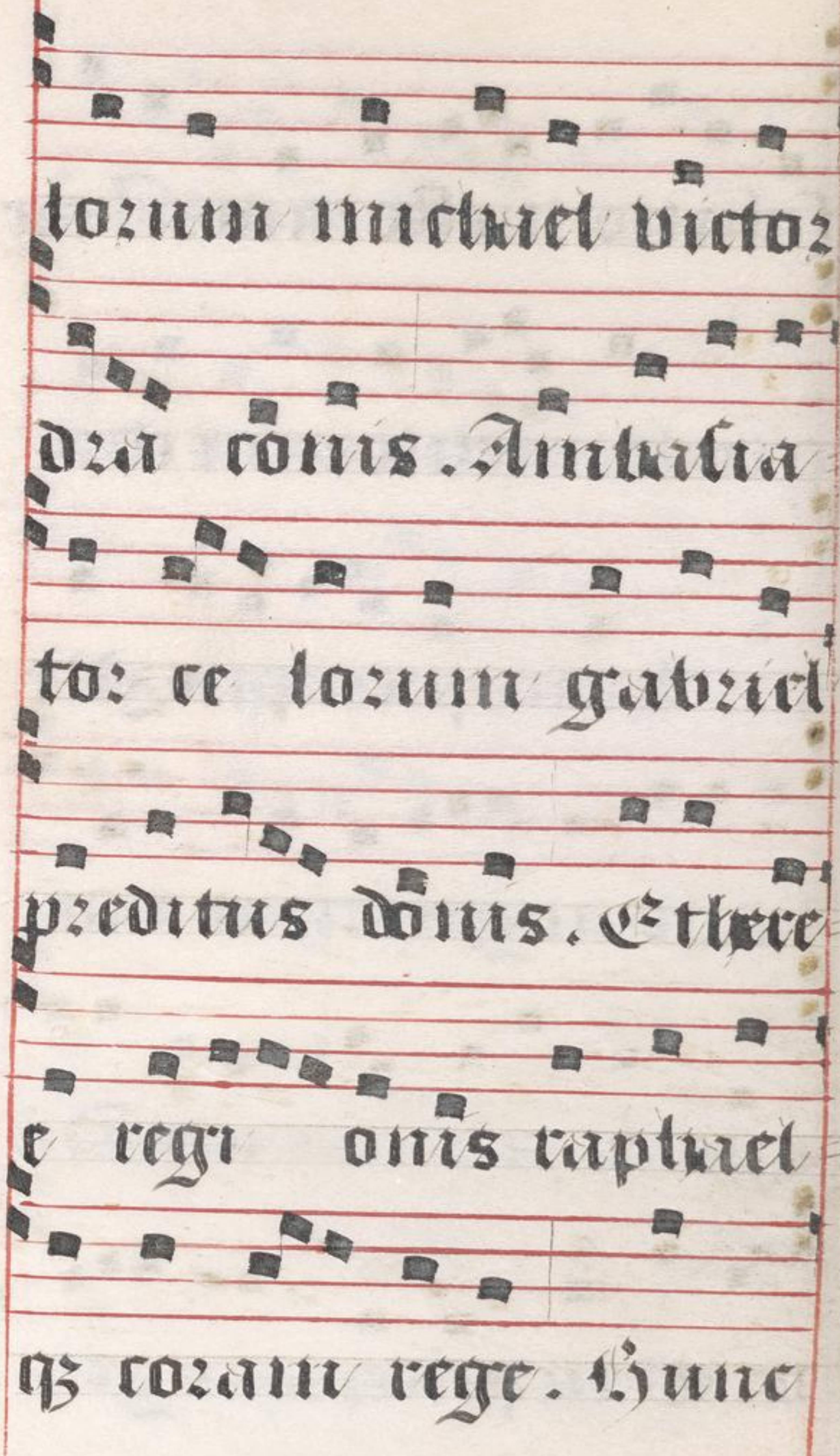
Bone iesu dulcis
cunctis eterni patris fi
lius. Te precamur pro
de fuctis assis eis pro
pi tius. Vulnera pande
ca tius patri pro tuo
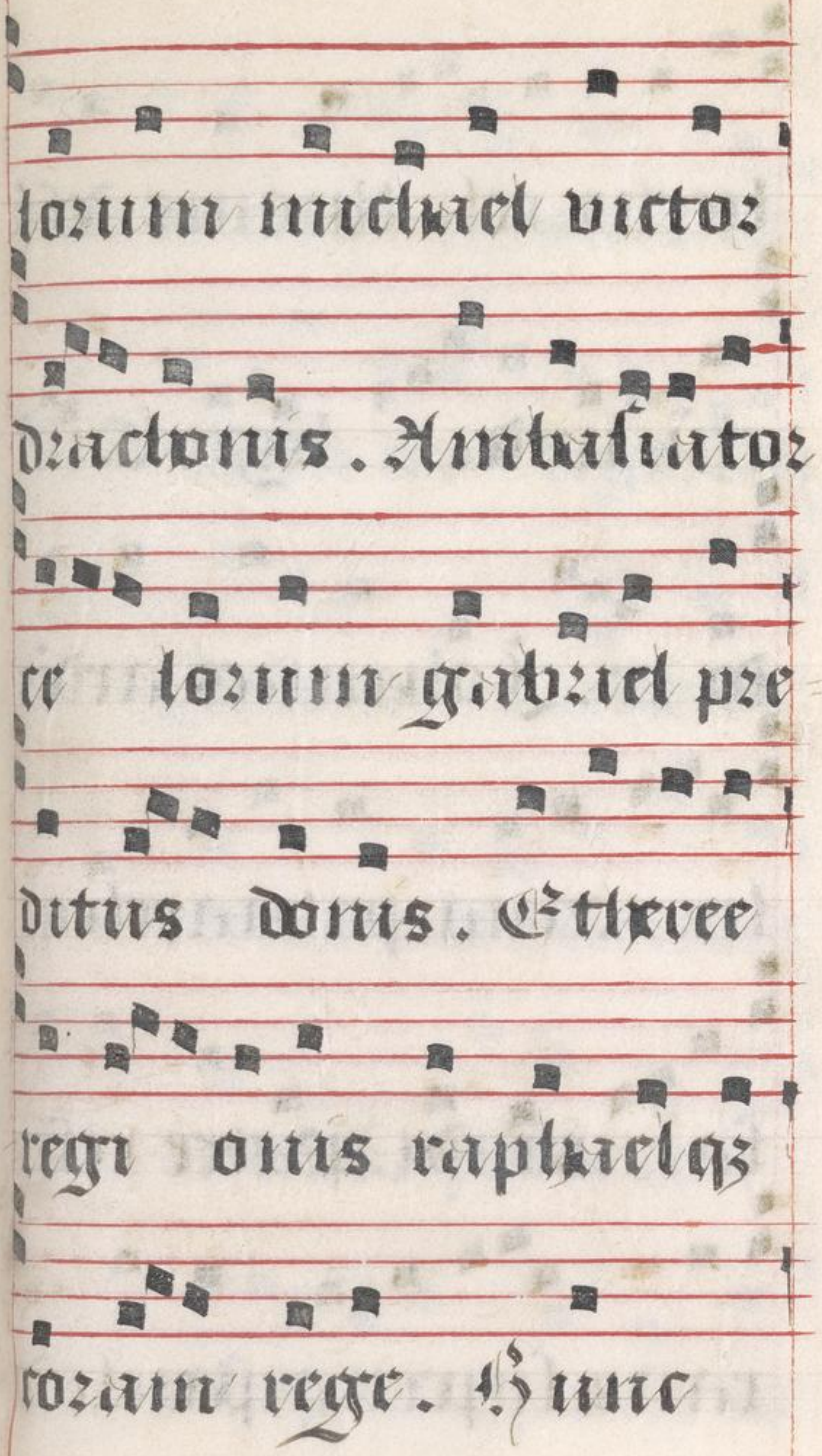

fa mulo. Vt fruatur
vlte rius tui perenni
gaudio. Quādo celi.
Maria fons dulcedinis
imperatrix secu loꝝ. Dei
mater et do minis con

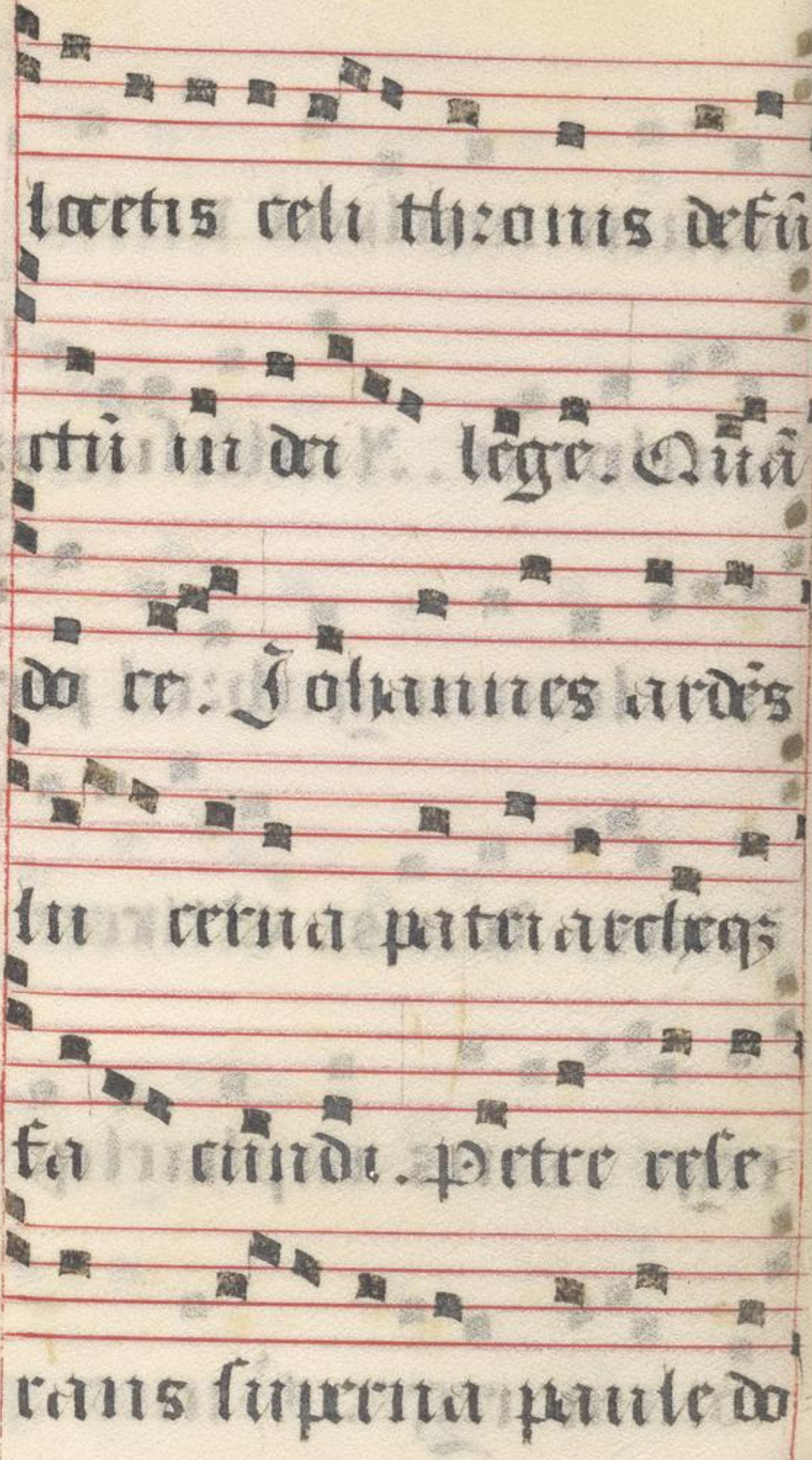

fa mulo. Ut fruatur
vul tus tui perenni
gaudio. Quando celi.
Maria fons dulce dinis
imperatrix ſeculoꝝ. Dei
mater et do minus cō


ſolatio meſtorum. A car
cere tormentorũ educas
hunc prece pia. Melo
dijs angelorũ iungas
in celi cu ria. Dũ te
O tu princeps ange
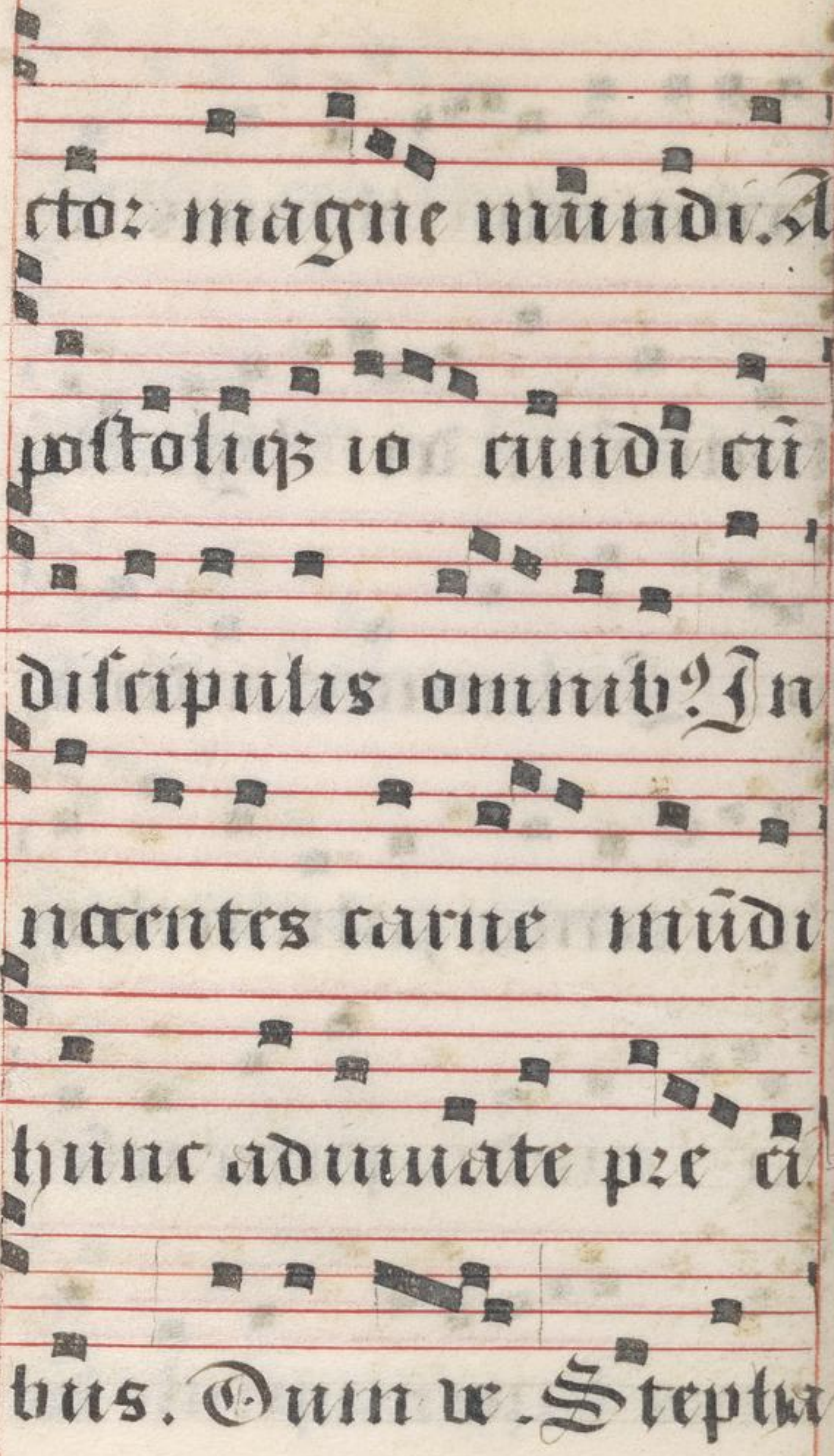

ſolatio meſtorum. A car
cere tormentorum edu
cas hunc prece pia. Me
lodiis angelorum iun
gas in celi cu ria. Ou
ie. O tu priceps ange
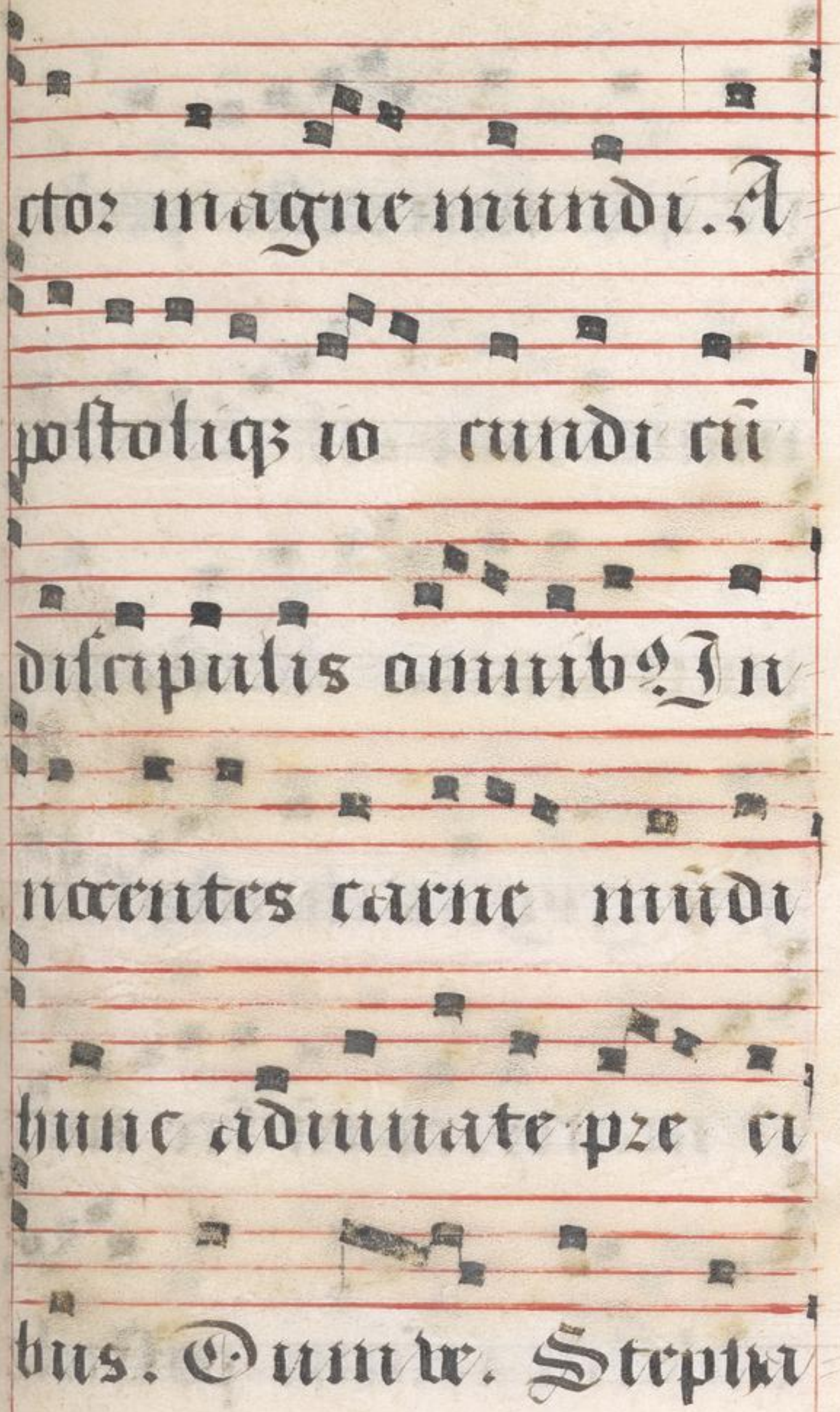

lorum michael victor
ora comis. Annuncia
tor ce lorum gabriel
preditus donis. Etheree
e regi onis raphael
qz coram rege. Hunc

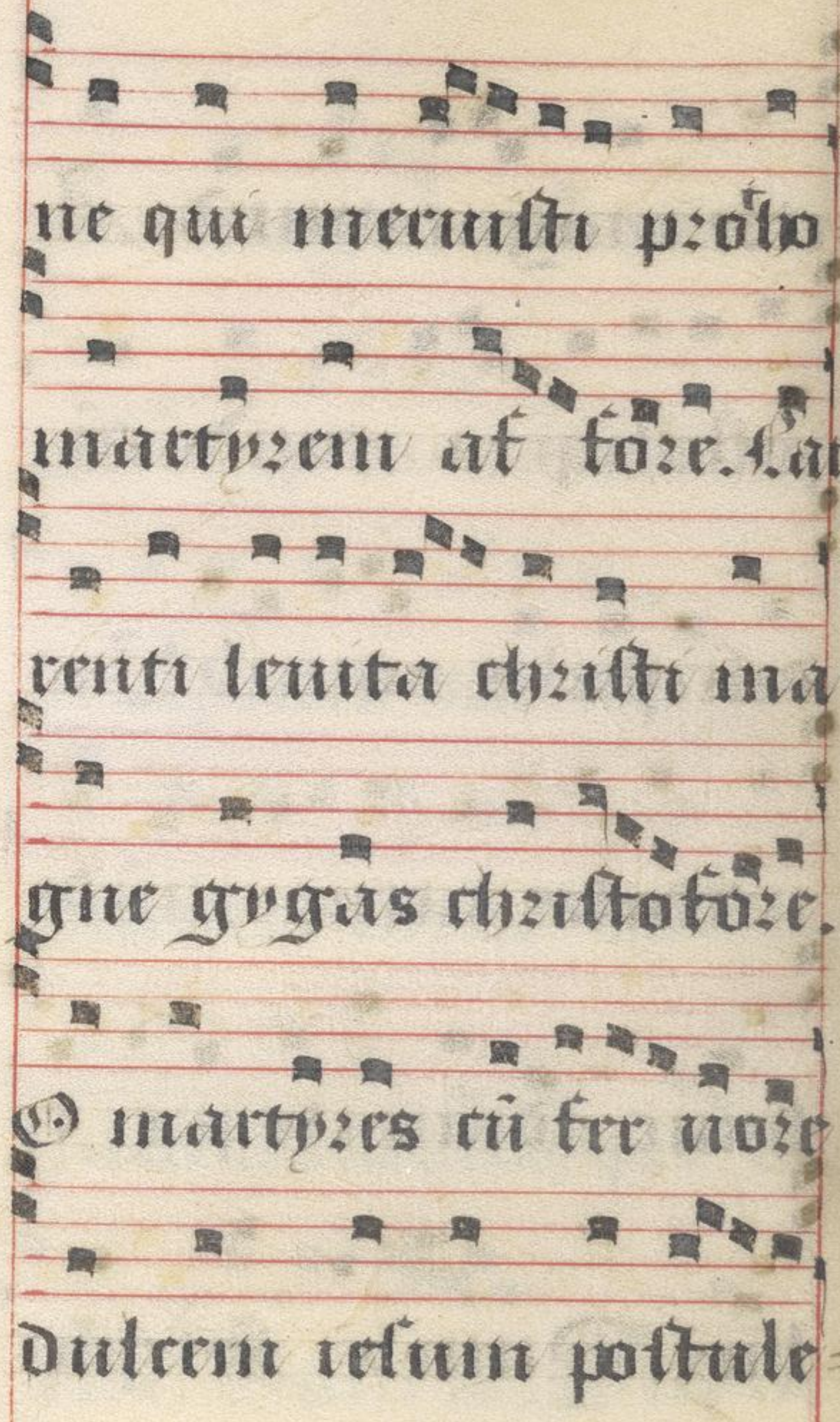

lorum michael victor
draconis. Ambaſiator
ce lorum gabriel pre
ditus donis. Et terce
regi onis raphaelqz
coram rege. Hunc
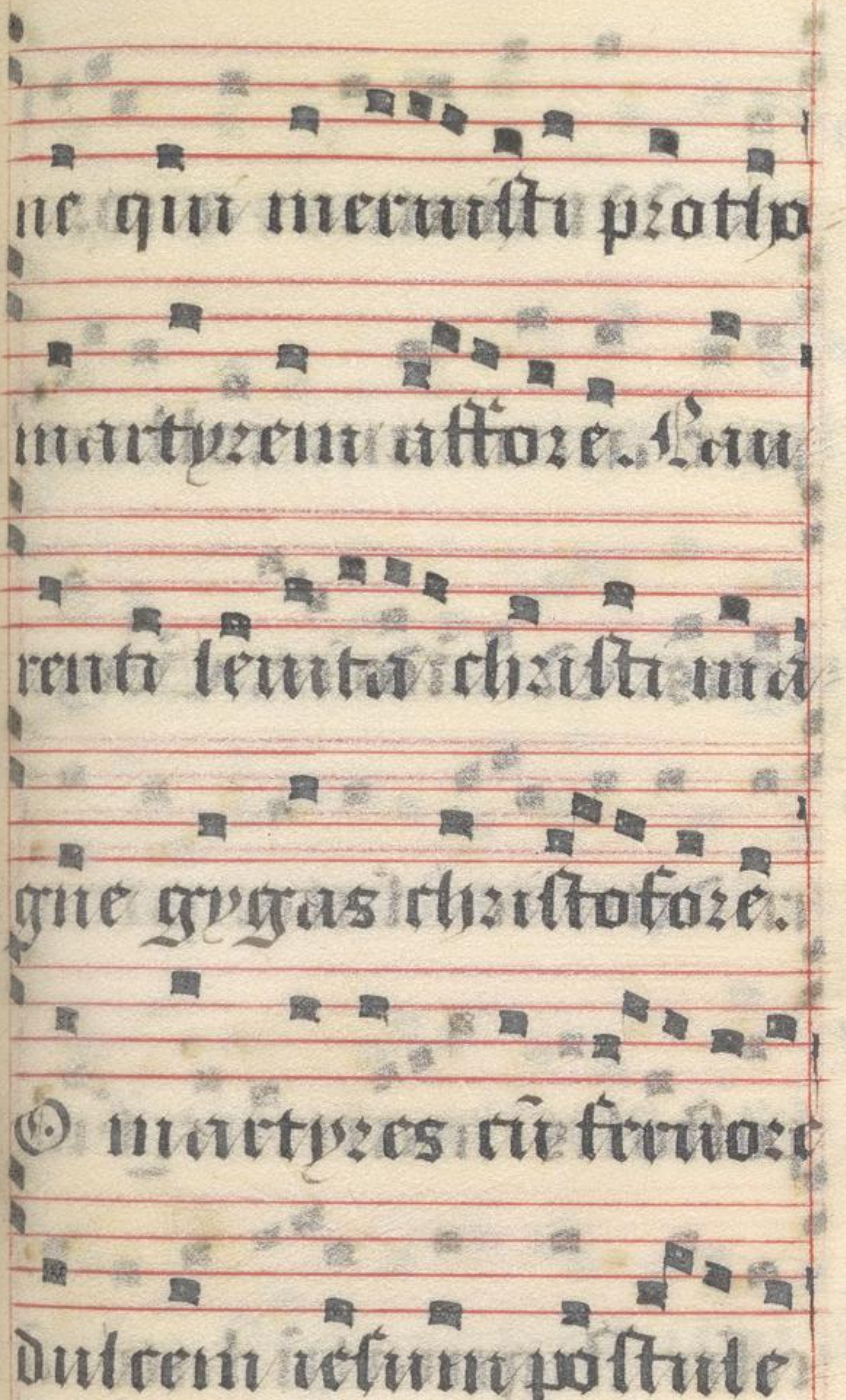

ſocetis celi thronis deſu
ctū in dei lege. Quā
do re. Johannes ardēs
lu cerna patriarcheq;
fa cundi. Petre reſe
rans ſuperna paule do

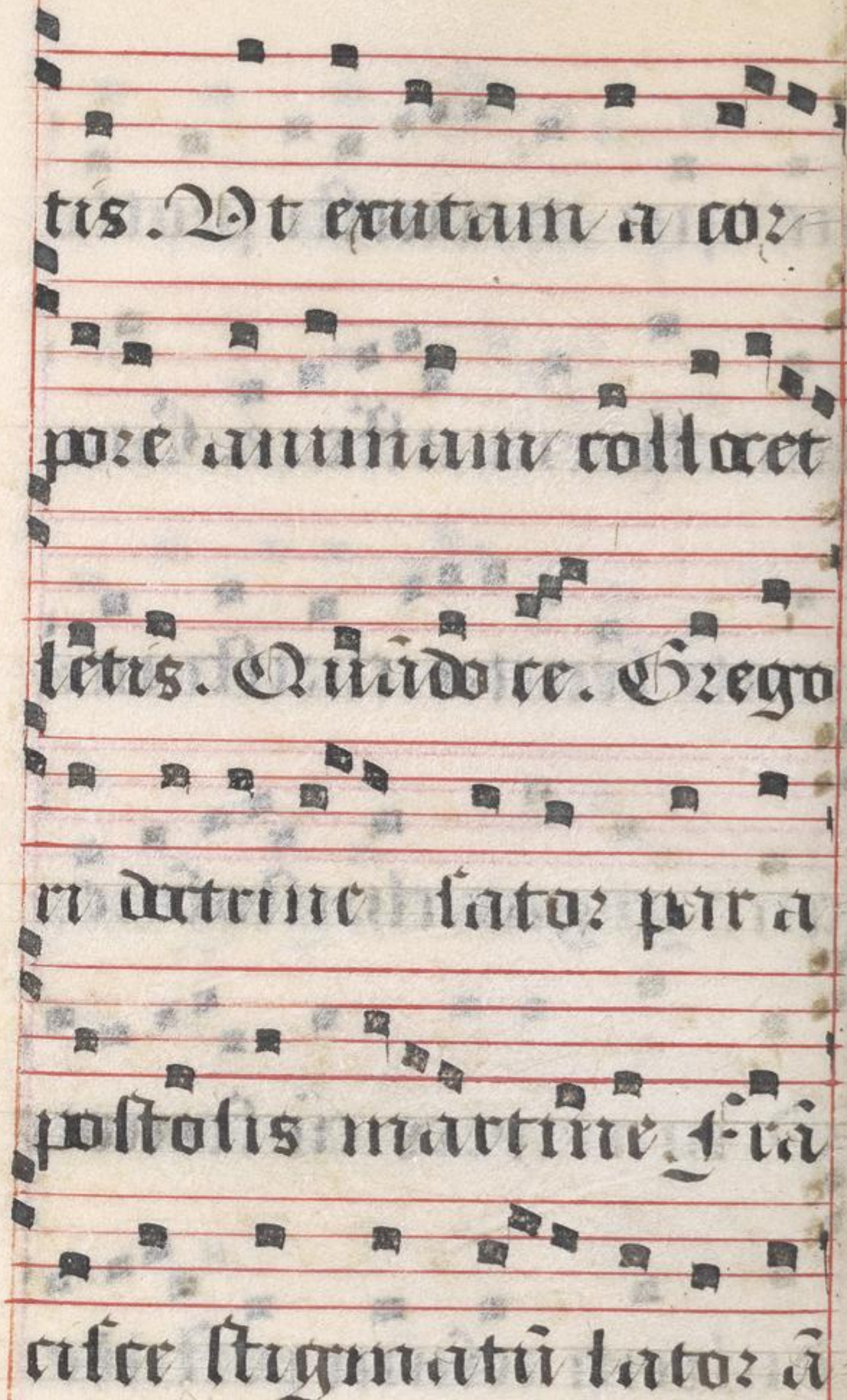
ſedetis celi thronis de
functũ in dei lege. Quã
ce. Johannes ardens
lu cerna patriarcheq;
fa cundi. Petre reſe
rans ſuperna paule do
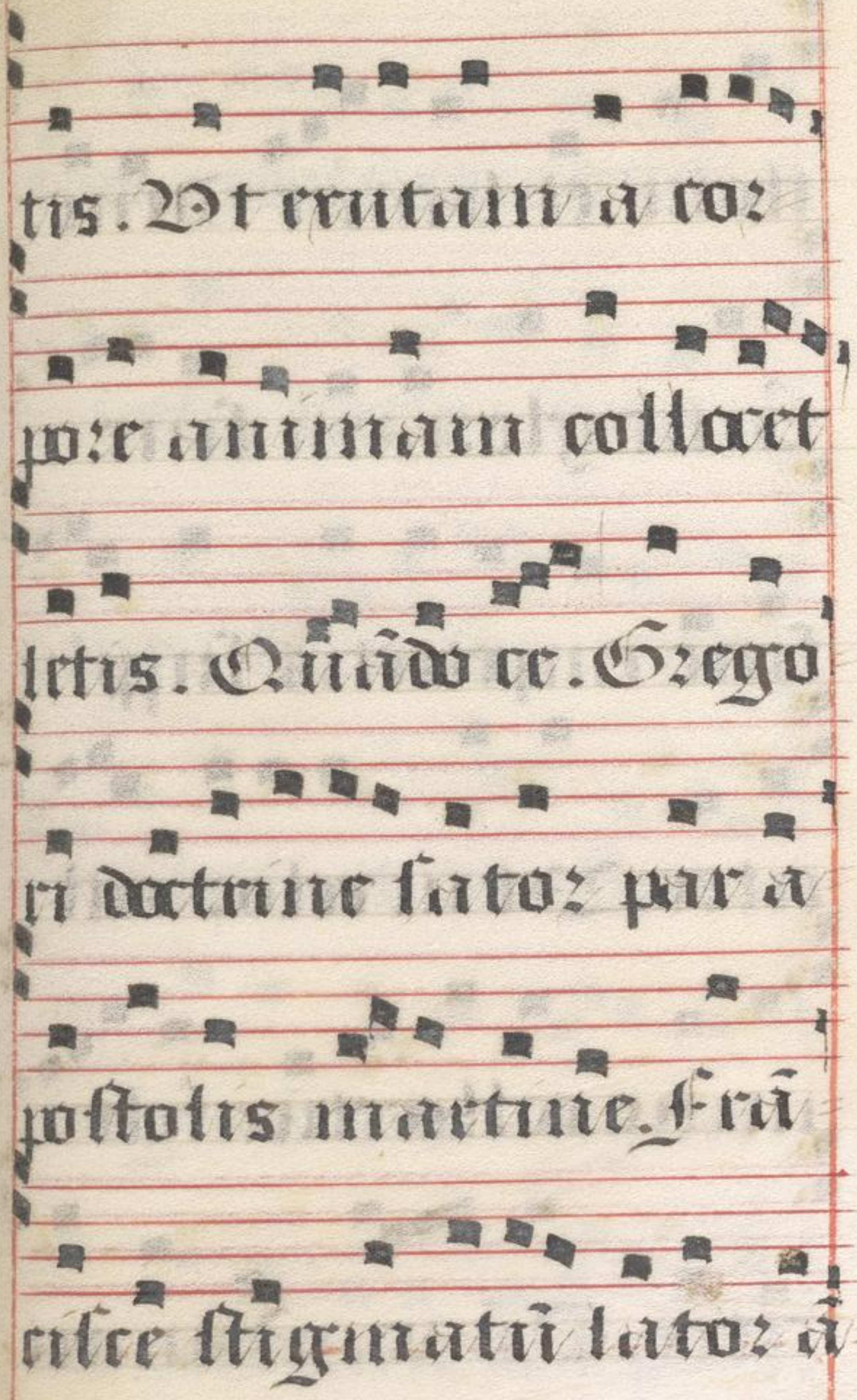

ctoꝛ magne mūdi. A
postoliqȝ io cundi cū
discipulis omnib⁹ In
nocentes carne mūdi
hunc adiuuate pꝛe ci
bus. Dum re. Stepha


ctor magne mundi. A
postoliqꝫ io cundi cu
discipulis omnibꝰ In
nocentes carne mundi
hunc adiuuate pre ci
bus. Dum ve. Stepha


ne qui meruisti pro xpo
martyrem at fore. Lau
renti leuita christi ma
gne gygas christofore.
O martyres cū ter nore
Dulcem iesum postule-


ne qui meruiſti protho
martyrem aſtore. Lau
renti leuita chriſti ma
gne gygas chriſtofore.
O martyres cũ feruore
dulcem ieſum poſtule


tis. Vt exutam a cor-
pore animam collocet
letis. Quādo ce. Grego
ri doctrine sator par a
postolis martine Frā
cisce stigmatū lator ā


tis. Vt erutam a coꝛ
poꝛe animam collocet
letis. Quãdo ce. Grego
ri doctrine ſatoꝛ par a
poſtolis martine. Frã
ciſce ſtigmatũ latoꝛ ã

tioni et eternae dñe.

Hinc gloriam sine
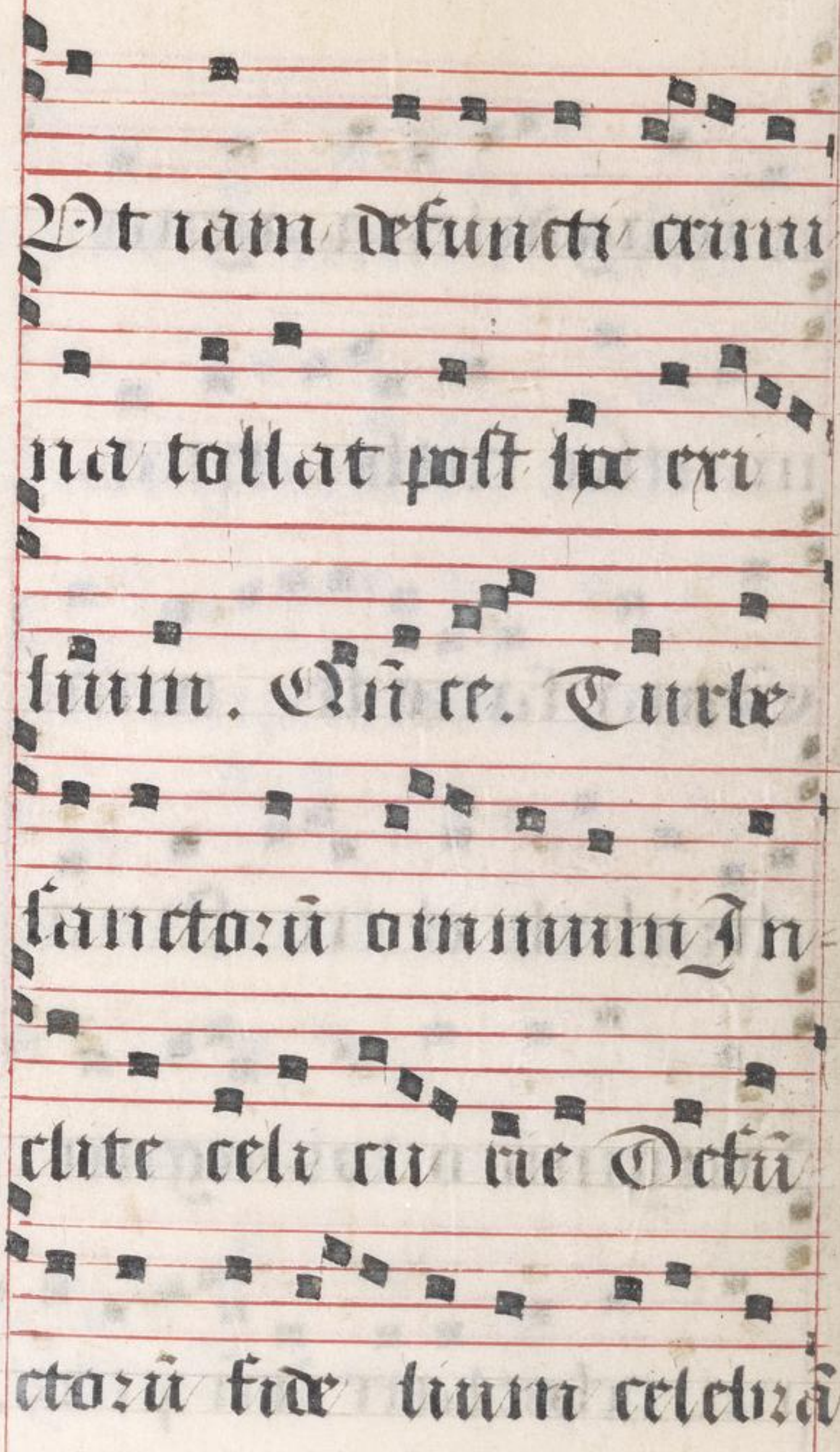
fine impetretis suppli
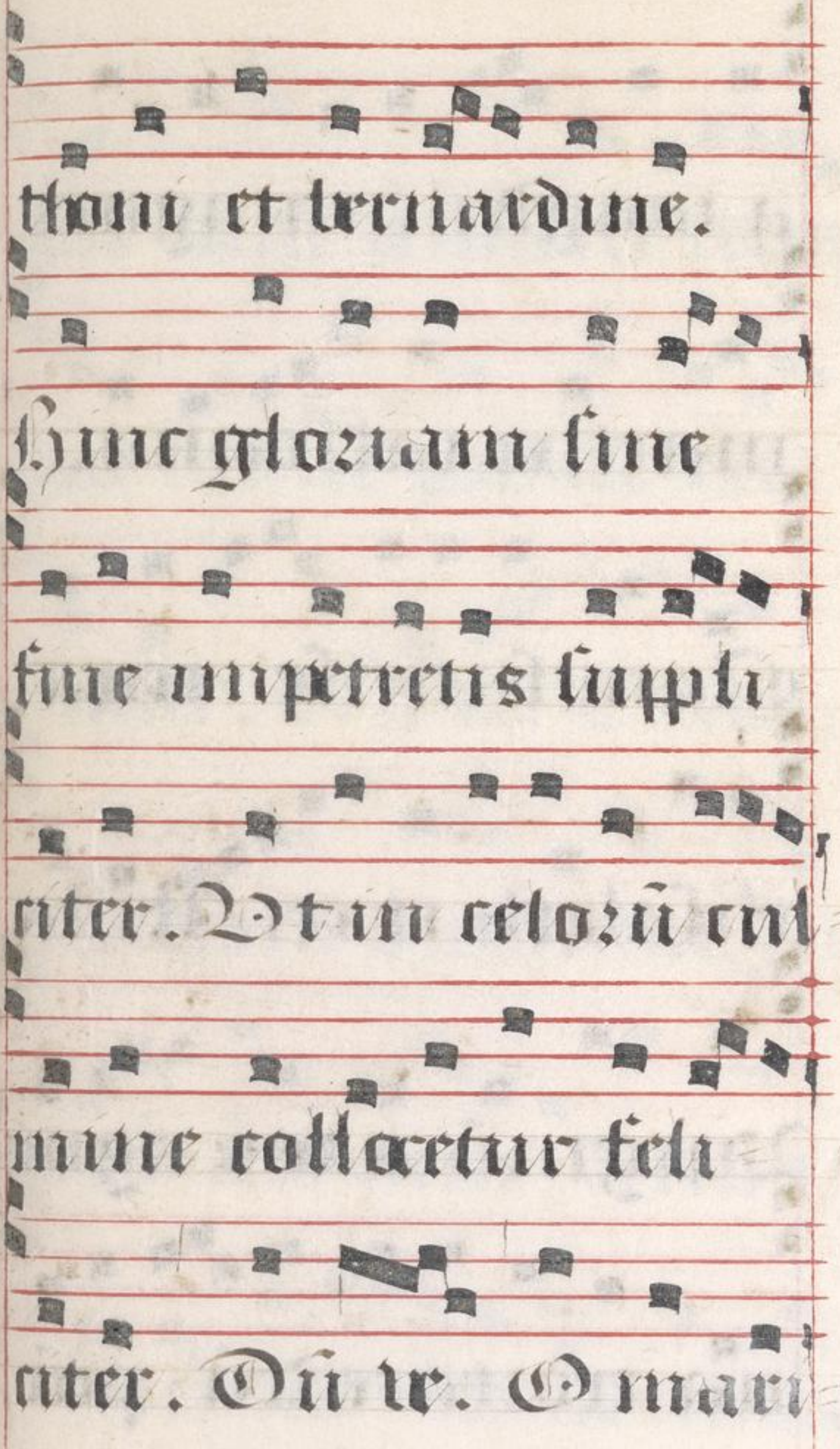
citer. Ut in celoꝝ cul
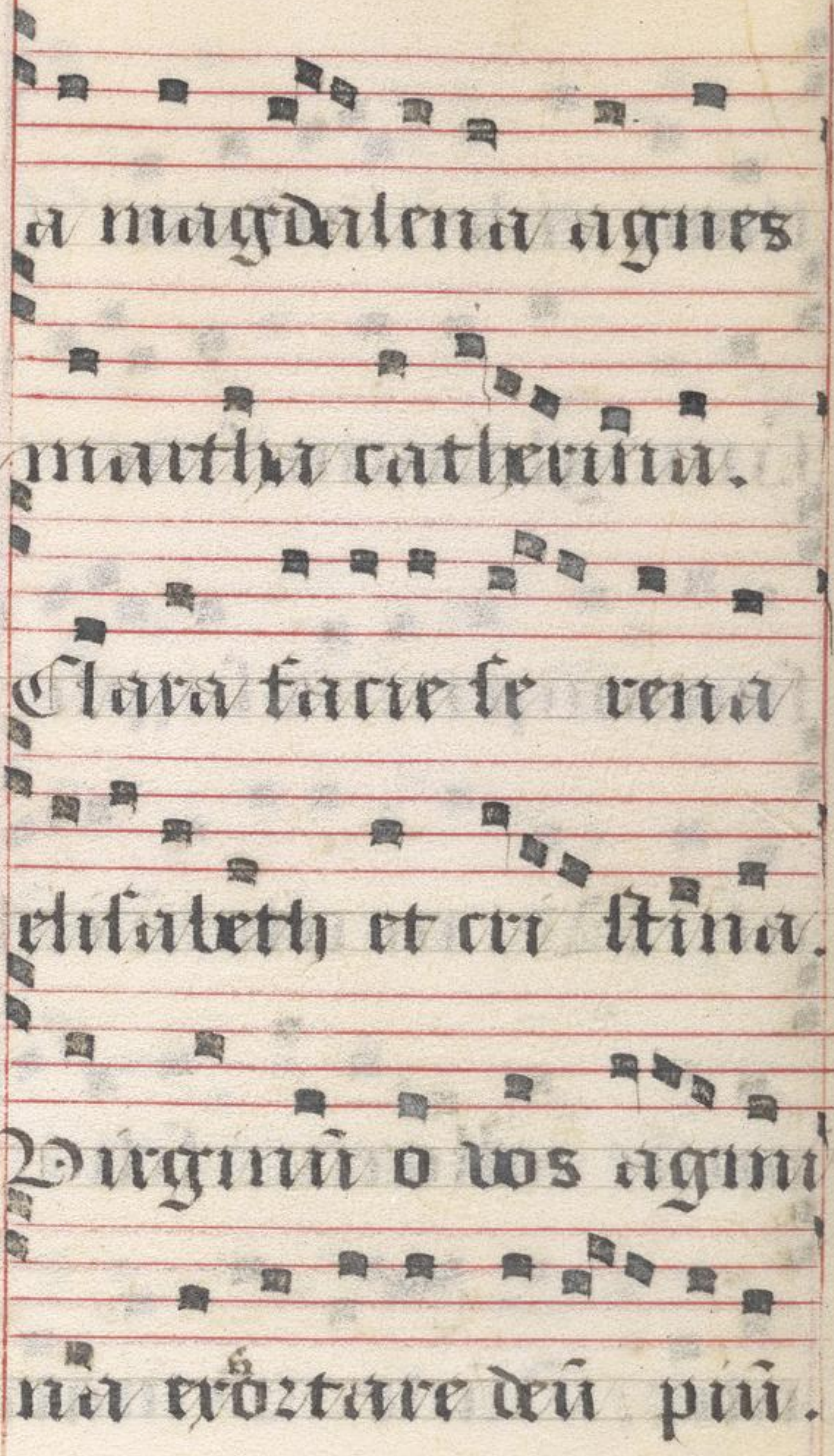
mine colloceretur feli
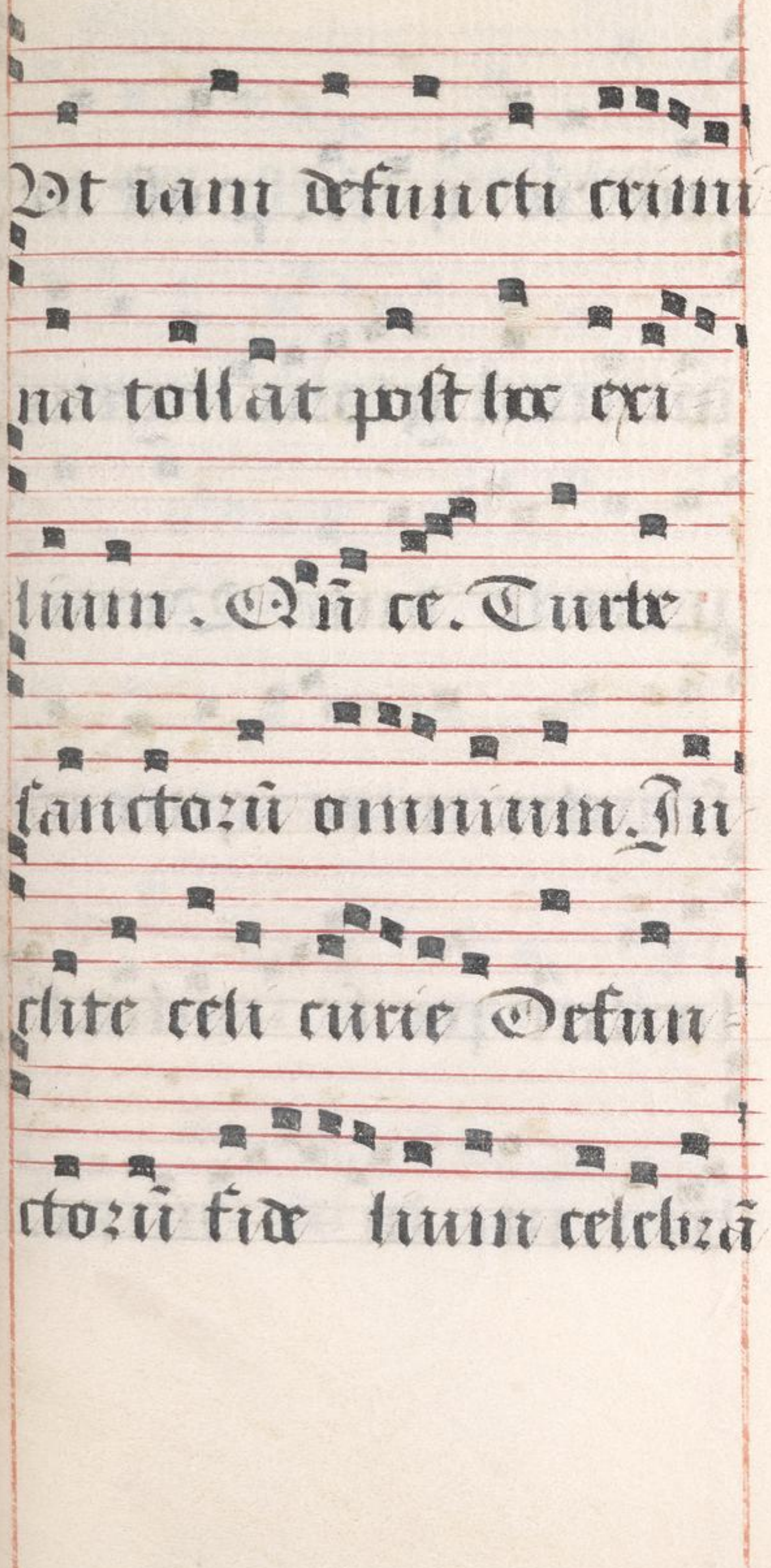
citer. Dñs te. O mari
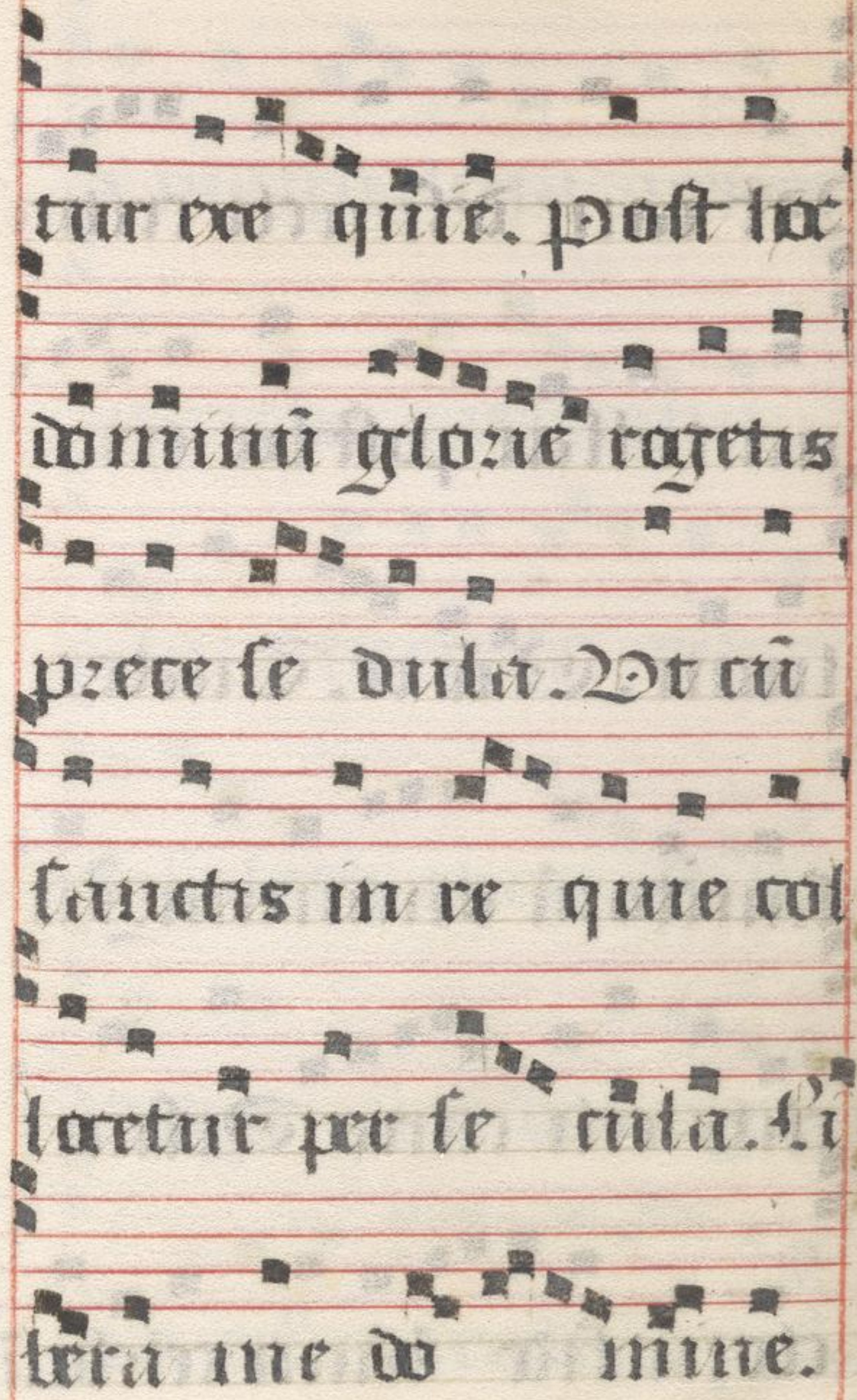
a magdalena agnes
martha cathe rina.
Clara facie se rena
elizabeth et cri stina.
Virginũ o los agnu
na exhoꝛtare deũ p̄nz.
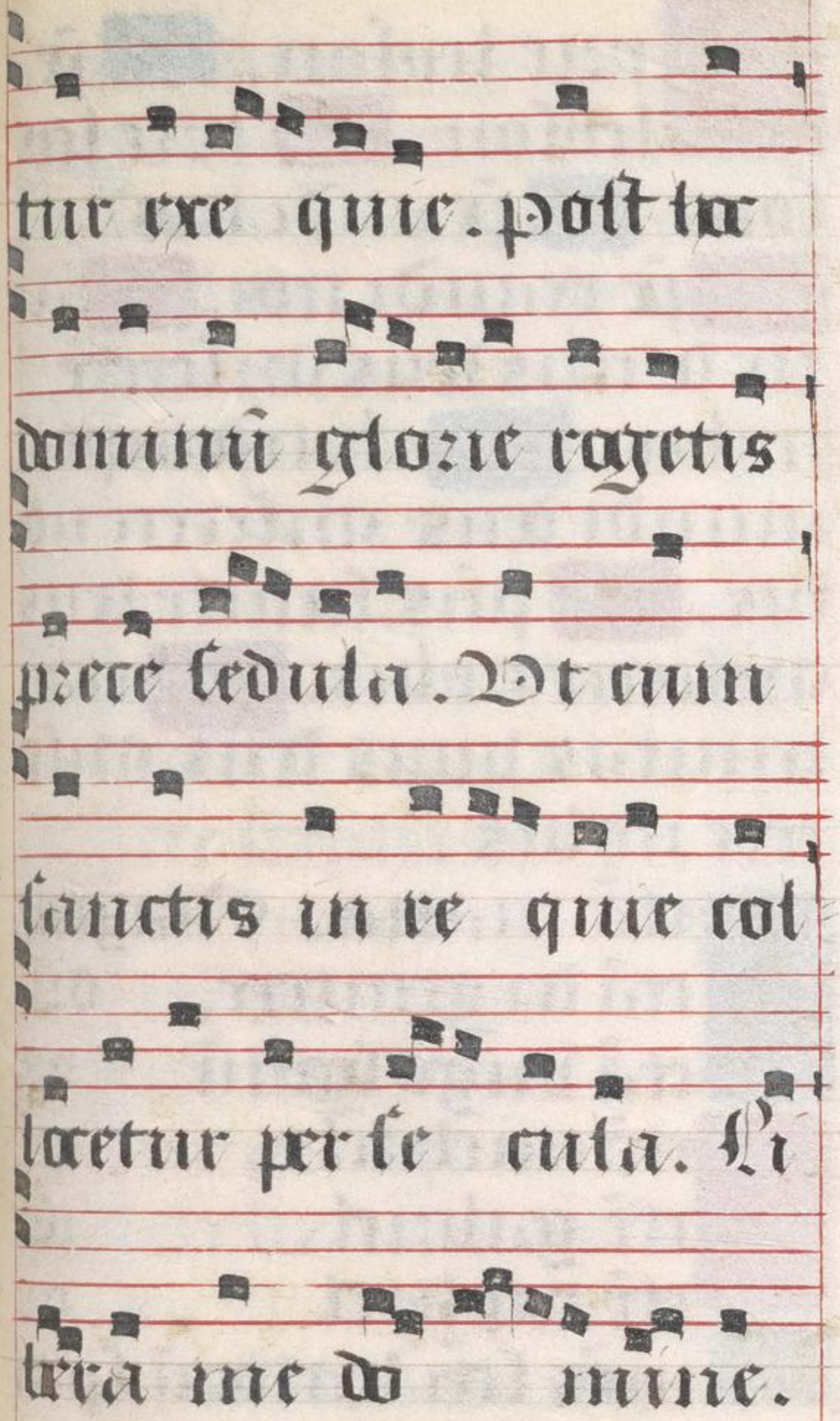

Ut iam defuncti crimi
na tollat poſt hoc exi
lium. Añ ce. Turbe
ſanctorũ omnium In
clite celi cu rie Defũ
ctorũ fide lium celebrã


thoni et bernardine.
Hinc gloriam sine
fine impetretis suppli
citer. Ut in celorũ cul
mine collocetur feli
citer. Dũ re. O mari


a magdalena agnes
martha catherina.
Clara facie se rena
elisabeth et cri stina.
Virginũ o vos agini
na exortare deũ piũ.


Vt iam defuncti crimi
na tollat post hec exi
lium. Añ ce. Turbe
ſanctorũ omnium. In
clite celi curie Defun
ctorũ fide lium celebrã


tur exe quiē. Poſt hoc
dominū glorie rogetis
prece ſe dula. Ut cū
ſanctis in re quie col
locetur per ſe cula. Li
bera me do mine.


tur exe quie. post tot
dominũ glorie rogetis
prece sedula. Ut cum
sanctis in re quie col
locetur per se cuta. Li
bera me do mine.

Kyrie leyſon. Xp̄e
leyſon. Kyrie ley
ſon. Xp̄e audi nos.
Xp̄e exaudi nos. Pa
ter de celis deus Miſerere
nobis. Fili redemptoꝛ
mundi deus miſerere no
bis. Spūs ſancte deus
Miſerere nobis. Sctā
trinitas unus deus. Miſe
rere nobis.

Sctā maria. Oꝛa p n.
Sctā dei genitrix. oꝛ
Sctā virgo virginū oꝛ
Sctē michael oꝛ
Sctē gabriel. oꝛ
Sctē raphael oꝛ
Omēs ſcti beatoꝛū ſpiri

tuũ ordines Orate p n.
Scte iohānes baptista. or
Omnes ſcti patriarche et
pphete Orate p.
Scte petre or
Scte paule or
Scte iohannes or
Scte marce or
Omnes ſcti apoſtoli et e
uāgeliſte dei. Orate p.
Scte ſtephane or
Scte laurenti or
Scte vincenti or
Scte ſebaſtiane or
Scte georgi or
Scte berardi cū ſocijs ſ
tuis Orate p n.
Omnes ſcti martyres or
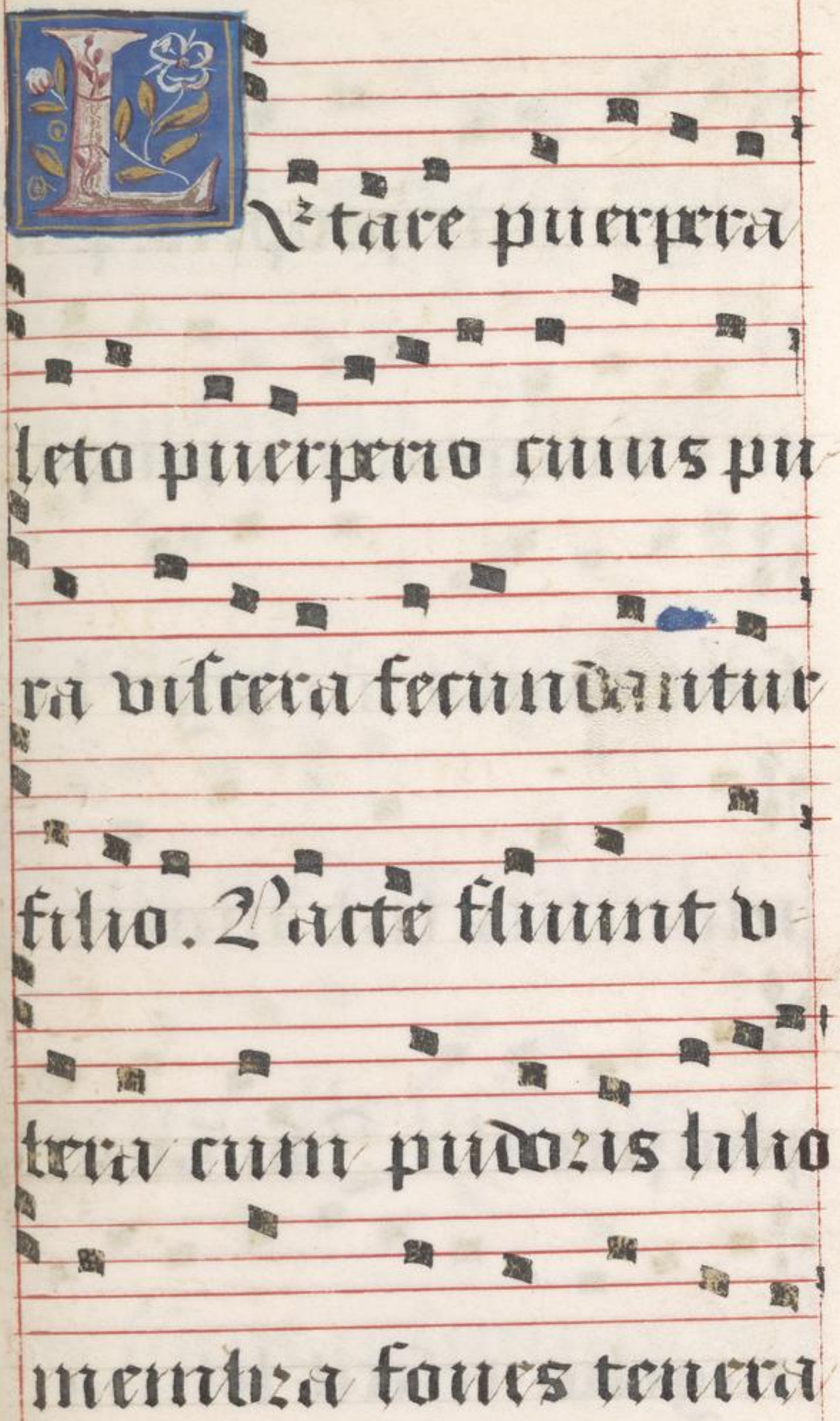
Scte gregori or
Scte martine or
Scte francisce or
Scte anthoni or
Scte ludouice or
Scte bonauentura or
Omēs ſcti cōfeſſores or
Scta maria magdale
na. ora.
Scta clara or
Sctā anna or
Sctā agnes or
Sctā katherina or
Sctā agatha or
Sctā genouefa or
Sctā oportuna or
Omnes ſancti et ſā
cte dei. Orate pro

Propicius eſto. parce
nobis domine. Pro
picius eſto. exaudi nos
domine. Ab omni
malo. Libera nos domine
Ab oī peccato. lib.
A ſubitanea et impro
uiſa morte lib.
A fulgure ⁊ tēpeſtate. l.
A morte perpetua. lib.
Per miſteriū ſancte ī
carnationis tue. lib.
Per aduentū tuū. lib.
Per natiuitatē tuā. l.
Per baptiſmū et ſctm
ieiuniū tuū. lib.
Per crucē et paſſionē
tuam. Lib.

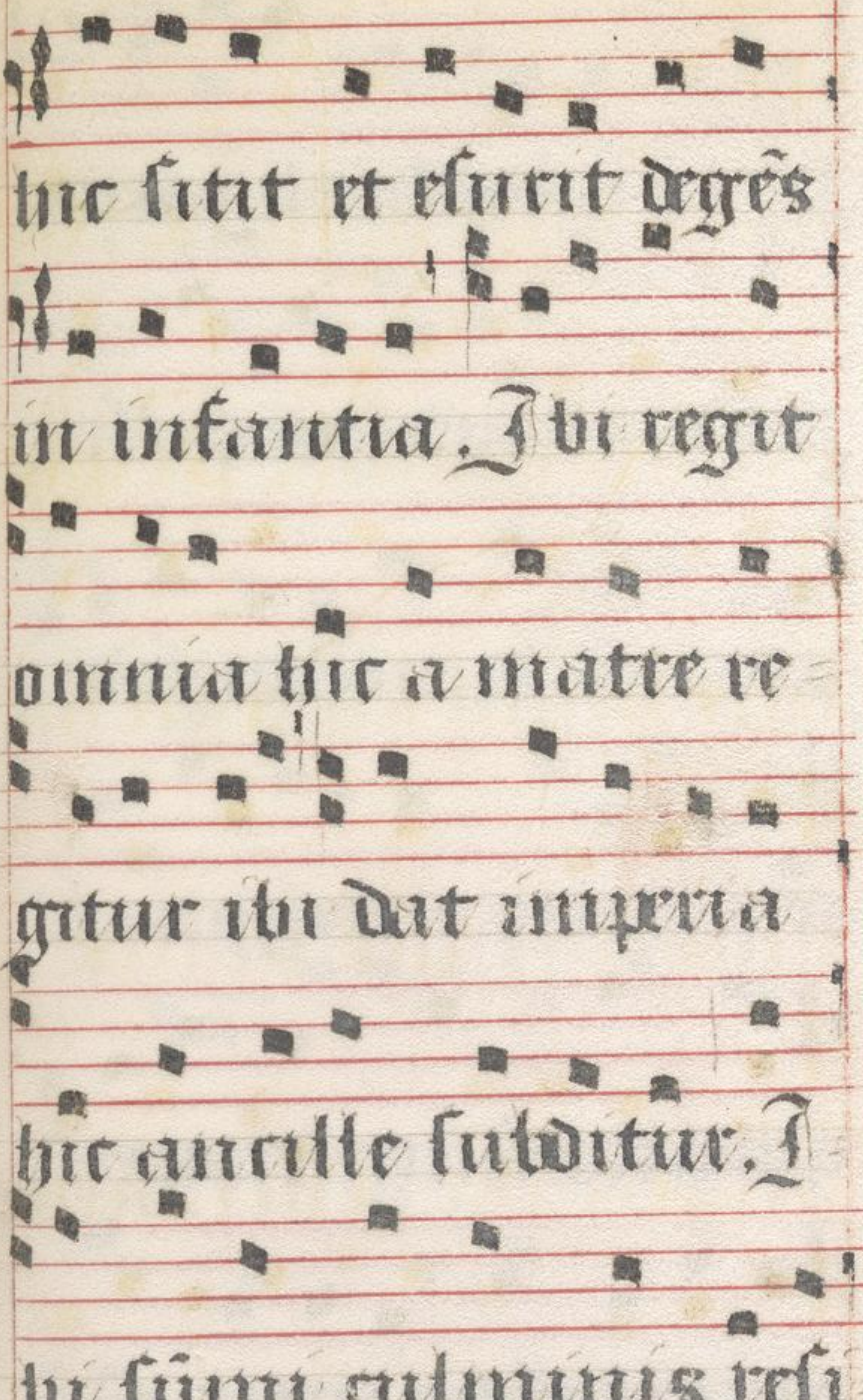
Per mortem et ſepultu
ram tuam. lib.
Per ſanctam reſurre
ctionē tuam. lib.
Per admirabilem aſcē
ſionē tuam. Lib.
Per aduentū ſpūs ſā
cti paracliti. Lib.
In die iudicij. Libe.
Peccatores. Te rogam⁹
audi nos. Ut nobis
indulgeas. Te rogam⁹.
Ut eccleſiā tuam ſan
ctam regere et conſerua
re digneris. Te rogam⁹.
Ut domnū apoſtolicum
et omnes eccleſiaſticos
ordines in ſancta reli

gione conſeruare dig-
neris. Te rogamus au.
Vt famulũ tuũ regẽ
noſtrũ confortare et cõ
ſeruare digneris. Te ro.
Vt regibus et princi
pibus chriſtianis pacẽ
et veram concordiam
donare digneris. Te ro.
Vt cũcto populo chri
ſtiano pacem vnitatẽ
largire digneris. Te ro.
Vt noſmetipſos cõfor
tare et conſeruare dig
neris. Te rogamus au.
Vt omnibus benefa
ctoribus noſtris ſempi
terna bona retribuas.

Vt fructus terre dare et
conſeruare digneris. Te.
Vt omnibus fidelibus
defunctis requiem eter
nam donare digneris. Te.
Vt nos exaudire digne
ris. Te rogamus audi n.
Agnus dei qui tollis
peccata mundi parce no
bis domine. Agnus
dei qui tollis peccata mū
di Exaudi nos domine.
Agnus dei qui tollis
peccata mundi miſerere
nobis. Christe audi
nos. Xpe audi nos.


Letare puerpera
leto puerperio cuius pu-
ra viscera fecundantur
filio. Lacte fluunt v-
bera cum pudoris lilio
membra foues tenera

virgo lacte proprio. Pa
tris unigenitus per quē
fecit ſecula hic degit hu
manitus ſub matre
paupercula. Ibi ſanctos
angelos reficit leticia


hic ſitit et eſurit degēs
in infantia. Ibi regit
omnia hic a matre re
gitur ibi dat imperia
hic ancille ſubditur. I
bi ſūmi culminis reſi

det in ſolio hic ligatus

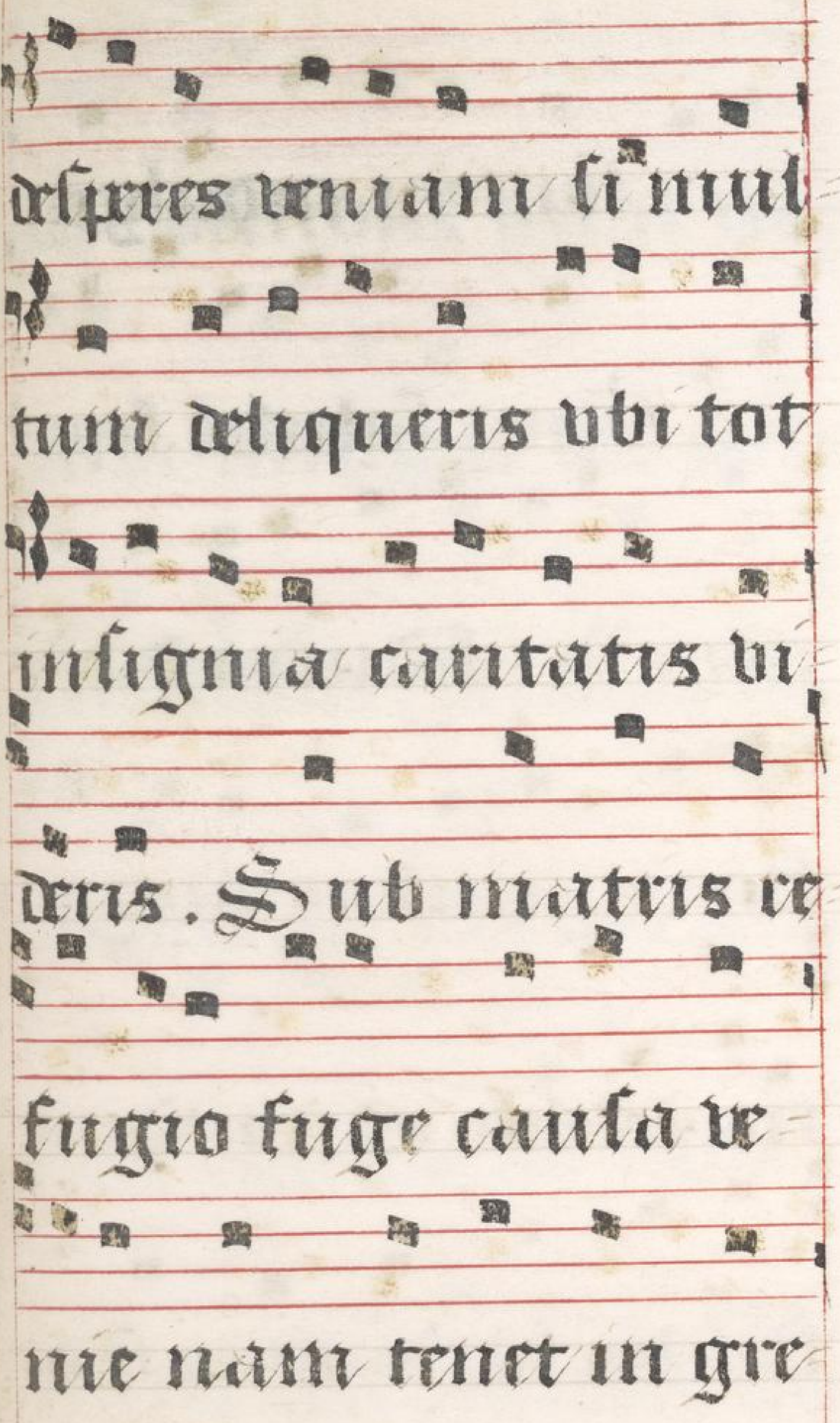
faſcus uagit in preſe

pio. O homo conſidera

recordans memorie

quanta ſunt hec opera

diuine clementie. Nō


deſperes veniam ſi mul
tum deliqueris vbi tot
inſignia caritatis vi
deris. Sub matris ve
fugio fuge cauſa ve
nie nam tenet in gre

nuo fontem indulgen

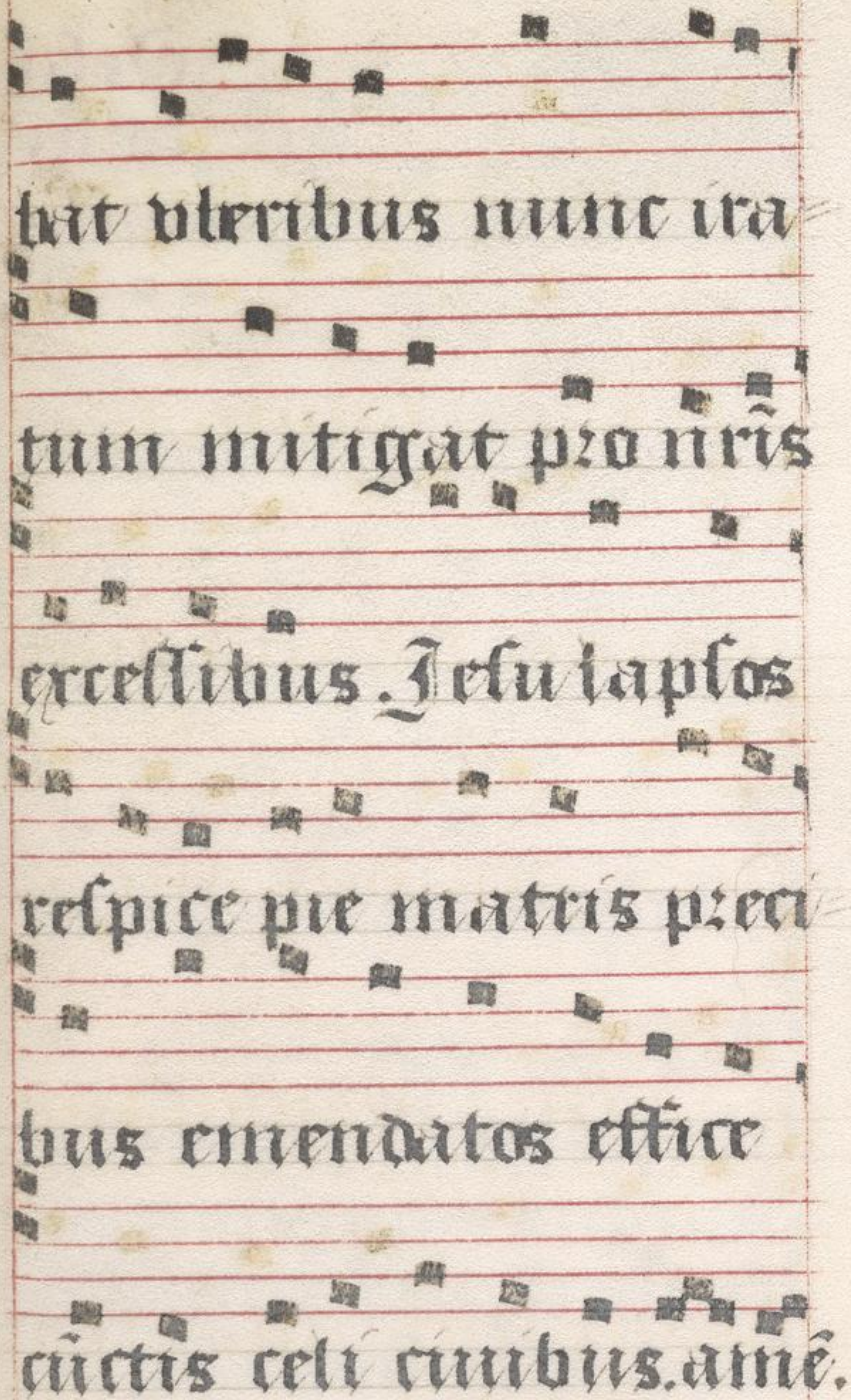
tie. Hanc ſalutes ſepiꝰ
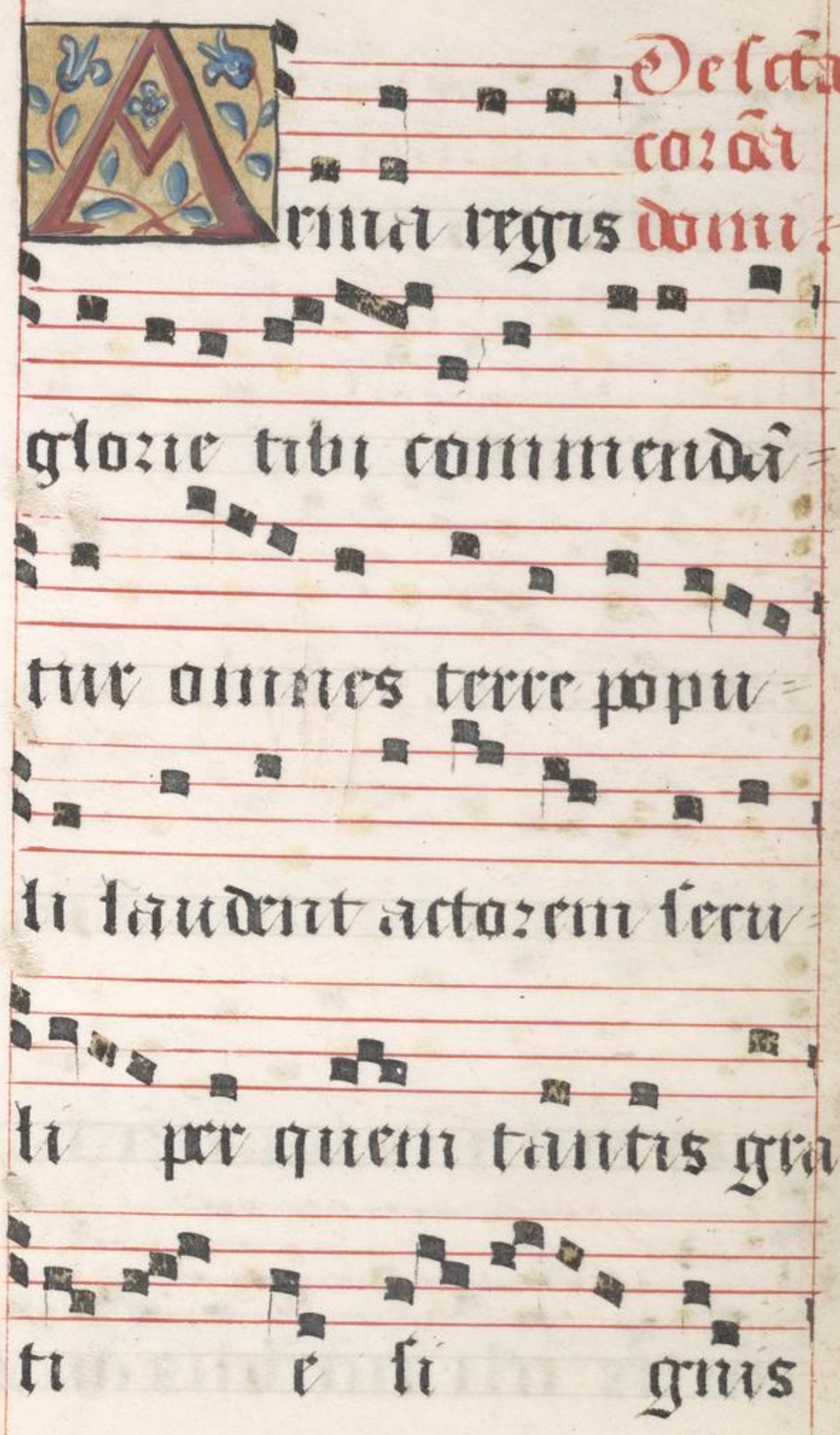
cum ſpei fiducia dicēs

flexis genibus aue gra

tia plena. Quondam

flentis lachrimas ſe di


hat vlceribus nunc ira
tum mitigat pro nr̃is
exceſſibus. Jeſu lapſos
reſpice pie matris preci
bus emendatos effice
cũctis celi ciuibus. amẽ.


De ſcta corõ domi:
Arma regis
glorie tibi commendā-
tur omnes terre popu-
li laudent actorem ſecu-
li per quem tantis gra-
ti e ſi gnis

gloriantur alleluya. p̃.

Magnif. Sctoꝝ aīa. ꝟ.
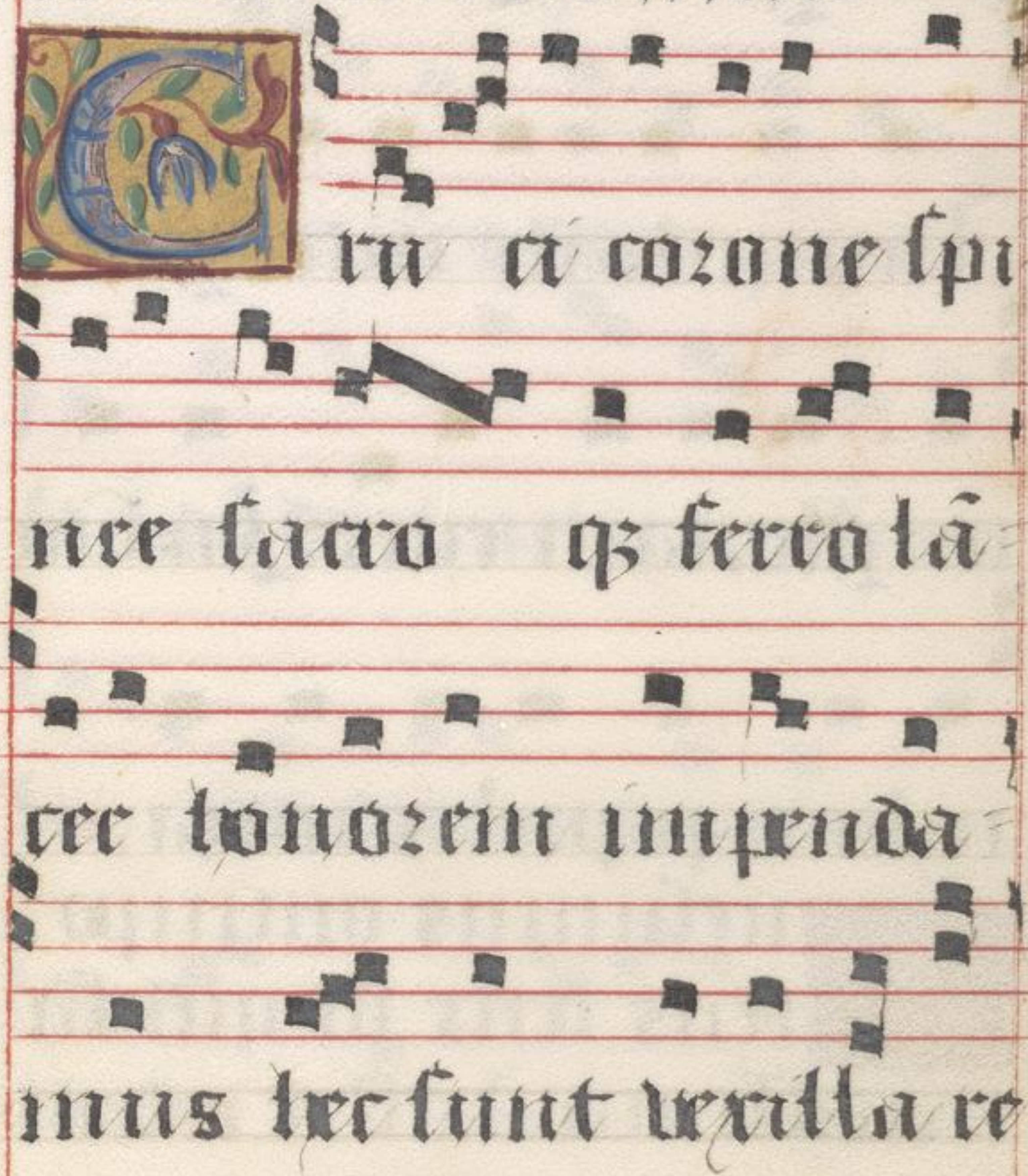
Annuntiate inter gen

tes gloriam eius. In om

nibus populis mira. oꝛ̃.

Queſumus omnipo
tens deus ut qui ſa
cratiſſima noſtre redem

ptionis inſignia tempo
raliter veneramur: per hec
indeſinenter muniti, e
ternitatis gloriam con
ſequamur. Per chriſtū
dominum noſtrū.



gra per que corone gau

dia perpetue ſperamꝰ

alleluya.

Ie pr

Marie
ſe des
Marcel
luy a
aict ce
ul si

Ce proceſſionnaire
[illegible]
Marie Seguier religi=
euſe des Cordelieres sct
Marcel les Paris. et i=
celuy a eſté faict et par=
faict ce dernier Juilliet
Mil six cens, et trois.

1603

[illegible] [illegible]

16023

Vellum Manuscript. Book of Hours. With beautiful title in colors, border of flowers and a background in gold. Two hundred and seventeen pages, containing fifty-eight Capital Letters in blocks with flowers, heightened in gold, and with numerous smaller ones in blue and red, with figures in gold. Aside from the Litany of the Saints, the whole work is written in accompaniment with the music for it.

Crown 8vo, contemporary dark red morocco, gilt tooling on back and sides, gilt edges. Paris, 1603

A beautiful manuscript from the hand of Marie Seguier of Paris. From beginning to end the work is as clean and fresh as the day it was written. The music, the illuminating, and the script are done in a most careful and exquisite manner, and at any page we may open to as beautiful a specimen of neatness and symmetry of scribing as one may wish to own. The binding is undoubtedly of the period of the work, and a ˌautiful example of the craftsmanship of the early binder.

SEGVIER